



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ April 2016



A minister tells people in church about Jesus.

Pastor Search Status Update

- * Search Committee begins looking for candidates
 - * Search Committee selects candidates to look at
 - * Committee checks up on and interviews
 - * Committee selects best candidate to present
 - * Candidate preaches as a candidate
 - * Church votes to call the candidate
- ! Church **PRAYS** through the whole process

Reserve these dates on your calendar:



Sat., April 16th, 5:30 PM
Missions Potluck Supper
 with Paul Bothwell,
 Missions Door, Boston

Wednesday, April 20th, 7:00 PM
 Rehoboth Baptist Church
Annual Business Meeting
 with YOU!



Annual Meeting

And let us consider one another in order to stir up love and good works, not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.

Hebrews 10:24-25 (nkjv)

The Sign on Christ's Cross

by Max Lucado

John 19:19 says, "Now Pilate wrote a title and put it on the cross: *Jesus of Nazareth, The King of the Jews.*"

Why is a sign placed over the head of Jesus? Could it be that this piece of wood is a picture of God's devotion? A symbol of his passion to tell the world about his Son? Pilate intended the sign to threaten and mock the Jews. But God had another purpose. Every passerby could read the sign, for every passerby could read Hebrew, Latin or Greek. In the language of culture, Christ was declared King in them all.

There's no language he will not speak.

Which leads us to the delightful question: What language is he speaking to you?

I'm referring to the day-to-day drama of your life. God does speak, you know. He speaks in any language that we will understand.

From *On Calvary's Hill* by Max Lucado

God, my shepherd!

I don't need a thing.

**You have bedded me down in lush meadows,
you find me quiet pools to drink from.**

True to your word,

you let me catch my breath

and send me in the right direction.

Even when the way goes through

Death Valley,

I'm not afraid

when you walk at my side.

Your trusty shepherd's crook

makes me feel secure.

You serve me a six-course dinner

right in front of my enemies.

You revive my drooping head;

my cup brims with blessing.

Your beauty and love chase after me

every day of my life.

I'm back home in the house of God

for the rest of my life.

PSALM 23 (MSG)

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Visit us at: www.RehobothBaptistChurch.org
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MISSION NEWS

Our April missionary is Martha Gushee, who ministers at Indian Bible College in Flagstaff, Arizona.

About Indian Bible College-

Indian Bible College is a nondenominational, evangelical college with an independent board of directors. It was established in 1958. Since its beginning, Southwestern School of Missions/ Indian Bible College has sought to train native men and women for ministry as well as to prepare missionaries to native peoples.

Their goal is to provide excellence in education with Christ as the foundation for Christian Native Americans. They strive to prepare men and women to live intentional, faithful, and mature Christian lives in whatever vocation God leads them, whether in urban or reservation settings.

Also, to help the Native church cease to be the mission field and rise to fulfill its potential as a mighty missionary-sending church.

Martha's History-

Martha was born into a Christian home in Blue Hill, Maine. At the age of 5 she was telling people that she was going to be a missionary to the American Indians! God gave her this life goal, and growing up she read everything she could find on Native Americans. Her father was a preacher, and her family moved often, providing an access to many school libraries.

After graduating from high school, Martha attended Word of Life Bible Institute in Schroon Lake, New York for one year. It was here that Martha understood, perhaps for the first time, that Jesus had taken her place on the cross, and took on her sin upon Himself. She trusted in His Word, not in anything that she could ever do. She knew that salvation was all of Him and none of her.

Upon completing her course work at Word of Life, she attended a state college in Massachusetts, where her family lived at the time. There she majored in Elementary Education. Martha thought that perhaps she would teach on a reservation and minister among native people. After two years of study, her mom told her about an opportunity available at Moody Bible Institute. They had just started a new major in Intercultural Ministries, with an emphasis on Native Americans. In three years Martha received a Bachelor's Degree.

In 1980, Martha applied with United Indian Missions. She spent the next year and a half raising a prayer and financial support team before moving to Broken Arrow Bible Ranch in New Mexico, a Christian camp for native kids. From 1982-1992, she worked at Broken Arrow during the summer, and assisted with the ministries of a local church during the rest of the year.

The Navajo people at the church and in the

community helped Martha in learning their language and culture and patiently put up with her piano playing! Martha's piano playing improved greatly, and she gained insights into the Navajo culture that could never come from a book.

In 1992, her former pastor from the Navajo church convinced her to follow him to Flagstaff, AZ to work as a music professor at the Indian Bible College. Martha took music classes at Northern Arizona University while teaching music. In 1999, she completed a Master of Music degree, and continued teaching piano, guitar, and music theory at Indian Bible College. During this time, Martha was working at the college through an on-loan agreement with United Indian Missions(now UIM International). In 2004, Martha officially terminated this relationship and went full time with Indian Bible College.

Martha's current ministry-

Martha has served at Indian Bible College since November of 1992. She is currently the Associate Professor of Music. Her other ministries include teaching music courses, church history, Christian education, study skills, history of missions in North America, and personal finance. Martha edits the school newsletters, maintains the mailing lists, and is Director of the Christian Service Dept.

Martha's life goal is to present to God a heart that is fully devoted to Him, in order that He might show Himself strong on her behalf.

II Chronicles 16:9a For the eyes of the Lord run to and fro throughout the whole earth to show Himself strong on the behalf of those whose heart is perfect toward Him (KJV)

Highlights from the Spring 2016 Newsletter-

IBC Progress toward Accreditation-

Indian Bible College has desired to obtain accreditation for over 20 years. In 2009, Dr. Jason Koppen became its president, and felt that this goal was still far in the future. In 2013, the Lord brought Academic Dean Kevin Newman and Librarian Barbara Berreman to join the staff. These roles are crucial to be fully accredited.

In February 2014, IBC was accepted into applicant status with the Association for Biblical Higher Education. Weeks ago their self-study, which was turned in last November, was approved, making them eligible for a site team visit on October 18-20, 2016.

The site team visit is the last "hoop" to jump through before potential acceptance into candidate status in February 2017. IBC staff will spend this summer updating the self-study in preparation for the visit.



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URBACAD 2015-

For the first time ever, a current IBC student attended the largest missions conference in the world. On December 27, 2015, Fredricka and staff member Martha Gushee flew into St. Louis, Mo. To join 15,745 mostly students at Urban 15. Attendees came from 88 countries and 9 different ethnicities. It was a great opportunity to explore a multitude of missions organizations and graduate schools represented.

PRAISE GOD-

- for progress in accreditation
- for students who are growing and preparing for a lifetime of ministry
- for God's faithfulness, guidance, wisdom, and love

PRAYER-

- please be in prayer for the students- it has been a rough semester, with several students being placed under discipline and several seriously contemplating suicide
- for preparation for the accreditation site visit, and for provision to cover the \$12,000 price tag
- that the Lord would call more men and women to receive training at IBC, as enrollment is currently down

Please keep the students and staff at Indian Bible College in your prayers, and may the Lord be glorified in all things.

We will also be praying for Child Evangelism Fellowship during the month of April.

About CEF-

Child Evangelism Fellowship is a Bible-centered organization composed of born-again believers whose purpose is to evangelize boys and girls with the Gospel of the Lord Jesus Christ and to establish (disciple) them in the Word of God and in a local church for Christian living.

MINISTRIES-

Good News Club-

The clubs take place in neighborhood settings such as homes, backyards, schools and community centers all over the world. These fast-paced one hour programs are designed to bring the Gospel of Jesus to children on their level in their environment. Along with these clubs, CEF also has fair, camping, open-air, and internet ministries for children. Last year through these combined ministries over 19.9 million children worldwide heard the Gospel.

5-Day Club-

In June all across the USA thousands of young people are trained to conduct 5-Day Clubs. Throughout the summer they have many opportunities to present the Gospel in large urban centers and in foreign countries.

God has used these ministries in a mighty way to change lives.

CEF is actively ministering in hundreds of countries around the world, and has a local ministry established in nearly every region of the United States.

A Story of Hope Against Circumstances

by David and Eva Rehani

Burundi has been in world news headlines since April. The political unrest covered the land with a cloud of death and hopelessness. Many people died and many more fled the country. We had to close our Good News Club, schools were closed and everything seemed hopeless. Children were so fearful and needed something to cling on. Despite the circumstances there was still hope, hope in God. God wanted us here for a time like this to give hope.

Before closing our Good News Club, a child asked Eva and me to which ethnic group we belonged as they were being instructed not to go to the house of those who are not of their ethnic group. How wonderful it was to explain to him that in Christ, as believers, we all belong to the family of God and our ethnic affiliations do not matter much anymore. We feared that Burundi was drifting back into ethnic divisions again but despite the circumstances there was still hope. Hope in God who is in control of all situations.

The situation seemed to get from bad to worse; we had to close our GNC but trainings still went on against all odds. Despite the hard time, people applied for TCE (teaching children effectively) training. We trained people at our CEF center in spite of the gunshots heard from all over town. In 2015, we took part in training 1,128 teachers in Bujumbura. There was still hope.

Every time we had a opportunity to go out in the neighborhood, children were eager to hear us tell them Bible stories and give them hope. We told them stories of Daniel, Joseph, and David, and showed them how much God cared for anyone whose trust is in Him, and He still cares for His children no matter the circumstances. We printed carry over activity sheets and a verse to remember, *"Thou wilt keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee"* (Isaiah 26:3). We distributed them to the children along the way and asked them to memorize the verse and say it when they were afraid. We had a kind of Good News Club on the road!

As God promises in Philippians 1:6, the Lord would carry on the good work He started to reach the children of Burundi despite the circumstances. We organized rallies but in the outskirts of Bujumbura. Children needed something to cling to during this time of great despair. The demand to teach children the Word of God increased, but the enemy was at work too. The situation got even worse and many



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times we could not leave the house for days. But there was still hope.

Finally, this February 20, 2016, we were able to hold a rally where 703 children attended. The rally took place in the village of Mbirira, in the outskirts of Bujumbura. 219 children were counseled for salvation while many others were counseled on how to deal with the fear that has crippled many. Knowing that God is in charge no matter the circumstances, and there is hope, was what these children needed at this time.

PRAISE-

We thank the Lord for the many workers all over the world, who minister so faithfully to the children

PRAYER-

- * That the children would grow in their love and knowledge of Jesus
- * For the safety of those in dangerous parts of the world
- * For local Good News Clubs and for the summer 5-Day Clubs coming up
- * For the Lord's guidance and direction as we seek to start a GNC in the area

2017 will be CEF's 80th anniversary. It is their desire to have CEF ministry in all 92 countries of the world by then; they are very close to the goal now.

CEF MA

- * Pray for summer workers in Christian Youth in Action (CYIA) and their training in June.
- * Pray for sites for 5-Day Clubs, VBS' and Day Camp programs in the summer
- * Pray for Good News Clubs in Fitchburg, Worcester, Douglas, Dorchester, Hanson, Newtonville and Pepperell.
- * Pray for Jonathan Frost, graduating from Boston Bible College in June, and Chris and Kelly Tessier and family, joining the staff as an interns, and taking their CMI training in MO in the fall. Chris and Kelly need housing in MA and all need to raise support.
- * Pray for Tim & Linda Beachell as they mentor the interns.

CEF Here -

- * Pray for a site to hold a Good News Club.

"Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it."

Jesus, Luke 18:16-17 (nkjv)

Spring Missions Conference

Saturday, April 16th, 5:30 PM

Potluck supper and speaker, Paul Bothwell, Missions Door Urban Ministry Specialist for urban New England.



Since 1975, Paul has ministered in Boston as a church planter. His passion and ministry is developing healthy church multiplication movements in world-class cities. By 2004 the Missions Door initiative in Greater Boston alone had yielded 15 churches of 5 different languages. Through the "train and multiply" mindset shaped by Paul's work and the Missions Door Team, these churches themselves have catalyzed over 150 churches overseas through their own global networks. Come hear more about it.

Sunday, April 17th, 10:30 AM and 6:00 PM

Seth Rogers, Associate Pastor at South Shore Baptist Church in Hingham, MA, will be preaching at Rehoboth Baptist Church on April 16th at 10:30 AM and speaking again at the 6 PM service about his new venture, pastoring a church in Ethiopia.

Come hear the details.



Seth grew up in Minneapolis, Minnesota, and studied agriculture at the University of Wisconsin-Madison. He and his wife Cindy met the first week of school freshman year. They married four years later and headed off to East Africa with Campus Crusade for Christ. They served twelve years, mostly in Kenya, and returned to the United States in 1996 with three children. Seth received the M.Div. from Trinity Evangelical Divinity School, Deerfield, Illinois, in 1998 and began serving at South Shore Baptist Church in Hingham, MA the following year. Seth likes reading, the outdoors, playing French horn, and tinkering with cars and old motorcycles.

Sunday, May 1, 6:00 PM

Brockton Teen Challenge Men's Choir.

Come hear their songs and testimonies.



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30-Day PRAYER Calendar

- **Day 1:** Pray that God's Word would transform individuals, communities and nations as it becomes available in every language.
- **Day 2:** Praise God for the technology that is available today, allowing translators to work more efficiently.
- **Day 3:** Ask God to provide ease of language and culture learning for those who travel to new areas.
- **Day 4:** Pray that workers would be welcomed into new areas and trusting relationships would be formed.
- **Day 5:** Ask God to provide more language surveyors, language development specialists and IT specialists so that the work of translation can continue.
- **Day 6:** Pray that communities would recognize God's love for their language and culture.
- **Day 7:** Ask God to raise up workers who have a heart for sign languages and who can specialize in this area.
- **Day 8:** Pray that those raising support would grow in faith, strength and endurance as they rely on God's faithfulness.
- **Day 9:** Pray for unity among partner organizations who must work together to accomplish the work of Bible translation.
- **Day 10:** Ask God to raise up new and faithful prayer partners for national translators who often lack outside prayer and support.
- **Day 11:** Pray that the American church would become engaged in the vision of seeing the Bible translated into the languages still needing it.
- **Day 12:** Pray that governments would recognize minority languages and see the importance of mother-tongue education.
- **Day 13:** Ask God to provide visas and permits for those working overseas, especially those in sensitive areas.
- **Day 14:** Pray for God's protection over missionaries' physical and spiritual health, and for his provision of support and community.
- **Day 15:** Pray that God would provide missionary children with appropriate and affordable schooling that meets each child's needs.

30-Day PRAYER Calendar

- **Day 16:** Pray for the planning and implementation of Scripture celebrations, as spiritual warfare often becomes more prevalent when translation work nears completion.
- **Day 17:** Ask God to prepare the hearts of those still waiting for the Scriptures in their language.
- **Day 18:** Pray for political stability in the countries where translation work is taking place.
- **Day 19:** Ask God to provide faithful financial partners, and wisdom as funds are allocated to different projects.
- **Day 20:** Pray that when a Bible translation project has been completed, the people would engage with God's Word on a daily basis.
- **Day 21:** Pray for the realization of Vision 2025 – to see a Bible translation in progress in every language community needing it by the year 2025.
- **Day 22:** Ask God to give language communities a desire to see the Bible translated into their language.
- **Day 23:** Pray that missionaries would be a consistent example of God's love and grace to the communities in which they are working.
- **Day 24:** Pray for wisdom as expatriate and national translators work together to create the most clear, natural and accurate translation possible.
- **Day 25:** Ask God for protection and safety over workers who travel to remote areas.
- **Day 26:** Pray that once a language community receives the Word of God in their language, they would also reach out to those around them.
- **Day 27:** Pray that language communities would see God as part of their culture, rather than as a stranger.
- **Day 28:** Pray that today's generation would sense and respond to God's call on their lives.
- **Day 29:** Ask God to raise up qualified teachers for the children of missionary families in the field.
- **Day 30:** Pray for unity among church leaders and language communities worldwide.

Wycliffe®



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Let the River Run Deep

John Piper

I have always felt that the works of the famous British New Testament scholar, F. F. Bruce, are unnecessarily dry. In reading his memoirs, In retrospect, I discovered one of the reasons why. He said, "I do not care to speak much-especially in public-about the things that mean most to me."¹ When you eliminate what means most to you from your writing and speaking, they will be dry. For myself, I would say just the opposite: "I do not care to speak much-especially in public-about the things that don't mean most to me."

This raises a question that is larger than the relative transparency of our souls. It raises the question about the way in which deep emotions can be expressed in public. What is the place of spontaneity and form in venting the passions of one's heart? This is more of a problem for me than for Bruce. That's one reason I moved from teaching in college to preaching in the church. I assume passion has a big place in the life of a preacher. So maybe my ruminations on how Jeremiah handles emotions in the Book of Lamentations will fit your soul too.

I will make two observations about "The Lamentations of Jeremiah" and then draw out some implications for the use of spontaneity and form in the expression of "what means most to us."

First, Lamentations is a deeply emotional book. Jeremiah writes about what means most to him, and he writes in agony. He feels all the upheaval of Jerusalem in ruins. There is weeping (1:2), desolation (1:4), mockery (1:7), groaning (1:8), hunger (1:11), grief (2:11), and the horrid loss of compassion as mothers boil their own children to eat them (2:20; 4:10). If there ever was intensity and fervor in the expression of passion from the heart, this is it.

The second observation, then, comes as a surprise: This seems to be the most formally crafted book in the Old Testament. Of the five chapters, chapters 1, 2, and 4 are each divided into twenty-two stanzas (the number of letters in the Hebrew alphabet), and each stanza begins with a different letter of the alphabet. They are three acrostics.

Chapter 3 is even more tightly structured. Again there are twenty-two stanzas, but now each stanza has exactly three lines. The three lines in each stanza begin with the same letter, and each of the twenty-two stanzas begins with a different letter in alphabetical order.

This is the only chapter that is not an acrostic. But it still has twenty-two lines in conformity with the acrostic pattern of chapters 1-4. Now what do these two observations imply? First, they imply that genuine, heartfelt expression of our deepest emotions does not require spontaneity. Just think of all the mental work involved in finding all the right words to construct four alphabetical acrostics!

What constraint, what limitation, what submission to form! Yet what passion and power and heart! There is no necessary contradiction between form and fire.

Chapter 3 of Lamentations is the most personal and most intense. Here first-person references abound: "Remember my affliction and my wanderings, the wormwood and the gall!" (3:19). Here the peak of hope is reached: "Great is your faithfulness!" (3:23). But here the author submits himself to the narrowest form in all the book.

After reading Lamentations, we can no longer believe that unpondered prayers are more powerful or real or passionate or heartfelt or genuine or alive than prayers that are thoughtfully and earnestly (and painfully?) poured out through a carefully crafted form. The danger of formalism is real. Prayers and sermons that are read from a manuscript are usually stiff and unnatural and artificial.

But the danger of spontaneity is also great. If the heart is without passion, it will produce lifeless, jargon-laden spontaneity. And if the heart is aflame, no form will quench it.

But not only is spontaneity no necessary advantage and form no necessary hindrance to deep, personal expression of feeling, but even more, formed affection often strikes deeper. Deeper into reality and deeper into the hearer. Formed grief, while not heaving to and fro with uncontrollable sobs, has a peculiar profundity.

Imagine a man's response when he first hears that his wife and children have been taken captive by the enemy and slaughtered. He throws himself to the ground, cries out in torment, rips his clothes, and rubs his head in ashes, until his energy ebbs into a pitiable "No, no, no." Here is utter spontaneity, utterly real emotion, no studied design, no conscious constraints.

But picture this man a week later, when the services are over and the friends have departed, and he is alone with the weight of his loss. The excruciating pain of the first blast is gone, and now there is the throb and ache of an amputated soul. What does he do to express this deep and settling grief? Between the periodic heaving sobs he reaches for a form and begins to make his lamentation.

Studied, crafted, pondered, full of power. When the time comes, he will read or recite this lamentation. But no one will say of this formed grief: "It is canned." On the contrary, it will strike deeper than the sobs. It will show more of what he has brought up from the depths.

Emotions are like a river flowing out of one's heart. Form is like the riverbanks. Without them the river runs shallow and dissipates on the plain. But banks make the river run deep. Why else have humans for centuries reached for poetry when we have deep affections to express? The creation of a form happens because someone feels a passion. How ironic, then,



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that we often fault form when the real evil is a dry spring.

Years ago I wrote a poem called "The Innkeeper," about the pain that the innkeeper may have experienced when Herod's soldiers came to kill the baby boys and started the slaughter at the innkeeper's place—"the price for housing the Messiah here." In the introduction I pondered why poets struggle to let deep emotion flow through narrow forms of art.

Why this struggle? Why does the poet bind his heart with such a severe discipline of form? Why strain to give shape to suffering? Because Reality has contours. God is who He is, not what we wish or try to make Him be. His Son, Jesus Christ, is the great granite Fact. His hard sacrifice makes it evident that our spontaneity needs Calvarylike discipline. Perhaps the innkeeper paid dearly for housing the Son of God. Should it not be costly to penetrate and portray this pain?²

Many [pastors](#) are not known for expressing deep emotions. This seems to me especially true in relation to the profoundest theological realities. This is not good, because we ought to experience the deepest emotions about the deepest things. And we ought to speak often, and publicly, about what means most to us, in a way that shows its value.

Brothers, we must let the river run deep. This is a plea for passion in the pulpit, passion in [prayer](#), passion in conversation. It is not a plea for thin, whipped-up emotionalism. ("Let's all stand up and smile!") It is a plea for deep feelings in worthy forms from Godbesotted hearts and minds.

1. F. F. Bruce, In Retrospect: Remembrance of Things Past (Grand Rapids, Mich.: Wm. B. Eerdmans Publishing Co., 1980), 304.

2. John Piper, The Innkeeper (Wheaton, Ill.: Crossway Books, 1998)

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By John Piper. © Desiring God.

Guilt Defines Us

by Steve Brown

The truth is that we are guilty. The problem is that we don't understand the solution. Obedience grows in us through the grace and freedom of the gospel. Not the other way around. Guilt is a good thing. Guilt is not your enemy, but, rightly handled, it can be the beginning of a life of freedom.

Guilt Defines

How can you be godly and a sinner at the same time? Martin Luther called that Simul Justus et Peccator, and it means that we are righteous and a sinner at the same time. We have defined godliness in terms of purity when godliness should be defined in terms of

repentance. The fact is, we don't even know what repentance means. Cleaning up spilt milk is not repentance; cleaning it up is the result of repentance. One of the Old Testament words for repentance means "to comfort." The New Testament word means something that has gone on in your mind that eventually manifests itself in your life.

Repentance is when you look to the God of the universe and know who you are and who he is, and what you have done and what needs to be changed. That's all. It is not changing. It is God's methodology of change if he sees fit to change us, and he usually does. If repentance meant changing, I could never repent. There are things in my life that I simply can't change. God knows it, and I know it. Radical and pervasive depravity is a part of my life on this earth. Repentance is, in effect, agreeing with God that there is no hope for us without Jesus.

One time when I was a pastor, a young leader in the youth ministry came into my study. I was reading a book and looked up. Sarah said, "I went to a Bible study last night and I learned some really good stuff. I learned that you can't hug a stiff kid." I said to her, "That's a good illustration. I'll use it sometime." Then I went back to my reading, hoping she would leave. She just stood there. Finally, I asked, "What is it, Sarah?" She said, "I learned something else last night. I went to babysit after the Bible study for a two-year-old. He had played in the mud all day and was the dirtiest kid I have ever seen. I walked into his room and he lifted up his arms to be hugged. I found out that it's easier to hug a dirty kid than it is to hug a stiff kid." So true.

I'm not worried about your dirt. Jesus already took care of that on the cross. When Jesus said "It is finished," it really was. He took your sin to the cross. And not only that, Paul talks a lot about what theologians call *imputation*. That means that he took your sin and gave you the goodness, the obedience, the perfection of Christ. Whenever you stand before God, you are clothed in the righteousness of Christ. Your sin is covered, but the stiffness (e.g., "I'll do it my way," "I am my own master," "I'll control this situation, thank you") will kill you.

When you read Matthew 23 where Jesus said so many harsh things about the religious leaders— and they were the most genuinely righteous people around—he spoke to their stiffness. And not only that, the reason Jesus hung out with the prostitutes, the drunks, and the sinners (so much so that he was called one) was because he had trouble dealing with the stiffness of the good people. Sometimes God brings obedience and sanctification (obedience being harder and sanctification longer than most suppose), and he can do that more easily when stiffness isn't the problem.

This is excerpted from Steve's minibook, [Feeling Guilty? Grace for Your Mistakes](#).

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Rehoboth Baptist Church Mustard Seed

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																				
<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Mar 2016</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td></td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td></tr> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">May 2016</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table> </div> </div>					S	M	T	W	T	F	S		1	2	3	4	5		6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31			S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					<p style="font-size: 2em; color: red; margin: 0;">1</p> <p style="margin: 5px 0;">April Fool's Day</p>	<p style="font-size: 2em; color: red; margin: 0;">2</p> <p style="margin: 5px 0; text-align: center;">6:00 PM Conversational Dinners</p>
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<p style="font-size: 2em; color: red; margin: 0;">3</p> <p style="margin: 5px 0;">9:00 AM Sunday School</p> <p style="margin: 10px 0;">10:30 AM Worship</p> <p style="margin: 10px 0;">6:00 PM Evening Service</p>	<p style="font-size: 2em; color: red; margin: 0;">4</p> <p style="margin: 5px 0;">7:00 PM Advisory Meeting</p>	<p style="font-size: 2em; color: red; margin: 0;">5</p> <p style="margin: 5px 0;">7:00 PM Deaconess</p> <p style="margin: 10px 0;">7:00 PM Missions</p>	<p style="font-size: 2em; color: red; margin: 0;">6</p> <p style="margin: 5px 0;">7:00 PM Prayer Meeting</p> <p style="margin: 10px 0;">8:00 PM Choir</p>	<p style="font-size: 2em; color: red; margin: 0;">7</p> <p style="margin: 5px 0;">7:00 PM Men's Bible Study</p> <p style="margin: 10px 0; text-align: center;">Ashley Fongellaz</p>	<p style="font-size: 2em; color: red; margin: 0;">8</p> <p style="margin: 5px 0; text-align: center;">Val Stout</p>	<p style="font-size: 2em; color: red; margin: 0;">9</p> <p style="margin: 5px 0;">10:00 AM Neighborhood Visitation</p>																																																																																				
<p style="font-size: 2em; color: red; margin: 0;">10</p> <p style="margin: 5px 0;">9:00 AM Sunday School</p> <p style="margin: 10px 0;">10:30 AM Worship</p> <div style="border: 1px solid black; padding: 2px; margin: 5px 0; font-size: small;"> <p style="margin: 0;">6:00 PM Baptismal Service</p> </div> <p style="margin: 5px 0; font-size: x-small;">All Reports Due!</p>	<p style="font-size: 2em; color: red; margin: 0;">11</p>	<p style="font-size: 2em; color: red; margin: 0;">12</p> <p style="margin: 5px 0;">7:00 PM Elders & Deacons</p>	<p style="font-size: 2em; color: red; margin: 0;">13</p> <p style="margin: 5px 0;">7:00 PM Prayer Meeting</p> <p style="margin: 10px 0;">8:00 PM Choir</p>	<p style="font-size: 2em; color: red; margin: 0;">14</p> <p style="margin: 5px 0;">7:00 PM Men's Bible Study</p> <p style="margin: 10px 0; font-size: x-small;">John & Rebekah Gendron 25th Anniversary (Sterling Silver Jubilee)</p>	<p style="font-size: 2em; color: red; margin: 0;">15</p>	<p style="font-size: 2em; color: red; margin: 0;">16</p> <div style="border: 1px solid black; padding: 5px; margin: 5px 0; font-size: small;"> <p style="margin: 0;">5:30 PM Missions Potluck Supper with Paul Bothwell</p> </div>																																																																																				
<p style="font-size: 2em; color: red; margin: 0;">17</p> <p style="margin: 5px 0;">9:00 AM Sunday School</p> <p style="margin: 10px 0;">10:30 AM Worship - Seth Rogers</p> <p style="margin: 10px 0;">6:00 PM Seth Rogers Ethiopia Mission</p>	<p style="font-size: 2em; color: red; margin: 0;">18</p>	<p style="font-size: 2em; color: red; margin: 0;">19</p> <p style="margin: 5px 0;">7:00 PM Elders/Deacons Pray & Visit</p>	<p style="font-size: 2em; color: red; margin: 0;">20</p> <div style="border: 2px solid black; padding: 5px; margin: 5px 0; font-size: small;"> <p style="margin: 0;">7:00 PM RBC Annual Meeting</p> </div>	<p style="font-size: 2em; color: red; margin: 0;">21</p> <p style="margin: 5px 0;">7:00 PM Men's Bible Study</p>	<p style="font-size: 2em; color: red; margin: 0;">22</p>	<p style="font-size: 2em; color: red; margin: 0;">23</p>																																																																																				
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May 2016

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<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>																																																																																				
1 9:00 AM Sunday School 10:30 AM Worship <div style="border: 1px solid black; padding: 2px; width: fit-content;"> 7:00 PM Missions - Teen Challenge Men's Choir </div>	2 Rachel Sullivan	3 7:00 PM Deaconess 7:00 PM Missions	4 7:00 PM Prayer Meeting 8:00 PM Choir	5 7:00 PM Men's Bible Study	6	7																																																																																				
8 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service Mother's Day	9 Elliot Hess	10 7:00 PM Elders & Deacons	11 7:00 PM Prayer Meeting 8:00 PM Choir Bev Winsor	12 7:00 PM Men's Bible Study	13 Cari Azevedo	14 10:00 AM Neighborhood Visitation																																																																																				
15 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service Al Soares <i>Pentecost</i>	16	17 7:00 PM Elders/Deacons Pray & Visit Paul & Liz Schneider 41st Anniversary	18 7:00 PM Prayer Meeting 8:00 PM Choir	19 7:00 PM Men's Bible Study	20	21 Armed Forces Day																																																																																				
22 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service Matthew & Shannon Littlehale 6th Anniversary (Wood)	23 Leland Hess	24	25 7:00 PM Prayer Meeting 8:00 PM Choir	26 7:00 PM Men's Bible Study	27	28																																																																																				
29 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service Brian Hess	30 Memorial Day (Observed)	31	<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Apr 2016</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><td style="text-align: center;">S</td><td style="text-align: center;">M</td><td style="text-align: center;">T</td><td style="text-align: center;">W</td><td style="text-align: center;">T</td><td style="text-align: center;">F</td><td style="text-align: center;">S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td style="text-align: center;">1</td><td style="text-align: center;">2</td></tr> <tr><td style="text-align: center;">3</td><td style="text-align: center;">4</td><td style="text-align: center;">5</td><td style="text-align: center;">6</td><td style="text-align: center;">7</td><td style="text-align: center;">8</td><td style="text-align: center;">9</td></tr> <tr><td style="text-align: center;">10</td><td style="text-align: center;">11</td><td style="text-align: center;">12</td><td style="text-align: center;">13</td><td style="text-align: center;">14</td><td style="text-align: center;">15</td><td style="text-align: center;">16</td></tr> <tr><td style="text-align: center;">17</td><td style="text-align: center;">18</td><td style="text-align: center;">19</td><td style="text-align: center;">20</td><td style="text-align: center;">21</td><td style="text-align: center;">22</td><td style="text-align: center;">23</td></tr> <tr><td style="text-align: center;">24</td><td style="text-align: center;">25</td><td style="text-align: center;">26</td><td style="text-align: center;">27</td><td style="text-align: center;">28</td><td style="text-align: center;">29</td><td style="text-align: center;">30</td></tr> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Jun 2016</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><td style="text-align: center;">S</td><td style="text-align: center;">M</td><td style="text-align: center;">T</td><td style="text-align: center;">W</td><td style="text-align: center;">T</td><td style="text-align: center;">F</td><td style="text-align: center;">S</td></tr> <tr><td></td><td></td><td></td><td></td><td style="text-align: center;">1</td><td style="text-align: center;">2</td><td style="text-align: center;">3</td><td style="text-align: center;">4</td></tr> <tr><td style="text-align: center;">5</td><td style="text-align: center;">6</td><td style="text-align: center;">7</td><td style="text-align: center;">8</td><td style="text-align: center;">9</td><td style="text-align: center;">10</td><td style="text-align: center;">11</td></tr> <tr><td style="text-align: center;">12</td><td style="text-align: center;">13</td><td style="text-align: center;">14</td><td style="text-align: center;">15</td><td style="text-align: center;">16</td><td style="text-align: center;">17</td><td style="text-align: center;">18</td></tr> <tr><td style="text-align: center;">19</td><td style="text-align: center;">20</td><td style="text-align: center;">21</td><td style="text-align: center;">22</td><td style="text-align: center;">23</td><td style="text-align: center;">24</td><td style="text-align: center;">25</td></tr> <tr><td style="text-align: center;">26</td><td style="text-align: center;">27</td><td style="text-align: center;">28</td><td style="text-align: center;">29</td><td style="text-align: center;">30</td><td></td><td></td></tr> </table> </div> </div>		S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			
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