



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ November 2016



**From the Desk of
Governor William Bradford**

“The Holy God having by a long and Continual Series of his Afflictive dispensations in and by the present War with the Heathen Natives of this land, written and brought to pass bitter things against his own Covenant people in this wilderness, yet so that we evidently discern that in the midst of his judgements he hath remembered mercy, having remembered his Footstool in the day of his sore displeasure against us for our sins, with many singular Intimations of his Fatherly Compassion, and regard; reserving many of our Towns from Desolation Threatened, and attempted by the Enemy, and giving us especially of late with many of our Confederates many signal Advantages against them, without such Disadvantage to ourselves as formerly we have been sensible of, if it be the Lord’s mercy that we are not consumed, It certainly bespeaks our positive Thankfulness, when our Enemies are in any measure disappointed or destroyed; and fearing the Lord should take notice under so many Intimations of his returning mercy, we should be found an Insensible people, as not standing before Him with Thanksgiving, as well as lading him with our Complaints in the time of pressing Afflictions:

The Council has thought meet to appoint and set apart the 29th day of this instant June, as a day of Solemn Thanksgiving and praise to God for such his Goodness and Favour, many Particulars of which mercy might be Instanced, but we doubt not those who are sensible of God’s Afflictions, have been as diligent to espy him returning to us; and that the Lord may behold us as a People offering Praise and thereby glorifying Him; the Council doth commend it to the Respective Ministers, Elders and people of this Jurisdiction; Solemnly and seriously to keep the same Beseeching that being persuaded by the mercies of God we may all, even this whole people offer up our bodies and souls as a living and acceptable Service unto God by Jesus Christ.”

**It is good to give thanks to the Lord,
to sing praises to your name, O Most High;
to declare your steadfast love in the morning,
and your faithfulness by night,
to the music of the lute and the harp,
to the melody of the lyre.**

For you,

**O Lord, have made me glad by your work;
at the works of your hands I sing for joy.**

How great are your works, O Lord!

Your thoughts are very deep! ...

**The righteous flourish like the palm tree
and grow like a cedar in Lebanon.**

**They are planted in the house of the Lord;
they flourish in the courts of our God.**

**They still bear fruit in old age;
they are ever full of sap and green,**

to declare that the Lord is upright;

He is my rock,

and there is no unrighteousness in Him.

Psalm 92:1-5 ESV

Quiz Answers:

1. Pilgrims, 2. Mayflower, 3. George Washington on Nov. 26, 1789, 4. 1621, 5. Governor Bradford, 6. A drought for which a time of fasting and prayer were decreed and which ended in a “mild, gentle and thorough rain which saved their crops”, 7. Squanto, 8. Thomas Jefferson, 9. Franklin D. Roosevelt, 10. 1941, 11. Sarah Josepha Hale, 12. In 1863, Lincoln agreed, 13. Pumpkin pie and cranberry sauce, 14. Venison (deer), 15. Massasoit, 16. Myles Standish, 17. Benjamin Franklin, 18. The Harvest home, 19. Gimbel's Department Store, 20. Cornmeal and molasses, 21. 3 days

Mustard Seed ~ November 2016

From the Desk of.....	1
Quiz Answers:.....	1
MISSION NEWS.....	2
Don't Waste Your Failures.....	2
John Calvin's Commentary on 1 Peter 2:1-5.....	3
Thanksgiving Quiz.....	5
A Thankful Heart...for Okra?.....	6
November 2016 Calendar.....	7
December 2016 Calendar.....	8

Visit us at: www.RehobothBaptistChurch.org
Ideas & Comments: dla85@dlittlehale.com



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ November 2016

MISSION NEWS

Russell and Beth White
from the World Gospel Mission Web site

Both Russ and Beth were raised in Christian homes. Russ was born on the mission field to a medical missionary family in the Congo. They also both felt the Lord's call on their lives toward full-time mission work while teenagers. This commitment came to be foundational in their relationship in college and in their marriage. When Russ chose medicine as a career path, it seemed obvious that the Lord was leading toward medical missions, and Russ felt a clear calling toward teaching medicine in a distinctly Christian setting. At that time, there were essentially no mission hospitals engaged in post-graduate level training of national doctors in specialty areas. However, Tenwek Hospital was leaning in that direction.

Russ and Beth spent six months at Tenwek during his training in Public Health. It was then that the Lord confirmed in both their hearts that His calling was to Tenwek. They began serving in Kenya full time in 1997. Since that time, they have seen the medical internship program grow from two students to 16 students who have finished their medical school training and are choosing to serve their one-year internships at mission hospitals. Other programs that have been added at Tenwek include a four-year training in Family Medicine, a five-year training in general surgery, and a five-year training in orthopedic surgery. Russ and Beth continue to feel the Lord's calling on their lives in the area of discipleship of young African doctors who are seeking to integrate their faith and their professions for the glory of God.

Russ: Russ spends the majority of his time teaching and discipling young Christian doctors who are studying surgery at Tenwek Hospital. He is also actively involved in the life of the local church. Specific ministry roles include: Chief of Surgery, director of Residency Training Program in General Surgery, director of Medical Education, director of Cardiac Surgery, and director of Surgical Research Program at Tenwek; lay leader at Bethesda Africa Gospel Church; and board member of Kenya Highlands Evangelical University.

Beth: One of Beth's main roles is to support Russ in his work from home. She is also actively involved in the discipleship of some of the female doctors in training and hosts a number of Bible studies for the wives of doctors in training. She takes care of their family; homeschools their youngest child, Anna; and teaches in a homeschooling coop. Additionally, Beth hosts and entertains visitors who come to serve at Tenwek and is involved in care and outreach to the indigent in the Tenwek area.

Russell was honored by the American College of Surgeons (ACS) on October 2, 2012, with the 2012 Surgical Humanitarian Award. Presented by the ACS and Pfizer, the award recognizes ACS Fellows who have dedicated a substantial portion of their careers

to ensuring that underserved populations receive surgical care. While this work may constitute a large part of their career, they have done so without expectation of commensurate compensation.

Dr. White, a member of the Tenwek staff since 1997, specializes in esophageal cancer, the most common malignancy in Kenya. His expertise – which includes a caseload of approximately 2,000 patients and extensive research on the etiology, screening, and treatment of the disease – has helped Tenwek become the busiest center in Kenya for the palliative and curative treatment of esophageal cancer.

Through Dr. White's leadership, Tenwek actively collaborates with numerous academic and governmental institutions in the U.S. and Africa. He recently established a cardiac surgery program to address the high local incidence of rheumatic heart disease.

Dr. White also was instrumental in establishing Tenwek's General Surgery Residency Program in 2008 – one of the first surgical residencies in Kenya located outside Nairobi. The program is accredited through the College of Surgeons of East, Central and Southern Africa (COSECSA) and the Pan-African Academy of Christian Surgeons.

When Dr and Mrs White visited with us last, they urged us to pray for the surgical residents.

Don't Waste Your Failures

by Max Lucado

My wife and I spent some years as missionaries in Brazil. Our first two years felt fruitless and futile. More often than not I went home frustrated. So we asked God for another plan. We prayed and reread the Epistles, especially focused on Galatians. It occurred to me I was preaching a limited grace. When I compared our gospel message with Paul's, I saw a difference. His was high-octane good news. Mine was soured legalism. We focused on the gospel, proclaiming forgiveness of sins and resurrection from the dead. We baptized forty people in twelve months! God wasn't finished with us. We just needed to put the past in the past and God's plan in place.

Don't waste your failures by failing to learn from them. Rise up! God hasn't forgotten you. Keep your head up. You never know what good awaits you.

From "Glory Days"

But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

Galatians 4:4-7 ESV



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ November 2016

John Calvin's Commentary on 1 Peter 2:1-5

1. Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

1. *Proinde deposita omni malitia et omni dolo et simulationibus et invidiis et omnibus obtreccionibus,*

2. As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

2. *Tanquam mod? geniti infantes, lac rationale et dolo vacuum appetite, ut per illud subolescatis:*

3. If so be ye have tasted that the Lord is gracious.

3. *Si quidem gustastis qu?d benignus sit Dominus;*

4. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

4. *Ad quem accedentes, qui est lapis vivus, ab hominibus quidera reprobatus, apud Deum vero electus ac pretiosus;*

5. Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

5. *Ipsi quoque tanquam vivi lapides, aedificamini, domus spirituales, sacerdotium sanctum, ad offerendas spirituales hostias, acceptas Deo per Jesum Christum.*

After having taught the faithful that they had been regenerated by the word of God, he now exhorts them to lead a life corresponding with their birth. For if we live in the Spirit, we ought also to walk in the Spirit, as Paul says. (Galatians 5:25.) It is not, then, sufficient for us to have been once called by the Lord, except we live as new creatures. This is the meaning. But as to the words, the Apostle continues the same metaphor. For as we have been born again, he requires from us a life like that of infants; by which he intimates that we are to put off the old man and his works. Hence this verse agrees with what Christ says, "Except ye become like this little child, ye shall not enter into the kingdom of God." (Matthew 18:3.)

Infancy is here set by Peter in opposition to the ancientness of the flesh, which leads to corruption; and under the word milk, he includes all the feelings of spiritual life. For there is also in part a contrast between the vices which he enumerates and the sincere milk of the word; as though he had said, "Malice and hypocrisy belong to those who are habituated to the corruptions of the world; they have imbibed these vices: what pertains to infancy is sincere simplicity, free from all guile. Men, when grown up, become imbued with envy, they learn to slander one another, they are taught the arts of mischief; in short, they become hardened in every kind of evil: infants, owing to their age, do not yet know what it is to envy, to do mischief, or the like things." He then compares the vices, in which the oldness of the flesh indulges, to strong food; and milk is called that way of living suitable to innocent nature and simple infancy.

1. All malice There is not here a complete enumeration of all those things which we ought to lay aside; but when the Apostles speak of the old man, they lay down as examples some of those vices which mark his whole character. "Known," says Paul, "are the works of the flesh, which are these," (Galatians 5:19;) and yet he does not enumerate them all; but in those few things, as in a mirror, we may see that immense mass of filth which proceeds from our flesh. So also in other passages, where he refers to the new life, he touches only on a few things, by which we may understand the whole character.

What, then, he says amounts to this, -- "Having laid aside the works of your former life, such as malice, deceit, dissimulations, envyings, and other things of this kind, devote yourselves to things of an opposite character, cultivate kindness, honesty," etc. He, in short, urges this, that new morals ought to follow a new life.

2. The sincere milk of the word This passage is commonly explained according to the rendering of Erasmus, "Milk not for the body but for the soul;" as though the Apostle reminded us by this expression that he spoke metaphorically. I rather think that this passage agrees with that saying of Paul, "Be ye not children in understanding, but in malice." (1 Corinthians 14:20.)

That no one might think that infancy, void of understanding and full of fatuity, was commended by him, he in due time meets this objection; so he bids them to desire milk free from guile, and yet mixed with right understanding. We now see for what purpose he joins these two words, rational and guileless, (logikon kai adolos.) For simplicity and quickness of understanding are two things apparently opposite; but they ought to be mixed together, lest simplicity should become insipid, and lest malicious craftiness should creep in for want of understanding. This mingling, well regulated, is according, to what Christ says, "Be ye wise as serpents, and harmless as doves." (Matthew 10:16.) And thus is solved the question which might have been otherwise raised. [19]

Paul reproveth the Corinthians because they were like children, and therefore they could not take strong food, but were fed with milk. (1 Corinthians 3:1.) Almost the same words are found in Hebrews 5:12.

But in these passages those are compared to children who remain always novices and ignorant scholars in the doctrine of religion, who continued in the first elements, and never penetrated into the higher knowledge of God. Milk is called the simpler mode of teaching, and one suitable to children, when there is no progress made beyond the first rudiments. Justly, then, does Paul charge this as a fault, as well as the author of the Epistle to the Hebrews. But milk, here, is not elementary doctrine, which one perpetually learns; and never comes to the knowledge of the truth, but a mode of living which has the savor of the new birth, when we surrender ourselves to be brought up by God. In the same manner infancy is not set in



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ November 2016

opposition to manhood, or full age in Christ, as Paul calls it in Ephesians 4:13, but to the ancientness of the flesh and of former life. Moreover, as the infancy of the new life is perpetual, so Peter recommends milk as a perpetual aliment, for he would have those nourished by it to grow.

3 If so be that ye have tasted; or, If indeed ye have tasted. He alludes to Psalm 34:8, "Taste and see that the Lord is good." But he says that this taste is to be had in Christ, as, doubtless, our souls can find no rest anywhere but in him. But he has drawn the ground of his exhortation from the goodness of God, because his kindness, which we perceive in Christ, ought to allure us; for what follows, To whom coming, is not to be referred simply to God, but to him as he is revealed to us in the person of Christ. Now, it cannot be but that the grace of God must powerfully draw us to himself and inflame us with the love of him by whom we obtain a real perception of it. If Plato affirmed this of his Beautiful, of which a shadowy idea only he beheld afar off, much more true is this with regard to God.

Let it then be noticed, that Peter connects an access to God with the taste of his goodness. For as the human mind necessarily dreads and shuns God, as long as it regards him as rigid and severe; so, as soon as he makes known his paternal love to the faithful, it immediately follows that they disregard all things and even forget themselves and hasten to him. In short, he only makes progress in the Gospel, who in heart comes to God.

But he also shews for what end and to what purpose we ought to come to Christ, even that we may have him as our foundation. For since he is constituted a stone, he ought to be so to us, so that nothing should be appointed for him by the Father in vain or to no purpose. But he obviates an offense when he allows that Christ is rejected by men; for, as a great part of the world reject him, and even many abhor him, he might for this reason be despised by us; for we see that some of the ignorant are alienated from the Gospel, because it is not everywhere popular, nor does it conciliate favor to its professors. But Peter forbids us to esteem Christ the less, however despised he may be by the world, because he, notwithstanding, retains his own worth and honor before God.

5. Ye also, as lively or living stones, are built up The verb may be in the imperative as well as in the indicative mood, for the termination in Greek is ambiguous. But in whatever way it is taken, Peter no doubt meant to exhort the faithful to consecrate themselves as a spiritual temple to God; for he aptly infers from the design of our calling what our duty is.

We must further observe, that he constructs one house from the whole number of the faithful. For though every one of us is said to be the temple of God, yet all are united together in one, and must be joined together by mutual love, so that one temple may be made of us all. Then, as it is true that each one is a temple in which God dwells by his Spirit, so all ought to be so fitted together, that they may form one

universal temple. This is the case when every one, content with his own measure, keeps himself within the limits of his own duty; all have, however, something to do with regard to others.

By calling us living stones and spiritual building, as he had before said that Christ is a living stone, he intimates a comparison between us and the ancient temple; and this serves to amplify divine grace. For the same purpose is what he adds as to spiritual sacrifices For by how much the more excellent is the reality than the types, by so much the more all things excel in the kingdom of Christ; for we have that heavenly exemplar, to which the ancient sanctuary was conformable, and everything instituted by Moses under the Law.

A holy priesthood It is a singular honor, that God should not only consecrate us as a temple to himself, in which he dwells and is worshipped, but that he should also make us priests. But Peter mentions this double honor, in order to stimulate us more effectually to serve and worship God. Of the spiritual sacrifices, the first is the offering of ourselves, of which Paul speaks in Romans 12:1; for we can offer nothing, until we offer to him ourselves as a sacrifice; which is done by denying ourselves. Then, afterwards follow prayers, thanksgiving, almsdeeds, and all the duties of religion.

Acceptable to God. It ought also to add not a little to our alacrity, when we know that the worship we perform to God is pleasing o him, as doubt necessarily brings sloth with it. Here, then, is the third thing that enforces the exhortation; for he declares that what is required is acceptable to God, lest fear should make us slothful. Idolaters are indeed under the influence of great fervor in their fictitious forms of worship; but it is so, because Satan inebriates their minds, lest they should come to consider their works; but whenever their consciences are led to examine things, they begin to stagger. It is, indeed, certain that no one will seriously and from the heart devote himself to God, until he is fully persuaded that he shall not labor in vain.

But the Apostle adds, through Jesus Christ There is never found in our sacrifices such purity, that they are of themselves acceptable to God; our self-denial is never entire and complete, our prayers are never so sincere as they ought to be, we are never so zealous and so diligent in doing good, but that our works are imperfect, and mingled with many vices. Nevertheless, Christ procures favor for them. Then Peter here obviates that want of faith which we may have respecting the acceptableness of our works, when he says, that they are accepted, not for the merit of their own excellency, but through Christ. And it ought to kindle the more the ardor of our efforts, when we hear that God deals so indulgently with us, that in Christ he sets a value on our works, which in themselves deserve nothing. At the same time, the words, by or through Christ, may be fitly connected with offering; for a similar phrase is found in Hebrews 13:15, "Through him let us offer the sacrifice of praise to God."



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ November 2016

The sense, however, will remain the same; for we offer sacrifices through Christ, that they may be acceptable to God.

Footnotes:

[19] Our version here seems to convey the most suitable meaning, by taking logikon for tou logou; see similar instances in ver. 13 and 1 Peter 3:7. It is the wordy milk, or milk made up of the word; the word is the milk. Then adolon is to be taken in its secondary meaning: when applied to persons, it means undeceitful, or guileless; but when to things, genuine, pure, unadulterated, unmixed with anything deleterious. We may, therefore, render the words, "Desire the pure milk of the word." It is a milk not adulterated by water or by anything poisonous. There is no contrast here between milk and strong food; but it includes all that is necessary as an aliment for the soul, when renewed. The Word had before been represented as the instrument of the new birth; it is now spoken of as the food and aliment of the newborn. -- Ed.

Thanksgiving Quiz

1. What group of people held what was considered the "first" Thanksgiving in America?

2. Name the ship which carried the first settlers who celebrated the first Thanksgiving in America.

3. Who was the first president to issue an "official" Thanksgiving Day proclamation?

4. In what year was the first American Thanksgiving held?

5. Who was the governor of the Plymouth Colony during the first Thanksgiving?

6. What weather conditions caused the Pilgrims to decide to have a day of Thanksgiving?

7. History tells us that this Indian "saved" the early American colonists by teaching them farming and hunting techniques. Who was he?

8. This president called Thanksgiving a "monarchical practice" and did not issue a Thanksgiving Day proclamation during his entire eight years in office. Who was he?

9. One president created a national controversy by declaring that Thanksgiving was to be changed to the third Thursday in November while in office. Who was this president?

10. A joint resolution of Congress declared that the American Thanksgiving would always be on the fourth Thursday of November. In which year did Congress make this decision?

11. In 1846, this lady began a personal, intensive Campaign to get Thanksgiving declared a national holiday annually by each president. Who was this editor of Godey's Lady's Book?

12. What president finally agreed with the lady discussed above?

13. Extant records make no mention of these two traditional foods being served at the first Thanksgiving. Name the foods.

14. Tradition tells us that the Indians provided this food for the first Thanksgiving. What was it?

15. This chief of the Wampanoag tribe was invited to the first Thanksgiving. Who was he?

16. At the first Thanksgiving, games and contests were held. The Captain of the Plymouth colony militia demonstrated his shooting skills for the Indians. Who was this captain?

17. What famous colonial American lobbied long and hard to have the turkey declared our national bird?

18. Our earliest American-English settlers were aware of this English Thanksgiving celebration. What was it called in England?

19. Which department store organized the first toy parade on Thanksgiving Day in 1920?

20. Indian pudding was served at the first Thanksgiving. What are the main ingredients in the dish?

21. How long did the first Thanksgiving celebration last?



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ November 2016

A Thankful Heart...for Okra?

Steve Brown

"You guys," I commented, "must have interesting Thanksgivings."

"Yeah," he said, "and I'm really thankful at Thanksgiving...that Thanksgiving is only once a year."

Everybody can be thankful for at least one thing. In fact, we're encouraged to make lemonade out of lemons, and to look for the best in situations and in people. We should "count our blessings instead of sheep" as the song says. Then there's the old joke about the kid visiting a farm and digging through a pile of manure because "there must be a pony in here somewhere."

A woman once asked Fred Smith, my late friend and mentor, to help her deal with her horrible work situation. She had a boss who was a bully and a tyrant. Her fellow employees didn't like her, talked about her behind her back, and demeaned her. They kept the air conditioning "meat locker" cold, the parking lot unlit, and the building's fluorescent lighting harsh. And she couldn't find another job.

"What do you like about the job?" Fred asked.
"Are you crazy?" she replied. "I don't like anything about it. Weren't you listening?"
"Don't they pay you?"
"Of course they pay me."
"Then you must like getting a paycheck. What about health insurance and a retirement plan?"
"Well, okay," she said, seeing where the conversation was going, "I like that part."

Fred's point: "There must be a pony in here somewhere." Learn to look for the pony and be thankful. That's good advice.

But the Bible goes way beyond that. Paul says that we are to "give thanks in all circumstances; for this is the will of God in Christ Jesus for you" (1 Thessalonians 5:18). And before you point out that Paul says "in" every circumstance and not "for" every circumstance, he also writes that Christians should sing and make melody in their hearts "giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ..." (Ephesians 5:20).

This morning in my prayer time I used a liturgy (most of which is a liturgy from the Church of Scotland) that I use two or three times a week. This morning a prayer I have prayed hundreds of times caught my attention in a way that it had not before. It opens with these words: "It is verily meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty and Everlasting God; Through Jesus Christ thy Son our Lord..."

So I've decided that for the Christian, Thanksgiving isn't a matter of having a list of items for which we should be thankful (although there's nothing wrong

with that); but rather far more, it's a matter of the heart—a thankful heart.

I've also decided that I don't have the foggiest idea what that means.

I really am thankful. But frankly, there is a very long list of things for which I'm not thankful...okra, liver, critics, cancer and old age...among a pile of others.

Let me tell you what I plan to do.

First, I want to make sure I have this right. John says that if we ask anything according to God's will, he will hear us and not only will he give us what we ask for, we already have what we ask (1 John 5:15). So I'm going to pray, "Are you sure this is your will? It sounds kind of crazy to me so before I go off on some tangent, I want to be sure that you want me to be thankful for everything all the time and in every place, no matter the circumstances."

Second, I plan to ask him to do it for me...that is, to give me a thankful heart. How will I know when he's done it? I'll be thankful for okra. There will be no other explanation for that except the miracle of "heart surgery" performed by the Holy Spirit.

I really am thankful. But frankly, there is a very long list of things for which I'm not thankful

Third, once I have a thankful heart, I'll be genuinely thankful because I have a thankful heart.

And fourth, I'll get back to you about it. After all, why do something really spiritual and godly (especially for someone like me) and not tell anybody about it? There is a lot to be said for a bit of self-righteousness. And besides that, if one has a thankful heart, one should be thankful for the self-righteousness too.

(I know, I know. Erase #4. I repent.)

What's the point of all this? God is the sovereign Creator, Ruler and Sustainer of all that I see; he is the sovereign Creator, Ruler and Sustainer of all that is; and he is the sovereign Creator, Ruler and Sustainer of our lives. And just as important is the realization that God is good all the time. That's what the incarnation of God in Christ is all about.

It means that this Thanksgiving no matter what our circumstances—even if the Thanksgiving cook prepares okra—there is a reason to be thankful. And more seriously, even if the family doesn't get along...even if I have physical issues and I'm suffering...even if my past abuse haunts my present reality...even if I can't be as good and as kind as I want to be...even if I don't have enough money to buy a Thanksgiving turkey, I can still be intentionally thankful.

God gives that to his own, to those who ask him for it.

That's what I'm asking for this Thanksgiving. I'll ask that he give it to you too.

November 2016

Rehoboth Baptist Church Mustard Seed

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																															
		1 7:00 PM Deaconess 7:00 PM Missions Liz Schneider	2 7:00 PM Prayer Meeting 8:00 PM Choir	3	4	5																																																																																																															
6 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service Daylight Savings Time Ends	7 Stephen Kitchen	8 7:00 PM Elders & Deacons Election Day	9 7:00 PM Prayer Meeting 8:00 PM Choir	10 7:00 PM Vine Project Study	11 Veterans Day	12 10:00 AM Neighborhood Visitation																																																																																																															
13 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service Benjamin Guest	14	15 7:00 PM Elders/Deacons Pray & Visit	16 7:00 PM Prayer Meeting 8:00 PM Choir	17	18	19																																																																																																															
20 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service	21	22	23 7:00 PM Thanksgiving Eve Service	24 Thanksgiving	25	26																																																																																																															
27 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service 1st Advent	28 Mark & Dawn Phelps 35th Anniversary (Jade)	29	30 7:00 PM Prayer Meeting 8:00 PM Choir Hannah Kitchen	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="7">Oct 2016</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td style="text-align: center;">1</td> </tr> <tr> <td style="text-align: center;">2</td> <td style="text-align: center;">3</td> <td style="text-align: center;">4</td> <td style="text-align: center;">5</td> <td style="text-align: center;">6</td> <td style="text-align: center;">7</td> <td style="text-align: center;">8</td> </tr> <tr> <td style="text-align: center;">9</td> <td style="text-align: center;">10</td> <td style="text-align: center;">11</td> <td style="text-align: center;">12</td> <td style="text-align: center;">13</td> <td style="text-align: center;">14</td> <td style="text-align: center;">15</td> </tr> <tr> <td style="text-align: center;">16</td> <td style="text-align: center;">17</td> <td style="text-align: center;">18</td> <td style="text-align: center;">19</td> <td style="text-align: center;">20</td> <td style="text-align: center;">21</td> <td style="text-align: center;">22</td> </tr> <tr> <td style="text-align: center;">23</td> <td style="text-align: center;">24</td> <td style="text-align: center;">25</td> <td style="text-align: center;">26</td> <td style="text-align: center;">27</td> <td style="text-align: center;">28</td> <td style="text-align: center;">29</td> </tr> <tr> <td style="text-align: center;">30</td> <td style="text-align: center;">31</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Oct 2016							S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="7">Dec 2016</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td style="text-align: center;">1</td> <td style="text-align: center;">2</td> </tr> <tr> <td style="text-align: center;">3</td> <td style="text-align: center;">4</td> <td style="text-align: center;">5</td> <td style="text-align: center;">6</td> <td style="text-align: center;">7</td> <td style="text-align: center;">8</td> <td style="text-align: center;">9</td> </tr> <tr> <td style="text-align: center;">10</td> <td style="text-align: center;">11</td> <td style="text-align: center;">12</td> <td style="text-align: center;">13</td> <td style="text-align: center;">14</td> <td style="text-align: center;">15</td> <td style="text-align: center;">16</td> </tr> <tr> <td style="text-align: center;">17</td> <td style="text-align: center;">18</td> <td style="text-align: center;">19</td> <td style="text-align: center;">20</td> <td style="text-align: center;">21</td> <td style="text-align: center;">22</td> <td style="text-align: center;">23</td> </tr> <tr> <td style="text-align: center;">24</td> <td style="text-align: center;">25</td> <td style="text-align: center;">26</td> <td style="text-align: center;">27</td> <td style="text-align: center;">28</td> <td style="text-align: center;">29</td> <td style="text-align: center;">30</td> </tr> <tr> <td style="text-align: center;">31</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Dec 2016							S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						
Oct 2016																																																																																																																					
S	M	T	W	T	F	S																																																																																																															
						1																																																																																																															
2	3	4	5	6	7	8																																																																																																															
9	10	11	12	13	14	15																																																																																																															
16	17	18	19	20	21	22																																																																																																															
23	24	25	26	27	28	29																																																																																																															
30	31																																																																																																																				
Dec 2016																																																																																																																					
S	M	T	W	T	F	S																																																																																																															
					1	2																																																																																																															
3	4	5	6	7	8	9																																																																																																															
10	11	12	13	14	15	16																																																																																																															
17	18	19	20	21	22	23																																																																																																															
24	25	26	27	28	29	30																																																																																																															
31																																																																																																																					

December 2016

Rehoboth Baptist Church Mustard Seed

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																														
<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Nov 2016</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td></td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td></tr> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Jan 2017</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table> </div> </div>		S	M	T	W	T	F	S		1	2	3	4	5		6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					<p style="font-size: 2em; color: red; margin: 0;">1</p> <p style="margin: 5px 0;">7:00 PM Vine Project Study</p>	<p style="font-size: 2em; color: red; margin: 0;">2</p>	<p style="font-size: 2em; color: red; margin: 0;">3</p> <p style="margin: 5px 0;">11:00 AM -1:00 PM Ladies' Christmas Celebration</p> <p style="margin-top: 20px;">Bill Rose</p>	<p style="font-size: 2em; color: red; margin: 0;">4</p> <p style="margin: 5px 0;">9:00 AM Sunday School</p> <p style="margin: 5px 0;">10:30 AM Worship</p> <p style="margin: 5px 0;">6:00 PM Evening Service</p> <p style="margin-top: 10px;">2nd Advent</p>	<p style="font-size: 2em; color: red; margin: 0;">5</p>	<p style="font-size: 2em; color: red; margin: 0;">6</p> <p style="margin: 5px 0;">7:00 PM Deaconess</p> <p style="margin: 5px 0;">7:00 PM Missions</p>	<p style="font-size: 2em; color: red; margin: 0;">7</p> <p style="margin: 5px 0;">7:00 PM Prayer Meeting</p> <p style="margin: 5px 0;">8:00 PM Choir</p>	<p style="font-size: 2em; color: red; margin: 0;">8</p>	<p style="font-size: 2em; color: red; margin: 0;">9</p> <p style="margin: 5px 0;">6:30 PM December Brithdays Dessert w/ Kitchens</p>	<p style="font-size: 2em; color: red; margin: 0;">10</p>	<p style="font-size: 2em; color: red; margin: 0;">11</p> <p style="margin: 5px 0;">9:00 AM Sunday School</p> <p style="margin: 5px 0;">10:30 AM Worship</p> <div style="border: 1px solid black; padding: 2px; margin: 5px 0; font-size: x-small;"> <p>12:30 PM Soup & Sandwiches & Caroling</p> </div> <p style="margin: 5px 0;">6:00 PM Evening Service</p> <p style="margin-top: 10px;">3rd Advent</p>	<p style="font-size: 2em; color: red; margin: 0;">12</p> <p style="margin: 5px 0;">Steve Wick</p>	<p style="font-size: 2em; color: red; margin: 0;">13</p> <p style="margin: 5px 0;">7:00 PM Elders & Deacons</p>	<p style="font-size: 2em; color: red; margin: 0;">14</p> <p style="margin: 5px 0;">7:00 PM Prayer Meeting</p> <p style="margin: 5px 0;">8:00 PM Choir</p> <p style="margin-top: 10px;">Bob Payne</p>	<p style="font-size: 2em; color: red; margin: 0;">15</p> <p style="margin: 5px 0;">7:00 PM Vine Project Study</p>	<p style="font-size: 2em; color: red; margin: 0;">16</p>	<p style="font-size: 2em; color: red; margin: 0;">17</p> <p style="margin: 5px 0;">Anne Entwistle</p>	<p style="font-size: 2em; color: red; margin: 0;">18</p> <p style="margin: 5px 0;">9:00 AM Sunday School</p> <p style="margin: 5px 0;">10:30 AM Worship</p> <p style="margin: 5px 0;">6:00 PM Evening Service</p> <p style="margin-top: 10px;">4th Advent</p>	<p style="font-size: 2em; color: red; margin: 0;">19</p> <p style="margin: 5px 0;">John Roy</p>	<p style="font-size: 2em; color: red; margin: 0;">20</p> <p style="margin: 5px 0;">7:00 PM Elders/Deacons Pray & Visit</p> <p style="margin: 5px 0;">Steve & Mary Wick 35th Anniversary (Jade)</p>	<p style="font-size: 2em; color: red; margin: 0;">21</p> <p style="margin: 5px 0;">7:00 PM Prayer Meeting</p>	<p style="font-size: 2em; color: red; margin: 0;">22</p>	<p style="font-size: 2em; color: red; margin: 0;">23</p>	<p style="font-size: 2em; color: red; margin: 0;">24</p> <p style="margin: 5px 0;">6:00 PM Christmas Eve Candlelight Service</p> <p style="margin-top: 20px;">Gert Sullivan</p>	<p style="font-size: 2em; color: red; margin: 0;">25</p> <p style="margin: 5px 0;">10:30 AM Worship</p> <p style="margin: 5px 0;">Christine Guest</p> <p style="margin-top: 5px;"><i>Christmas</i></p>	<p style="font-size: 2em; color: red; margin: 0;">26</p>	<p style="font-size: 2em; color: red; margin: 0;">27</p> <p style="margin: 5px 0;">Fred Dick</p>	<p style="font-size: 2em; color: red; margin: 0;">28</p> <p style="margin: 5px 0;">7:00 PM Prayer Meeting</p>	<p style="font-size: 2em; color: red; margin: 0;">29</p>	<p style="font-size: 2em; color: red; margin: 0;">30</p>	<p style="font-size: 2em; color: red; margin: 0;">31</p> <p style="margin: 5px 0;">6:00 PM New Year's Eve Game Night</p> <p style="margin-top: 20px;"><i>New Year's Eve</i></p>
S	M	T	W	T	F	S																																																																																																														
	1	2	3	4	5																																																																																																															
6	7	8	9	10	11	12																																																																																																														
13	14	15	16	17	18	19																																																																																																														
20	21	22	23	24	25	26																																																																																																														
27	28	29	30																																																																																																																	
S	M	T	W	T	F	S																																																																																																														
1	2	3	4	5	6	7																																																																																																														
8	9	10	11	12	13	14																																																																																																														
15	16	17	18	19	20	21																																																																																																														
22	23	24	25	26	27	28																																																																																																														
29	30	31																																																																																																																		
<p style="font-size: 2em; color: red; margin: 0;">4</p> <p style="margin: 5px 0;">9:00 AM Sunday School</p> <p style="margin: 5px 0;">10:30 AM Worship</p> <p style="margin: 5px 0;">6:00 PM Evening Service</p> <p style="margin-top: 10px;">2nd Advent</p>	<p style="font-size: 2em; color: red; margin: 0;">5</p>	<p style="font-size: 2em; color: red; margin: 0;">6</p> <p style="margin: 5px 0;">7:00 PM Deaconess</p> <p style="margin: 5px 0;">7:00 PM Missions</p>	<p style="font-size: 2em; color: red; margin: 0;">7</p> <p style="margin: 5px 0;">7:00 PM Prayer Meeting</p> <p style="margin: 5px 0;">8:00 PM Choir</p>	<p style="font-size: 2em; color: red; margin: 0;">8</p>	<p style="font-size: 2em; color: red; margin: 0;">9</p> <p style="margin: 5px 0;">6:30 PM December Brithdays Dessert w/ Kitchens</p>	<p style="font-size: 2em; color: red; margin: 0;">10</p>	<p style="font-size: 2em; color: red; margin: 0;">11</p> <p style="margin: 5px 0;">9:00 AM Sunday School</p> <p style="margin: 5px 0;">10:30 AM Worship</p> <div style="border: 1px solid black; padding: 2px; margin: 5px 0; font-size: x-small;"> <p>12:30 PM Soup & Sandwiches & Caroling</p> </div> <p style="margin: 5px 0;">6:00 PM Evening Service</p> <p style="margin-top: 10px;">3rd Advent</p>	<p style="font-size: 2em; color: red; margin: 0;">12</p> <p style="margin: 5px 0;">Steve Wick</p>	<p style="font-size: 2em; color: red; margin: 0;">13</p> <p style="margin: 5px 0;">7:00 PM Elders & Deacons</p>	<p style="font-size: 2em; color: red; margin: 0;">14</p> <p style="margin: 5px 0;">7:00 PM Prayer Meeting</p> <p style="margin: 5px 0;">8:00 PM Choir</p> <p style="margin-top: 10px;">Bob Payne</p>	<p style="font-size: 2em; color: red; margin: 0;">15</p> <p style="margin: 5px 0;">7:00 PM Vine Project Study</p>	<p style="font-size: 2em; color: red; margin: 0;">16</p>	<p style="font-size: 2em; color: red; margin: 0;">17</p> <p style="margin: 5px 0;">Anne Entwistle</p>	<p style="font-size: 2em; color: red; margin: 0;">18</p> <p style="margin: 5px 0;">9:00 AM Sunday School</p> <p style="margin: 5px 0;">10:30 AM Worship</p> <p style="margin: 5px 0;">6:00 PM Evening Service</p> <p style="margin-top: 10px;">4th Advent</p>	<p style="font-size: 2em; color: red; margin: 0;">19</p> <p style="margin: 5px 0;">John Roy</p>	<p style="font-size: 2em; color: red; margin: 0;">20</p> <p style="margin: 5px 0;">7:00 PM Elders/Deacons Pray & Visit</p> <p style="margin: 5px 0;">Steve & Mary Wick 35th Anniversary (Jade)</p>	<p style="font-size: 2em; color: red; margin: 0;">21</p> <p style="margin: 5px 0;">7:00 PM Prayer Meeting</p>	<p style="font-size: 2em; color: red; margin: 0;">22</p>	<p style="font-size: 2em; color: red; margin: 0;">23</p>	<p style="font-size: 2em; color: red; margin: 0;">24</p> <p style="margin: 5px 0;">6:00 PM Christmas Eve Candlelight Service</p> <p style="margin-top: 20px;">Gert Sullivan</p>	<p style="font-size: 2em; color: red; margin: 0;">25</p> <p style="margin: 5px 0;">10:30 AM Worship</p> <p style="margin: 5px 0;">Christine Guest</p> <p style="margin-top: 5px;"><i>Christmas</i></p>	<p style="font-size: 2em; color: red; margin: 0;">26</p>	<p style="font-size: 2em; color: red; margin: 0;">27</p> <p style="margin: 5px 0;">Fred Dick</p>	<p style="font-size: 2em; color: red; margin: 0;">28</p> <p style="margin: 5px 0;">7:00 PM Prayer Meeting</p>	<p style="font-size: 2em; color: red; margin: 0;">29</p>	<p style="font-size: 2em; color: red; margin: 0;">30</p>	<p style="font-size: 2em; color: red; margin: 0;">31</p> <p style="margin: 5px 0;">6:00 PM New Year's Eve Game Night</p> <p style="margin-top: 20px;"><i>New Year's Eve</i></p>																																																																																									
<p style="font-size: 2em; color: red; margin: 0;">11</p> <p style="margin: 5px 0;">9:00 AM Sunday School</p> <p style="margin: 5px 0;">10:30 AM Worship</p> <div style="border: 1px solid black; padding: 2px; margin: 5px 0; font-size: x-small;"> <p>12:30 PM Soup & Sandwiches & Caroling</p> </div> <p style="margin: 5px 0;">6:00 PM Evening Service</p> <p style="margin-top: 10px;">3rd Advent</p>	<p style="font-size: 2em; color: red; margin: 0;">12</p> <p style="margin: 5px 0;">Steve Wick</p>	<p style="font-size: 2em; color: red; margin: 0;">13</p> <p style="margin: 5px 0;">7:00 PM Elders & Deacons</p>	<p style="font-size: 2em; color: red; margin: 0;">14</p> <p style="margin: 5px 0;">7:00 PM Prayer Meeting</p> <p style="margin: 5px 0;">8:00 PM Choir</p> <p style="margin-top: 10px;">Bob Payne</p>	<p style="font-size: 2em; color: red; margin: 0;">15</p> <p style="margin: 5px 0;">7:00 PM Vine Project Study</p>	<p style="font-size: 2em; color: red; margin: 0;">16</p>	<p style="font-size: 2em; color: red; margin: 0;">17</p> <p style="margin: 5px 0;">Anne Entwistle</p>	<p style="font-size: 2em; color: red; margin: 0;">18</p> <p style="margin: 5px 0;">9:00 AM Sunday School</p> <p style="margin: 5px 0;">10:30 AM Worship</p> <p style="margin: 5px 0;">6:00 PM Evening Service</p> <p style="margin-top: 10px;">4th Advent</p>	<p style="font-size: 2em; color: red; margin: 0;">19</p> <p style="margin: 5px 0;">John Roy</p>	<p style="font-size: 2em; color: red; margin: 0;">20</p> <p style="margin: 5px 0;">7:00 PM Elders/Deacons Pray & Visit</p> <p style="margin: 5px 0;">Steve & Mary Wick 35th Anniversary (Jade)</p>	<p style="font-size: 2em; color: red; margin: 0;">21</p> <p style="margin: 5px 0;">7:00 PM Prayer Meeting</p>	<p style="font-size: 2em; color: red; margin: 0;">22</p>	<p style="font-size: 2em; color: red; margin: 0;">23</p>	<p style="font-size: 2em; color: red; margin: 0;">24</p> <p style="margin: 5px 0;">6:00 PM Christmas Eve Candlelight Service</p> <p style="margin-top: 20px;">Gert Sullivan</p>	<p style="font-size: 2em; color: red; margin: 0;">25</p> <p style="margin: 5px 0;">10:30 AM Worship</p> <p style="margin: 5px 0;">Christine Guest</p> <p style="margin-top: 5px;"><i>Christmas</i></p>	<p style="font-size: 2em; color: red; margin: 0;">26</p>	<p style="font-size: 2em; color: red; margin: 0;">27</p> <p style="margin: 5px 0;">Fred Dick</p>	<p style="font-size: 2em; color: red; margin: 0;">28</p> <p style="margin: 5px 0;">7:00 PM Prayer Meeting</p>	<p style="font-size: 2em; color: red; margin: 0;">29</p>	<p style="font-size: 2em; color: red; margin: 0;">30</p>	<p style="font-size: 2em; color: red; margin: 0;">31</p> <p style="margin: 5px 0;">6:00 PM New Year's Eve Game Night</p> <p style="margin-top: 20px;"><i>New Year's Eve</i></p>																																																																																																
<p style="font-size: 2em; color: red; margin: 0;">18</p> <p style="margin: 5px 0;">9:00 AM Sunday School</p> <p style="margin: 5px 0;">10:30 AM Worship</p> <p style="margin: 5px 0;">6:00 PM Evening Service</p> <p style="margin-top: 10px;">4th Advent</p>	<p style="font-size: 2em; color: red; margin: 0;">19</p> <p style="margin: 5px 0;">John Roy</p>	<p style="font-size: 2em; color: red; margin: 0;">20</p> <p style="margin: 5px 0;">7:00 PM Elders/Deacons Pray & Visit</p> <p style="margin: 5px 0;">Steve & Mary Wick 35th Anniversary (Jade)</p>	<p style="font-size: 2em; color: red; margin: 0;">21</p> <p style="margin: 5px 0;">7:00 PM Prayer Meeting</p>	<p style="font-size: 2em; color: red; margin: 0;">22</p>	<p style="font-size: 2em; color: red; margin: 0;">23</p>	<p style="font-size: 2em; color: red; margin: 0;">24</p> <p style="margin: 5px 0;">6:00 PM Christmas Eve Candlelight Service</p> <p style="margin-top: 20px;">Gert Sullivan</p>	<p style="font-size: 2em; color: red; margin: 0;">25</p> <p style="margin: 5px 0;">10:30 AM Worship</p> <p style="margin: 5px 0;">Christine Guest</p> <p style="margin-top: 5px;"><i>Christmas</i></p>	<p style="font-size: 2em; color: red; margin: 0;">26</p>	<p style="font-size: 2em; color: red; margin: 0;">27</p> <p style="margin: 5px 0;">Fred Dick</p>	<p style="font-size: 2em; color: red; margin: 0;">28</p> <p style="margin: 5px 0;">7:00 PM Prayer Meeting</p>	<p style="font-size: 2em; color: red; margin: 0;">29</p>	<p style="font-size: 2em; color: red; margin: 0;">30</p>	<p style="font-size: 2em; color: red; margin: 0;">31</p> <p style="margin: 5px 0;">6:00 PM New Year's Eve Game Night</p> <p style="margin-top: 20px;"><i>New Year's Eve</i></p>																																																																																																							
<p style="font-size: 2em; color: red; margin: 0;">25</p> <p style="margin: 5px 0;">10:30 AM Worship</p> <p style="margin: 5px 0;">Christine Guest</p> <p style="margin-top: 5px;"><i>Christmas</i></p>	<p style="font-size: 2em; color: red; margin: 0;">26</p>	<p style="font-size: 2em; color: red; margin: 0;">27</p> <p style="margin: 5px 0;">Fred Dick</p>	<p style="font-size: 2em; color: red; margin: 0;">28</p> <p style="margin: 5px 0;">7:00 PM Prayer Meeting</p>	<p style="font-size: 2em; color: red; margin: 0;">29</p>	<p style="font-size: 2em; color: red; margin: 0;">30</p>	<p style="font-size: 2em; color: red; margin: 0;">31</p> <p style="margin: 5px 0;">6:00 PM New Year's Eve Game Night</p> <p style="margin-top: 20px;"><i>New Year's Eve</i></p>																																																																																																														