



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ May 2016

Are you ready to Dare to be a Daniel?



RBC Annual Family Fun Fair August 13th – 11am to 3pm

What exactly was Daniel's dare?

Why was he put in the lions' den?

Why? It was because he continued to pray to God, as had been his life-long practice, even when the law of the land stated he should pray to only King Darius!

Would your prayer life qualify you to land in the lions' den? Make it your daily practice to pray for the Family Fun Fair!

Pray for good weather, safety, for families to be reached with the Gospel, for those preparing venues and activities.

If you have not signed up yet to help at the FFF, here is a list of jobs still open:

- Person to put up the large sign boards
- One Puppeteer
- Two face painters
- Snow cone machine operator
- Watermelon cutter
- Trash and water watcher

More minglers, greeters, conversationalists

Now when Daniel knew that the writing was signed, he went home. And in his upper room, with his windows open toward Jerusalem, he knelt down on his knees three times that day, and prayed and gave thanks before his God, as was his custom since early days.
Daniel 6:10 (nkjv)

What to Expect

By Steve Brown

The Bible tells us what to expect as believers. It warns us upfront like, "Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you..." (1 Peter 4:12). The Bible, if you read it, describes the normal Christian life.

One of the dangers into which Christians fall is to make the Bible into something it was simply never intended to be. The Bible was not written in order to satisfy our curiosity. The Bible was not written in order to win arguments. The Bible was not written to be the basis of philosophical discussion for the religious.

The Bible is for today. It is a survival manual. It is practical and honest.

Mark 9:9-13 takes place following the Transfiguration. Peter, James and John are discussing Elijah (comparing him to John) and Christ's coming suffering. But there is more going on here. It defines the normal Christian life. What can you expect as you walk with Christ?

You can't stay on the mountain.

Many Christians base their entire lives on the memory of a mountaintop experience. That is all they think about. That is all they talk about. But living on a mountaintop isn't normal. Walking in the valley is more like it.

Mountaintops were given for one reason...to see the view. Later, the remembrance of it makes the valley meaningful.

Have you ever been to a high school or college reunion? That is my second favorite thing in the world right after jumping off a cliff. At reunions you get the distinct impression that everyone is trying to capture—with the aid of a few spirits—what they once had. Not so surprisingly, it almost always ends in failure and disappointment. It's not as they remembered or expected.

That happens when you try to live on the mountain. Thank God for the experience, but there is always a friend who needs help, a neighbor who is lonely, and someone who could benefit from your stories of the mountain. We are called to live in the valley. God gives you spiritual experience to follow him into the world and serve others.

You will have questions.

Christians don't have the world all figured out (even though we may pretend to). Christians don't have all the answers. The truth is that I have more questions about God now than I did before he called me to himself. Not less.



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Christopher Morley said, "Never write up a diary on the day itself. It needs longer than that to know what happened."

That is true of my life with Christ. Every time I think I have God boxed in or carried around in my back pocket, he breaks out or jumps out. God always surprises me. I can't figure him out. God is always doing something different.

A boy wrote a school paper on Benjamin Franklin: "He was born. He went to school, but he didn't like it. One day he found a piece of candy and he ate it. A girl saw him and laughed at him. He married her and discovered electricity."

Our theology is sometimes like that. There is so much more to God than what we've discovered. There is so much more to what God is doing than we know. There is so much more to God's universe than what we grasp. So the only position we can take before God is humility. He is God and we're not.

You may need to keep silent.

As you walk more closely with Christ, you'll discover that not all he teaches you can be shared with everyone else.

Be sensitive to where people are. Resist the temptation. Don't answer questions they never asked.

Don't scratch where they don't itch. Just listen.

Sometimes God requires silence from us. Often all people really want to know is the Father and what he says about their hurt.

There are times for silence. And silence can be golden.

You will be called to follow.

As you walk with Christ, often you will have to accept some things and do some things you simply don't understand...just because he tells you to.

The disciples had no idea why Jesus didn't want them to tell anyone about what they had seen. But they followed and did so simply because Jesus asked them to.

At least half of the time when I read the Bible, I don't understand why the Father tells me to do certain things. But by his grace, I try to do them simply because he knows what he's doing and I don't.

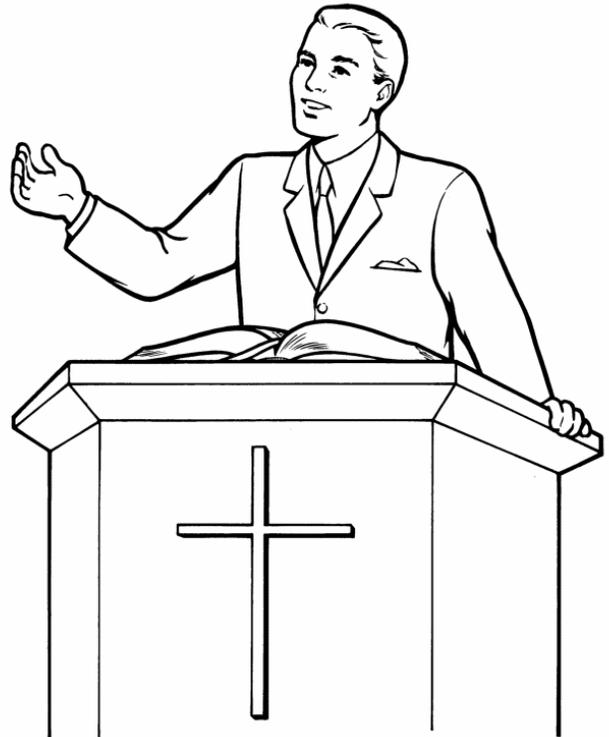
Jesus says that I am to love my enemies. Jesus says that I am to pray for those who persecute me. By God's grace, I will try to do it when I can. Someday I will understand.

Practically speaking... If you're making a moral decision and it seems the most expedient way is contrary to what you know God has said, follow him anyway. If you're in a mess and one simple lie will get

you out of the whole thing, tell the truth anyway. If you're struggling with temptation and it may be easier just to give in, resist the temptation anyway. God the Father leads and you are called to follow.

Even when God isn't as understandable as we would like, he is our Father and we can trust him.

Pastor Search Status Update



A minister tells people in church about Jesus.

- * Search Committee is looking for candidates
- We have one preaching May 1st!
 - * Search Committee selects candidates to look at
 - * Committee checks up on and interviews them
 - * Committee selects best candidate to present
 - * Candidate preaches as a candidate
 - * Church votes to call the candidate
- ! Church **PRAYS** through the whole process

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UPG Answers: (1) 14 (2) 11



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MISSION NEWS

In May we will be praying for Duane and Miriam Mansveld, missionaries with Missions Door in Montreal, Canada.

About Duane-

Duane was born and raised in Pembroke, Ontario, and has known the streets since age 15. At the age of 18, Duane accepted Jesus as Lord and Savior. Through his prayers for his friend on the street, the Holy Spirit blessed Duane with the burden and call to reach out to the youth on the street. In 1993, Duane began 3 years of street missionary training in Montreal. It was here that he met Miriam.

About Miriam-

Miriam is the youngest in a family of 5 children. Her parents came to Quebec as missionaries from Europe in the 1950's. Miriam accepted the Lord at the age of 6. As Miriam grew older she was introduced to the streets by friends who lived there. During that time, God showed Miriam His heart for the street youth, their needs, and their incredible potential. It was then that the Lord gave her the call to minister to the street youth full time.

Duane and Miriam were married in June of 1996. They live in the Village, in downtown Montreal with their son Jeremie.

Their Ministry-

There are between 5,000 and 15,000 street kids in Montreal. The moral, ethical, and spiritual needs of these youth are immense, not to mention their emotional, physical, and social needs. Broken homes, suicide, violence, homosexuality, prostitution, and drug addicts are the symptoms of a life that desperately needs a life-changing encounter with Jesus Christ. The Mansvelds reach out to these kids using Jesus' ministry as an example. To create trust relationships with the street youth and help them respond to the problems they face everyday.

The Mansvelds also work closely with the local churches in Montreal, and envision creating small groups within the local churches that would welcome and disciple street youth.

Duane has also worked in various community organizations which include: an Aids Hospice, which specializes in homeless aids patients with mental health issues, and active drug problems, and with Dialogue, a streetwork program of the Downtown YMCA. Duane is also Vice-president of the board of directors for Sidalys, an organization that manages two aids hospices and subsidized housing for aids patients.

Duane and Miriam go to where the people on the street live, where they hang out, the back alleys where they relax, and the sidewalks, metros, and

doorways where they make their money.

Duane and Miriam share their lives with them, and in return allow them to share their lives. In order to better understand their community, they learn and get involved in the issues that affect their individual and corporate lives. They spend their time listening to their concerns, hopes and dreams. They help the homeless connect to God through spontaneous Bible studies, testimonies, and prayers, and applying God's Word to their daily lives and struggles.

Duane and Miriam help their friends on the street connect to others by helping them take the steps and gain the skills to interact with others around them. They accompany the members of their community to medical appointments, help them with welfare assistance, and search for stable housing. Duane and Miriam want to see their friends grow as people, and take their rightful place in our society.

After 17 years of ministry Duane and Miriam have not only earned their place within the street community, they are also known and respected by the downtown health and social service network. This gives them the opportunity to work with different social workers, police, nurses, etc. They envision their community growing and sharing their gifts and talents with others and the world.

Highlights from the Mansvelds Spring Newsletter-

...I have become all things to all men, so that I may by all means save some. 1 Corinthians 9:22

Whenever people think about the street community, they often mistakenly picture a population of alcoholics, or drug addicts, with a sprinkling of people suffering from various mental health disorders. This vision is supported by sensationalist media reports and more often than not, financial campaigns from various organizations working to help the street community.

Working on the streets has shown Duane and Miriam that the street community is much more multi-faceted. Substance abuse and mental health are realities of life on the street, but there is much more depth to this unique community.

In order for Duane and Miriam to effectively serve, they have had to become generalists. This is to say that they need to objectively assess and accompany their friends toward the services that will help them achieve their personal goals. This does not only include homeless shelters, food kitchens, and Detoxes. The diversity of our community obliges them to also learn about immigration services, financial aid, health services, educational programs, employment training, veterans affairs, retirement residences, and the list goes on. As the Apostle Paul said, "all things to all people."

It is not only with the physical and emotional that



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false assumptions of needs are made, but also with the spiritual needs of the street community. Just as in dealing with their daily needs there is no "one answer fits all" solution. Every person on the street cannot be lumped into the same spiritual box. Time after time, after listening to one of their friends share about how they see God, they Duane and Miriam have been amazed by the depth of their reflections. They have needed to take the time to listen, to recognize and assess how God is working in their lives, and to adapt their discipleship to fit what the Lord is already doing. They have had to become "spiritual generalists."

Prayers requests-

Please pray that the Lord would grant His wisdom to Duane and Miriam as they minister to their friends on the street.

Pray for His plan and continual guidance as they seek to serve the Lord in their community.

Pray that the Lord would grant Duane and Miriam discernment in accompanying their community in their journey with our Lord.

Praise the Lord!

Praise the Lord, O my soul!

While I live I will praise the Lord;
I will sing praises to my God while I have my being.

**Do not put your trust in presidents,
Nor in candidates, in whom there is no help.**

His spirit departs, he returns to his earth;
In that very day his plans perish.

Happy is he who has the God of Jacob for his help,
Whose hope is in the Lord his God,

Who made heaven and earth,
The sea, and all that is in them;
Who keeps truth forever,

Who executes justice for the oppressed,
Who gives food to the hungry.
The Lord gives freedom to the prisoners.

The Lord opens the eyes of the blind;
The Lord raises those who are bowed down;
The Lord loves the righteous.

The Lord watches over the strangers;
He relieves the fatherless and widow;
But the way of the wicked He turns upside down.

The Lord shall reign forever—
Your God, O Zion, to all generations.

Praise the Lord! *Psalm 146 (nkjv-modified?)*

PG, UPG, UUPG

No, it's not a new movie rating system for Christians, but it is something every Christian needs to know and understand.

PG = People Group, defined as An ethno-linguistic group with a common self-identity that is shared by the various members. For strategic purposes it is the largest group within which the Gospel can spread without encountering barriers of understanding or acceptance. According to the website, <http://www.peoplegroups.org/>, of the International Mission Board of the Southern Baptists, there are 11,492 people groups in the world, 7.3 world population.opllion people*

UPG, An Unreached People Group is A people group is considered unreached (UPG) when there is no indigenous community of believing Christians able to engage this people group with church planting. Technically speaking, the percentage of evangelical Christians in this people group is less than 2 percent. There are 6,794 such people groups, representing 4.2 billion people.

UUPG, Unengaged unreached people group. Unreached people groups are unengaged (UUPG) when there is no church planting strategy, consistent with evangelical faith and practice, under way. Gathering believers and planting churches are the keys to establishing an effective and multiplying presence among these people groups. There are 3,071 UUPGs or 195 million people.

This may seem like an overwhelming, impossible task to reach the world for Christ. As part of the Great Commission, Jesus promised to be with us. With Him all things are possible! Translation ministries set a goal of starting translation in all languages by 2025. Better technology and methods are assisting in this effort.

I recommend going to the website listed above or to the Joshua Project online to learn more about UPGs and UUPGs. There is a PLETHORA of information, graphs and maps, and even a mobile app. We heard about one UUPG at missions conference to which Seth Rogers and his wife will be going next year. What can you and I do? Learn, pray daily, ask God to send workers.

UPG Quiz:

1. Can you guess how many UPGs there are in North America?

2. How many UUPGs?

(Answers bottom of Page 2)



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Mother's Day Quiz

1: Who is the first mother mentioned in the Bible?

Eve	Lilith
Sarah	Rachel

2: Whose mother placed him in an ark of bulrushes?

Joseph	Moses
David	Paul

3: Which disciple did Paul commend for having the same faith his mother had?

Silas	Timothy
Luke	John Mark

4: Who was Joseph's mother?

Rachel	Leah
Bilhah	Zilpah

5: What did Athaliah do when she saw her son, Ahaziah, was dead?

- Destroyed her husband
- Put on sackcloth and ashes and wept
- Destroyed the rest of the royal family
- Held a huge feast

6: Whose mother-in-law did Jesus heal?

Peter	James
John	Matthew

7: Who instructed her daughter to ask for the head of John the Baptist?

- Mary Magdalene
- The wife of Judas Iscariot
- Salome
- Herodias

8: In the ten commandments, why should we honour our father and mother?

- So that thou receive honour from the angels in heaven
- So that thy days may be long upon the land which God giveth thee
- So that thy children shall be blessed accordingly
- So that thy house will be a blessed place

9: Whose mother drank no wine or strong drink during her pregnancy?

Joseph	Barak
Samson	Gideon

10: Which female judge described herself as "a mother in Israel"?

- Julia
- Mary
- Rahab
- Deborah

11: Which of Leah's sons brought her mandrakes?

Reuben	Simeon
Levi	Judah

12: Which Israelite woman had two Moabite daughters-in-law?

Ruth	Naomi
Rachel	Bathsheba

13: Whose mother took him a little coat once a year?

David	Samuel
Jesus	Joseph

14: Finish the proverb: The rod and reproof give wisdom, but a child left to himself...

- Bringeth his mother to shame
- Breaketh his mother's heart
- Shows his mother to be of a timid spirit
- Will spoil his mother's future

15: What did James and John's mother ask Jesus?

- For her sons to be baptised by Jesus
- For her sons to sit on Jesus' right and left hands in the kingdom
- For her sons to receive Jesus' blessing
- For her sons to become great preachers in the land

16: In Ezekiel's prophecy, who is said to be the mother of Jerusalem?

- A Canaanite
- A Gibeonite
- An Amorite
- A Hittite

17: Whose mother got him a wife from Egypt?

Jacob	Esau
Ishmael	Isaac

18: Whose mother does Paul greet in the letter to the Romans?

Rufus	Hermes
Timothy	Tychicus

19: From which minor prophet does Jesus quote, "I am come to set the daughter against her mother"?

Amos	Nahum
Micah	Jonah

20: What does the law say to do when you see a bird in its nest?

- Kill all the birds
- Let the mother bird go free
- Kill only the mother bird
- Make an offering with the mother bird

(You will have to check your bible for the answers)



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Rejoice with Trembling

by John Piper

A Meditation on [Psalms 2:11-12](#)

Serve the Lord with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.

"Serve the Lord with fear . . .

This command does not cancel out Psalm 100:2: "Serve the Lord *with gladness*." Serving the Lord *with fear* and serving the Lord *with gladness* do not contradict each other. The next phrase will make that plain ("rejoice with trembling"). There is real fear and real joy. The reason there is real fear is that there is real danger. Our God is a consuming fire (Heb. 12:29). Yes, the elect are safe in Christ. But examine yourself, Paul says, "to see whether you are in the [faith](#); test yourselves. Do you not realize that Christ Jesus is in you-unless, of course, you fail the test?" (2 Cor. 13:5). "Therefore let anyone who thinks that he stands take heed lest he fall" (1 Cor. 10:12). Confidence in Christ is not careless. Our security is rooted in God's daily keeping, not our past decisions. "[He] is able to *keep* you from stumbling and to present you blameless before the presence of his glory" (Jude 1:24). Part of how he keeps us is by awakening the vigilance to rest daily in Christ and not in ourselves.

. . . and rejoice with trembling.

Fear does not rob us of our joy for two reasons. One is that it drives us to Christ where there is safety. The other is that even when we get there the part of fear that Christ relieves is the hope-destroying part. But he leaves another part-the part we want to feel forever. There is an awe or wonder or trembling in the presence of grandeur that we want to feel as long as we are sure it will not destroy us. This trembling does not compete with joy; it is part of joy. People go to terrifying movies because they know the monster cannot get into the theater. They want to be scared as long as they are safe. For some reason it feels good. This is an echo of the truth that they were made for God. There is something profoundly satisfying about being "frightened" when we cannot be hurt. It is the best when the trembling comes from the grandeur of holiness.

Kiss the Son, lest he be angry, and you perish in the way . . .

God is jealous for his Son. "You shall worship no other god, for the Lord, whose name is Jealous, is a jealous God" (Exodus 34:14). His anger is kindled when the affection designed for him is given to another. Of course there is a Judas kiss. That is not what he has in mind here. The kiss here is the kiss of adoration and submission-perhaps a kiss on the feet as we bow before him. There is no playing games with God. If we love another more, we will perish. He will be our highest treasure, or he will be our enemy. The safest place in the universe is at the feet of our God and Savior, Jesus Christ. If we choose to turn from him for another treasure, his wrath will be against us.

. . . for his wrath is quickly kindled.

The word quickly may not be the best here. The word can mean quickly in the sense of suddenly. Repeatedly in the [Bible](#) God is said to be "merciful and gracious, *slow to anger*, and abounding in steadfast love and faithfulness" (Exodus 34:6). Not "quick to anger" but "slow to anger". Therefore I am inclined to think Psalm 2:12 means "His wrath can break out suddenly." In other words don't trifle with him in his patience because suddenly it may run out and you be overtaken in wrath. If you go on kissing his creation and not his Son, suddenly you will find the fangs of a serpent in your lip. Don't presume upon the patience of God.

Blessed are all who take refuge in him.

The only safe place from the wrath of God is in God. Everywhere outside of his care is dangerous. He is the only hiding place from his own wrath. If you see him as frightening and try to run away and hide, you will not find a place to hide. There is none. Outside of God's care there is only wrath. But there is a refuge from the wrath of God, namely, God. The safest place from the wrath of God-the only safe place-is God. Come to God. Take refuge in God. Hide in the shadow of his wings. This is where we live and serve with joyful trembling. It is terrible and it is wonderful. It is like the eye of a hurricane-terror all around, and totally beautiful and calm. Here there is sweet fellowship. Here is quiet, loving communion. Here we speak to him as to a friend. Here he ministers to our deepest needs. I invite you to come.

By John Piper. © Desiring God

Oh, give thanks to the Lord, for He is good!
For His mercy endures forever.

Let Israel now say,
"His mercy endures forever."

Let the house of Aaron now say,
"His mercy endures forever."

Let those who fear the Lord now say,
"His mercy endures forever."

I called on the Lord in distress;
The Lord answered me and set me in a broad place.

The Lord is on my side;
I will not fear.
What can man do to me?

The Lord is for me among those who help me;
Therefore I shall see my desire on those who hate me.

**It is better to trust in the Lord
Than to put confidence in a candidate.**

**It is better to trust in the Lord
Than to put confidence in presidents.**

...
Oh, give thanks to the Lord, for He is good!
For His mercy endures forever.

Psalm 118:1-9,29 (nkjv-modified?)

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																					
<p>1</p> <p>9:00 AM Sunday School</p> <p>10:30 AM Worship / Steve Kitchen</p> <p>12:30 PM Candidate Luncheon</p> <p>1:30 PM Candidate Q & A</p> <p>7:00 PM Missions - Teen Challenge Men's Choir</p>	<p>2</p> <p>Rachel Sullivan</p>	<p>3</p> <p>7:00 PM Deaconess</p> <p>7:00 PM Missions</p>	<p>4</p> <p>7:00 PM Prayer Meeting</p> <p>8:00 PM Choir</p>	<p>5</p> <p>7:00 PM Men's Bible Study</p> <p>National Day of Prayer</p>	<p>6</p>	<p>7</p>																																																																																					
<p>8</p> <p>9:00 AM Sunday School</p> <p>10:30 AM Worship</p> <p>6:00 PM Special Mtg Candidate Vote / Evening Service</p> <p>Mother's Day</p>	<p>9</p> <p>Elliot Hess</p>	<p>10</p> <p>7:00 PM Elders & Deacons</p>	<p>11</p> <p>7:00 PM Prayer Meeting</p> <p>8:00 PM Choir</p> <p>Bev Winsor</p>	<p>12</p> <p>7:00 PM Men's Bible Study</p>	<p>13</p> <p>Cari Azevedo</p>	<p>14</p> <p>10:00 AM Neighborhood Visitation</p>																																																																																					
<p>15</p> <p>9:00 AM Sunday School</p> <p>10:30 AM Worship</p> <p>6:00 PM Evening Service</p> <p>Al Soares</p> <p><i>Pentecost</i></p>	<p>16</p>	<p>17</p> <p>7:00 PM Elders/Deacons Pray & Visit</p> <p>Paul & Liz Schneider 41st Anniversary</p>	<p>18</p> <p>7:00 PM Prayer Meeting</p> <p>8:00 PM Choir</p>	<p>19</p> <p>7:00 PM Men's Bible Study</p>	<p>20</p>	<p>21</p> <p>Armed Forces Day</p>																																																																																					
<p>22</p> <p>9:00 AM Sunday School</p> <p>10:30 AM Worship</p> <p>6:00 PM Evening Service</p> <p>Matthew & Shannon Littlehale 6th Anniversary (Wood)</p>	<p>23</p> <p>Leland Hess</p>	<p>24</p>	<p>25</p> <p>7:00 PM Prayer Meeting</p> <p>8:00 PM Choir</p>	<p>26</p> <p>7:00 PM Men's Bible Study</p>	<p>27</p>	<p>28</p>																																																																																					
<p>29</p> <p>9:00 AM Sunday School</p> <p>10:30 AM Worship</p> <p>6:00 PM Evening Service</p> <p>Brian Hess</p>	<p>30</p> <p>Memorial Day (Observed)</p>	<p>31</p>	<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center;">Apr 2016</p> <table border="1" style="width: 100%; text-align: center;"> <thead> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> </tr> </thead> <tbody> <tr> <td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td> </tr> <tr> <td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td> </tr> <tr> <td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td> </tr> <tr> <td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td> </tr> <tr> <td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td> </tr> </tbody> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center;">Jun 2016</p> <table border="1" style="width: 100%; text-align: center;"> <thead> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> </tr> </thead> <tbody> <tr> <td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td> </tr> <tr> <td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td> </tr> <tr> <td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td> </tr> <tr> <td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td> </tr> <tr> <td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td> </tr> </tbody> </table> </div> </div>				S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
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June 2016

Rehoboth Baptist Church Mustard Seed

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																										
<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">May 2016</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Jul 2016</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div> </div>		S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31							<p style="font-size: 24px; color: red; margin: 0;">1</p> <p style="margin: 5px 0;">7:00 PM Prayer Meeting</p>	<p style="font-size: 24px; color: red; margin: 0;">2</p> <p style="margin: 5px 0;">7:00 PM Men's Bible Study</p> <p style="margin: 5px 0;">Brian & Emily Hess 9th Anniversary (Leather)</p> <p style="margin: 5px 0;">Esther-Grace Littlehale</p>	<p style="font-size: 24px; color: red; margin: 0;">3</p>	<p style="font-size: 24px; color: red; margin: 0;">4</p>
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