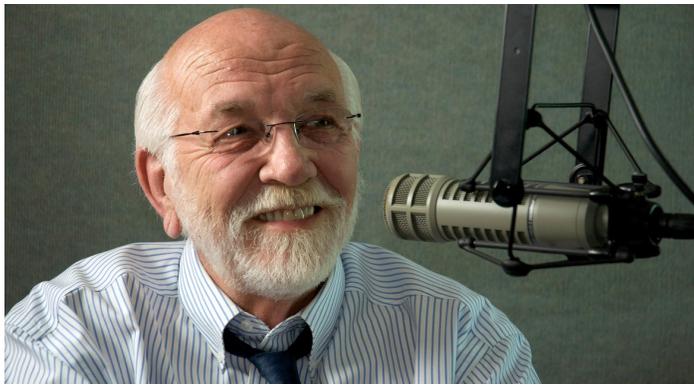




# The Mustard Seed



Rehoboth Baptist Church Newsletter ~ September 2016



## Pastor Steve Brown

### Bad Folks Badly in Need of God's Grace

God is not a spoilsport who wants to stop you from having a good time. Sin is not what you want to do... but can't. Sin is what you shouldn't do because it will hurt you...and hurt you badly.

What sin makes you blush in private? What you feel right now is the installment payment on sin. Sin is ruled unsafe. God is not a policeman. God is a Father concerned about his children. When a child picks up a snake and the father, in a panic, yells, "Put that down right this minute!" the child thinks he's losing a toy. In reality, he's losing a snake. God has told us the truth about the way the world works.

So when we talk about sin, we need to understand it from 1 John 3:4-10.

#### Sin's Cause

The cause of sin is lawlessness. God says to us, "Do it my way." Satan says to us, "Do it your way." Sin is no more or no less than a desire for autonomy. God has a way expressed in his law and you have a way expressed in your ego. When you choose your way over God's way, it is lawlessness...sin against God himself.

I believe that all sin is willful and first degree. This is the teaching of Romans: "For until the law sin was in the world, but sin is not imputed when there is no law..." (Romans 5:13) and "What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law..." (Romans 7:7-8). If you don't know it, it doesn't count. But if you do know it, sin stirs up in you the desire to go in the wrong direction...to do things your way.

#### Sin's Classification

It's in 1 John 3:6, 9. In the Greek, it is referring to the person who continues to sin, who habitually sins or whose life is characterized by sin.

My brother Ron, early on in his career, was a trial lawyer for two years in criminal practice and won every case. The day Ron lost his first case, after all that time, some lawyer friends kidded him about it. Ron said, "I lost my virginity today, but I have no intention of becoming a prostitute." In other words, he had no intention of having his life characterized by failure.

God is not a policeman. God is a Father concerned about his children.

That is what John is saying. Of course Christians sin. There are times when we fall and fall badly. There are times when we really mess it up. But although we may sin, we have absolutely no intention of being characterized by others as lawless, unfaithful and sinful.

#### Sin's Cure

Sin's cure is Jesus Christ...the seed of God inside you. "Christ in you, the hope of glory" (Colossians 1:27). It started on the day you received Christ. The seed is growing and it cannot be stopped. Eventually, you will be just like Christ.

In the area of sin, the enemy within depends on the one to whom you belong. If you belong to Satan, your struggle is with him. If you belong to God, your struggle is with him. So it follows that when an unbeliever gets tired of fighting, he or she gives up to Satan. When a Christian gets tired of fighting, he or she gives up to God.

As Christians, we are constantly trying to ignore God. "You are of God, little children, and have overcome them, because He who is in you is greater than he who is in the world" (1 John 4:4). Don't look for demons under every bed. Your fight is with God. You will be unfaithful as long as you ignore God...but you can't do that forever. He is a growing seed inside.

#### Sin's Censor

As a Christian, what you are on the inside is manifested in what happens on the outside. If it walks like a duck, talks like a duck and quacks like a duck, then it is a duck.

We used to have three lime trees in our backyard. They produced more limes than we knew what to do with. I've never been big on limes. I love cherries instead. But as hard as they tried, those lime trees could never grow cherries for me. Lime trees produce limes. It is only natural.

Christians act like Christians and unbelievers act like unbelievers. It is that simple. Don't let anyone fool you. Given enough time, actors will always remove their costumes. You are your heavenly Father's son or daughter. For that reason, you naturally act like your Father.

#### God's Commandment

God's commandment is to believe in the Lord Jesus Christ and to love one another.

When John talks about righteousness, his illustration is love. Sometimes we, as Christians, get so caught up talking about what people shouldn't do that we forget what it's all about...love.

One of the most radical accounts in the Bible is Luke 7. Jesus is eating with the Pharisees when a prostitute



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comes in. She washes Jesus' feet with her tears and anoints them with fragrant oil. This causes quite a stir. In response, Jesus says, "Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little."

The principle is this: You can't love until you've been loved and then only to the degree to which you've been loved. When John talks about sin, he expresses it in the terms of love. And as a Christian, you are characterized by love.

### Time to Draw Away

Read Romans 8:1 & 1 Corinthians 13

When you run to Jesus, you're loved and forgiven beyond your imagination and hope.

The Gospel is good news for sinners and sufferers (and that includes all of us). While our sin runs deep, God's grace runs even deeper. And once you know—really know—that you're loved and forgiven, you can't help but pass that on.

### Come one, Come all! Choir - September 14!

Choir rehearsal will start up again on September 14, at 8:00 following our Wednesday Prayer Meeting. If you can sing, and are looking for a way to serve God, this is the perfect opportunity! Looking forward to a new season!

See you soon,  
Diane Littlehale,  
Music Director



### Quiz Answers:

- 1) Isaiah 7:26, 2) Matthew 5:22, 3) Genesis 4:9, 4) I John 4:20, 5) II Corinthians 2:19, 6) Proverbs 18:19, 7) Deuteronomy 28:5, 8) Proverbs 5:24, 9) Psalm 133:1, 10) Matthew 11:30, 11) II John 2:13, 12) Jeremiah 17:5

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Visit us at: [www.RehobothBaptistChurch.org](http://www.RehobothBaptistChurch.org)  
Ideas & Comments: [dla85@dlittlehale.com](mailto:dla85@dlittlehale.com)

### MISSION NEWS

Our missionaries for the month of September are Keith and Beverly Sellers.

"For 15 years we've been serving in Hungary with WorldVenture Mission. We've served in a variety of capacities, but our passion is to see the younger generation to be transformed by the Gospel of Christ and grow in healthy churches. We have three adult children who grew up in Budapest. Beverly enjoys sharing her hospitality and using her English teaching skills in ministry. She also serves on the board for SHARE Education Services, a ministry helping expatriate families educate their children ([www.shareeducation.org](http://www.shareeducation.org)). Keith loves to teach, evangelize, and preach so others may passionately and wisely follow Christ." The Sellers keep a blog at <http://www.keithnbeverly.com/> where you can read their news and prayer requests.

The Sellers have had an eventful home assignment year; they welcomed a grandson, studied at Talbot Seminary, celebrated a college graduation with their daughter, visited supporting churches, buried an uncle, and finally found out what was bothering Keith's stomach.

As Keith wrote in his blog "One of our goals during this long home assignment is to "get all our medical ducks in a row. We never realized that navigating the American medical system would be so complex, but we are glad that we do have medical care. Recently I found out that I picked up a parasite sometime in the past couple of years. Two weeks of two antibiotics twice daily will hopefully improve my condition. I'll be glad to say good-bye to these little green guys! --Keith"

Keith reports that he studied, "various topics related to church ministry: the lifecycle of the local church, the church's real estate needs and challenges in the various stages of its lifecycle, church planting, "turnaround churches"-- challenges of navigating change in a declining church, conflict management, initiating a church planting church, writing articles for publication, and various lectures on writing a doctoral project. I loved the diversity of my classmates, young and old, Korean, African American, Samoan, Chinese, pastors, denominational representatives, and me the mixed breed missionary. Actually we are all missionaries in a certain sense of the word as North America is one of the largest of the unchurched nations in the world. The hardest part of all these studies will be contextualization-- namely how can I apply all this stuff to the Hungarian culture."

Let's pray for continued stamina for Keith and Beverly as they travel to meet supporting churches (including ours!), continued healing for Keith (death to parasites!) and praise God for their new grandson, and stomach diagnosis. Let's join them in praying for wisdom for Hungarian churches welcoming many immigrant neighbors from the Syrian conflict, and engaging with a strongly secular European culture.

**The Sellers will be joining us on a Wednesday night, not a Sunday, so start now to get impediments out of your way to get there if you are not already in the habit of attending Prayer Meeting.**



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## How well do you know God's Word?

True or False? Are these quotes from the Bible?

1. 'Help thy brother's boat across, and lo! thine own has reached the shore.'  
( True or False? )
2. 'Whosoever is angry with his brother without cause shall be in danger of judgment.'  
( True or False? )
3. 'Am I my brother's keeper?'  
( True or False? )
4. 'If a man says, I love God, and yet hates his brother, he is a liar.'  
( True or False? )
5. 'Whoever degrades a brother degrades me, and whatever is done or said returns to me.'  
( True or False? )
6. 'A brother offended is harder to be won than a strong city.'  
( True or False? )
7. 'Blessed shall be thy basket and thy store.'  
( True or False? )
8. 'He who blesses most is blest.'  
( True or False? )
9. 'Behold, how good it is for brethren to dwell together in Zion.'  
( True or False? )
10. 'My yoke is easy and my burden is light.'  
( True or False? )
11. 'God helps those who help themselves.'  
( True or False? )
12. 'Cursed is the man who trusts in mankind and makes flesh his strength'  
( True or False? )

## Biography of Vernon and Joan Northrop

Vernon was born in Providence, Rhode Island on July 29, 1922; but grew up in the small village of Greystone, about five miles north of Providence, the oldest of six children. Due to a birth injury, He was afflicted with Cerebral Palsy, which affected his right side, leaving him with a definite limp and a serious speech impediment.

After graduation from high school he went to work in the local textile plant as assistant to the production manager. At the same time he studied

textile design at the Rhode Island School of Design, and later became an assistant in the designing department.

His parents sent him to Sunday School as a youngster; but due to the influence of an agnostic high school teacher, he began to question what he learned in Sunday School. This period of doubts lead him to resolve to read the Bible to examine its claims. He got bogged down somewhere in Leviticus and decided to move on to the New Testament. When he came to the tenth chapter of the Epistle to the Romans, he read: "Whosoever shall call on the name of the Lord shall be saved." Although he did not fully understand all that this implied, he knelt by his bed, and asked God to forgive him. Although he could not fully explain just what had happened, he felt that God had heard his prayer and he sensed a profound peace.

Just a few days later, he met a young Bible school student who gave him a gospel tract, which helped him to better understand just what had happened. A few days later, he had the deep conviction that God was calling him to Christian service. Which, however, raised serious problems! What could someone with such a serious speech impediment do in Christian service?

But the conviction could not be shaken! In the fall of 1947 in spite of his limitations, he was accepted as a student at Providence Bible Institute (which later became Barrington College, which later merged with Gordon College) While there he came to feel that the mission field was what God had in mind for him. The fields of service were gradually narrowed down to Latin America, and finally to Brazil. During his senior year at PBI, the president of Taylor University came to campus and spoke in chapel, inviting students to consider transfer to Taylor in pursuit of a degree. This seemed to Vernon like another indication of God's leading and in the fall of 1950 he began his studies at Taylor.

At Taylor he completed his liberal arts education, which, along with campus and dorm fellowship, he felt rounded out what was lacking in his preparation for Christian service. He appreciated the atmosphere at Taylor, and established friendships, some of which continued for years.

In the meantime, he made application to the Evangelical Union of South America for service in Brazil, and soon after graduation went to the candidate orientation sessions. Although he met most of the qualifications for missionary service, the Board of Directors felt that his speech problem would prevent him from having an effective ministry, and therefore did not accept his application for service.

This rejection created a serious problem and Vernon felt that he had come up against a brick wall. Was all these years of conviction and preparation a delusion? And, If so, where does he go from here?

He received an invitation to preach a series of Bible studies at a small church in western Ohio, where he had ministered as a student; so he accepted this invitation. While there he remembered that his psychology teacher, Dr. Hildreth Cross, had taken her doctorate in speech therapy, and so he sought her counsel as to what to do next. Dr. Cross gave him a letter of introduction to a former classmate of hers,



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Dr. John Meliasen, who was head of the speech clinic at Indiana University and who was gracious enough to give some of his valuable time and that of his graduate students to help correct Vernon's speech problem. On writing to the same mission board, asking for a reconsideration of his application, the same men who had previously interviewed him were so impressed with the improvement in his speech that they accepted him for service in Brazil.

After raising prayer and financial support, Vernon left for Brazil in June of 1954.

After a year of language study and another in working with a Brazilian church, he was invited to teach at the Evangelical Seminary in Recife in northern Brazil. During his first furlough, in addition to visiting supporting churches, he received his Bachelor of Theology degree from Barrington College.

On his return to Brazil in 1959, along with a missionary colleague, he helped found the Maranatha Bible Institute, served as academic dean, and taught several subjects.

During this time he came to know and eventually fall in love with a young Canadian missionary, named Joan Lynch. They were married in Fortaleza, Ceara, Brazil in June of 1963. Joan's story comes next.

Joan was born in Oshawa, Ontario, Canada on November 12, 1927, an only child. Her legal name was registered as "Sydney Joan Lynch", but she was always known as "Joan". When she was two years old, her family moved from Oshawa to Toronto. It was 1929, the beginning of the depression years and jobs were a little easier to find in the big city. However, since her father had a drinking problem, her parents separated when Joan was six. That meant that her mother had to find a job. She looked for live-in housekeeping jobs and hoped to find one where Joan could also live with her.

In the meantime, Joan lived with Uncle Sid and his wife for a year. Then she lived with her mother's sister and family attending Sunday school in a church where the Gospel was not clearly presented.

Finally when Joan was nine, she was allowed to live with her mother again in a home where the family attended St. John's Road Baptist Church. It was there at the age of ten she accepted Jesus as her Savior.

As a teenager, she participated in an active youth group, where she was challenged to think of missions and missionary service. She came to feel that God was directing her to become a missionary.

After graduation from high school, she went out west to Saskatchewan, where she attended Millar Memorial Bible Institute, which is now Millar College of the Bible. While a student at Millar, Joan made application to the Evangelical Union of South America for missionary service in Brazil. She was accepted, and after graduating from Millar in 1950, and raising prayer and financial support, she left for Brazil in 1952.

After language study, Joan was assigned to work in an interior town along the railroad line with another single lady missionary. There was already a small church there, and its first Brazilian pastor had recently arrived. Joan and her colleague dedicated

most of their time in home visitation, evangelism, and working in the church with the women, youth, and children.

Joan's next assignment was that of cooperating with a missionary family in a new work in a town further in the interior of the same state, where she continued basically in the same work as in her former assignment.

When two younger single ladies had completed their language study and orientation, Joan was assigned to work with them in opening a new work further to the north in a mountain area.

During this time, both Joan and Vernon were involved in Youth Camp work, and it was through this particular ministry that they came to know each other better - which led to new chapters in their lives.

At the time of Joan and Vernon's marriage in 1963, Maranatha Bible Institute was moved from an interior town to the state capitol, Fortaleza. Vernon became the director of the school and continued teaching. Joan taught a couple subjects and spent considerable time fellowshiping with and counseling students. Since there was no evangelical church in the immediate vicinity of the school, they both became involved with others in starting a new church on campus.

This project, in addition to reaching people in the immediate area with the gospel, offered practical work experience for their students.

As the time for their next furlough approached, the Northrops felt that God was leading them in a new direction. After a period of time in the States and much prayer, they made application to the Conservative Baptist Foreign Mission Society, (now World Venture) for service in Brazil.

They spent their first term in the city of Sao Luiz (St. Louis). The pastor of the main church there had a burden to plant new churches in the new suburbs that were springing up; but he needed some trained young people to help provide leadership for these new and small churches. So their assignment was to train young people from the central church to go out, two by two, to conduct services in the newer churches. From this group, two are now pastors, and another is teaching in the Theological Seminary in Brasilia.

In 1960 construction of a new capital for Brazil began in the interior of the country. The city was called Brasilia, and over the next few years, the city grew rapidly.

For several years, the mission the Northrops worked with had a Biblical Seminary in north Brazil. Through circumstances which are too lengthy to go into detail, this Seminary was invited to relocate in Brasilia. This relocation took place in early 1976.

In 1977, while they were still ministering in Sao Luiz, Vernon received an invitation from the Board of Directors of the Seminary to join the teaching staff. They were enjoying their work in Sao Luiz and Vernon felt that with only B.A. and B.Th degrees he wasn't qualified to teach in a Theological Seminary. At the time they received the invitation, they were due for furlough, and that would give them time to think and pray about their future.



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A number of circumstances led both hem both to feel that God was leading them to Brasilia. An so, after furlough, moving what few possessions they had, they set out for Brazil's capital.

In the meantime there arose at the Seminary the need for a librarian and Joan was invited to fill this position. Although she had no formal library training, she loved books and loved to work with young people, so she accepted the position. And so, in March of 1979, they both began their ministry with Brasilia Baptist Theological Seminary; Joan in the library and Vernon teaching New Testament.

After eleven years in Brasilia, they "retired" in 1990. Baptist Temple of Fall River, Massachusetts has both an English and a Portuguese congregation and after their "retirement", the Northrops were invited to work with the Portuguese speaking congregation.

In 1996 they returned to Brazil and visited various fields where they had formerly worked. They were encouraged to see most of the young people with whom they had worked in Sao Luiz still active in their churches.

When the visited the Seminary in Brasilia, they were surprised to learn that the Board of Directors had voted to name the library the "Joan Northop Memorial Library", and the building in which Vernon had taught most of his classes became the "Professor Vernon Northrop Building". Grateful for all who contributed to their life and ministry, Vernon and Joan are happy to know that God continues to send forth many young people to serve the Lord Jesus Christ, not only across America, but also to the neediest parts of this world.

They are happy to have a small part to this end.

## THE BIBLE IN 50 WORDS

God made  
Adam bit  
Noah arked  
Abraham split  
Joseph ruled  
Jacob fooled  
Bush talked  
Moses balked  
Pharaoh plagued  
People walked  
Sea divided  
Tablets guided  
Promised landed  
Saul freaked  
David peeked  
Prophets warned  
Jesus born  
God walked  
Love talked  
Anger crucified  
Hope died  
Redemption rose  
Spirit flamed  
Word spread  
God remained

## JESUS LOVES ME (Senior Version)

Jesus loves me, this I know,  
Though my hair is white as snow  
Though my sight is growing dim,  
Still He bids me trust in Him.

*(CHORUS)*

YES, JESUS LOVES ME.  
YES, JESUS LOVES ME.  
YES, JESUS LOVES ME.  
THE BIBLE TELLS ME SO.

Though my steps are oh, so slow,  
With my hand in His I'll go  
On through life, let come what may,  
He'll be there to lead the way.

*(CHORUS)*

When the nights are dark and long,  
In my heart He puts a song.  
Telling me in words so clear,  
"Have no fear, for I am near."

*(CHORUS)*

When my work on earth is done,  
And life's victories have been won.  
He will take me home above,  
Then I'll understand His love

*(CHORUS)*

I love Jesus, does He know?  
Have I ever told Him so?  
Jesus loves to hear me say,  
That I love Him every day.

*(CHORUS)*

author unknown



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**SUNDAY SCHOOL**  
**New Session Starts September 11<sup>th</sup>**

**New Teachers,  
Seasoned Teachers,  
New Classes!**

**Come one, Come all!  
Bring your friends!  
Bring your acquaintances!  
Bring those other people!  
Bring your kids!  
Bring your parents!  
Come and Learn  
what God has to say!**

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## The Beginning of Joy

by Max Lucado

In Matthew 11:28 Jesus says, "Come to me, all you who are weary and I will give you rest."

You've been there. You're turned your back on the noise and sought his voice. You've stepped away from the masses and followed the Master as he led you up the winding path to the summit. His summit. Clean air. Clear view. Crisp breeze. The roar of the marketplace is down there, and the perspective of the peak is up here. Gently he invited you to sit on the rock and look out with him at the ancient peaks that will never erode.

Just remember, he says, you'll go nowhere tomorrow that I haven't already been. Truth will still triumph. Death will still die. The victory is still yours. And delight is one decision away--seize it! Joy begins by breathing deep up there before you go crazy down here!

*From The Applause of Heaven*

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## Helping People Have the Assurance of Salvation

Full assurance is God's will for us. "And we desire that each one of you show the same diligence so as to realize the full assurance of hope until the end" Hebrews 6:11.

Assurance is partially sustained by objective evidences for Christian truth. "To [his apostles] He also presented Himself alive after His suffering, by many convincing proofs, appearing to them over a period of forty days" Acts 1:3.

Assurance cannot neglect the painful work of self-examination. "Test yourselves to see if you are in the faith; examine yourselves! Or do you not recognize this about yourselves, that Jesus Christ is in you - unless indeed you fail the test?" 2 Corinthians 13:5.

Assurance will diminish in the presence of concealed

sin. "When I kept silent about my sin, my body wasted away through my groaning all day long" Psalms 32:3.

Assurance comes from hearing the Word of Christ. "So faith comes from hearing, and hearing by the word of Christ" Romans 10:17.

"These have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name" John 20:31.

Repeated focusing on the sufficiency of the cross of Christ is crucial for assurance. "Since we have a great priest over the house of God, let us draw near with a sincere heart in full assurance of faith" Hebrews 10:21-22.

We must pray for eyes to see the truths that sustain assurance. "I pray that the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, and what is the surpassing greatness of His power toward us who believe" Ephesians 1:18-19.

Assurance is not easily maintained in personal isolation. "And the eye cannot say to the hand, 'I have no need of you'" 1 Corinthians 12:21.

Assurance is not destroyed by God's displeasure and discipline. "Do not rejoice over me, O my enemy. Though I fall I will rise; though I dwell in darkness, the LORD is a light for me. I will bear the indignation of the LORD because I have sinned against Him, until He pleads my case and executes justice for me. He will bring me out to the light, and I will see His righteousness" Micah 7:8-9.

We must often wait patiently for the return of assurance. "I waited patiently for the LORD; and He inclined to me and heard my cry. He brought me up out of the pit of destruction, out of the miry clay, and He set my feet upon a rock making my footsteps firm. He put a new song in my mouth, a song of praise to our God; many will see and fear and will trust in the LORD" Psalms 40:1-3.

Assurance is a fight to the day we die. "Fight the good fight of faith; take hold of the eternal life" 1 Timothy 6:12.

"I have fought the good fight, I have finished the course, I have kept the faith" 2 Timothy 4:7.

Assurance is finally a gift of the Spirit. "The Spirit Himself testifies with our spirit that we are children of God" Romans 8:16.

"The one who believes in the Son of God has the testimony in himself... And the testimony is this, that God has given us eternal life, and this life is in His Son" 1 John 5:10-11.

Longing for your assurance,  
Pastor John Piper

*(c) Desiring God.*

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# October 2016

## Rehoboth Baptist Church Mustard Seed

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																				
<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Sep 2016</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <thead> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> </tr> </thead> <tbody> <tr><td></td><td></td><td></td><td></td><td style="text-align: center;">1</td><td style="text-align: center;">2</td><td style="text-align: center;">3</td></tr> <tr><td style="text-align: center;">4</td><td style="text-align: center;">5</td><td style="text-align: center;">6</td><td style="text-align: center;">7</td><td style="text-align: center;">8</td><td style="text-align: center;">9</td><td style="text-align: center;">10</td></tr> <tr><td style="text-align: center;">11</td><td style="text-align: center;">12</td><td style="text-align: center;">13</td><td style="text-align: center;">14</td><td style="text-align: center;">15</td><td style="text-align: center;">16</td><td style="text-align: center;">17</td></tr> <tr><td style="text-align: center;">18</td><td style="text-align: center;">19</td><td style="text-align: center;">20</td><td style="text-align: center;">21</td><td style="text-align: center;">22</td><td style="text-align: center;">23</td><td style="text-align: center;">24</td></tr> <tr><td style="text-align: center;">25</td><td style="text-align: center;">26</td><td style="text-align: center;">27</td><td style="text-align: center;">28</td><td style="text-align: center;">29</td><td style="text-align: center;">30</td><td></td></tr> </tbody> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Nov 2016</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <thead> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> </tr> </thead> <tbody> <tr><td></td><td></td><td style="text-align: center;">1</td><td style="text-align: center;">2</td><td style="text-align: center;">3</td><td style="text-align: center;">4</td><td style="text-align: center;">5</td></tr> <tr><td style="text-align: center;">6</td><td style="text-align: center;">7</td><td style="text-align: center;">8</td><td style="text-align: center;">9</td><td style="text-align: center;">10</td><td style="text-align: center;">11</td><td style="text-align: center;">12</td></tr> <tr><td style="text-align: center;">13</td><td style="text-align: center;">14</td><td style="text-align: center;">15</td><td style="text-align: center;">16</td><td style="text-align: center;">17</td><td style="text-align: center;">18</td><td style="text-align: center;">19</td></tr> <tr><td style="text-align: center;">20</td><td style="text-align: center;">21</td><td style="text-align: center;">22</td><td style="text-align: center;">23</td><td style="text-align: center;">24</td><td style="text-align: center;">25</td><td style="text-align: center;">26</td></tr> <tr><td style="text-align: center;">27</td><td style="text-align: center;">28</td><td style="text-align: center;">29</td><td style="text-align: center;">30</td><td></td><td></td><td></td></tr> </tbody> </table> </div> </div>						S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		S	M	T	W	T	F	S			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				1
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