



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ February 2016

Pastor Search Status Update



- * Church Survey created
- * Search Committee formed
- * Church Survey due back by February 19th!
- * Elders analyze and summarize surveys
- * Search Committee goes over survey results
- * Search Committee begins looking for candidates
- ! Church prays through the whole process!

The Best Way to Live

What's the best way to live? What's the purpose of God's law? If you're simply tired of constantly trying to make it on your own, I've got some really good news for you from God himself.

Many Christians define sin by how much they enjoyed it. If you didn't enjoy it, it wasn't a sin. If you did enjoy it, it was a sin. Those are the same people who see God's law as his way of making us miserable.

The truth is just the opposite. The law is a wonderful gift from God so that we might be fulfilled, not that we might be miserable.

The law is a gift from God.

"What advantage then has the Jew, or what is the profit of circumcision? Much in every way! Chiefly because to them were committed the oracles of God" (Romans 3:1-2).

Jews consider the greatest gift they ever received to be Torah, the law of God. It made them different. It caused persecution, but it allowed them to understand God, the universe and their part in it.

We can deal with almost anything except meaninglessness. And meaning comes only from understanding God, the way the universe was created, and your part in it.

God's law contains the rules of the universe. If you don't know the rules, you can't play the game...and you certainly can't win the game. A Christian knows the rules of the game and that makes all the difference in the world. If you want to be happy, live by the law. If you want to be successful, live by the law. Jesus came to give you the power to live by the law...and

when you can't or don't live by it, his forgiveness. Jesus Christ fulfilled the law in the life of the believer.

The law is the revelation of God.

"Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God" (Romans 3:19).

The real question is not, is there a God? (That's a stupid question.) The real question is, what is God like? The psalmist said, "The fool has said in his heart, "There is no God"" (Psalm 14:1).

What is God like? The law helps answer that question. From the law, we learn some very important things about God...

God is righteous and plays by the rules. God calls us to love our enemies and he can't do any less because he is a righteous God defined by his own laws of righteousness.

I once had a swimming coach who made me swim 80 laps and pull 20 laps with my arms every morning... but my (lazy) coach never did what he told me to do. It really irritated me. He gave me laws I had to follow but never followed them himself. God isn't like that. He plays by the rules he's established.

God is immutable. I don't know about you but I hate change. I'm old and over all these years, I've learned two things—to not hold on to things too tightly (I'm going to lose them anyway) and that God never changes. My life may change, but God never does. He is immutable.

When you kneel down and pray to God today, he will be the same God you kneel down and pray to tomorrow. God is not surprised by your sin. He won't change his mind or his ways. He loves you and always will.

God is holy. I love to read Greek mythology. It's always surprised me that the Greeks could worship a god or gods whose sins and foibles were just like their sins and foibles...only bigger. Our God, *the* God, is different. He is holy.

In Isaiah 6, Isaiah is whistling a Jewish tune and polishing the candlesticks when the real God shows up. Isaiah does the only thing he can do. He falls before the throne. Isaiah hears this description of God, "Holy, holy, holy is the Lord of hosts; The whole earth is full of His glory!" (Isaiah 6:3). God is holy to the third degree. The fact is our little gods are too little. That is why they don't make any difference in our lives. But God is different. He is big and holy.

The law gives superior knowledge.

Take a look at Romans 3:2 and 3:19 again.

Life is a minefield. And the law of God tells us where all the mines are. God says, "If you want to be as happy as you can be in a fallen world, then this is the way to do it. Obey my law."

Things are bad. We have said in so many ways: "There isn't any God and, if there isn't any God, then there can't be any rules. And if there aren't any rules, then I'm going to look out for me and me alone."



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We have forgotten about God's law. You don't have to be a Christian to understand that God's law is God's law and that certain things are right and certain things are wrong. Contrary to popular opinion, we can't just meet together as a group to vote on the matter.

There is a God of nature who reveals what is right and what is wrong. His law tells us where the mines are. Yet we keep stepping on the mines and, as a result, we will destroy ourselves in the process.

The law gives us superior knowledge. It is not that God wants to keep us from having fun. It is because this is the way the world works, this is how things are put together, and this is what you're supposed to do. You can't break the law...you can only break yourself against it.

The law shows us ourselves as we really are.

"Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin" (Romans 3:19-20).

God's law is light. I have a friend who doesn't like bright lights as he shaves simply because the bright light exposes his blemishes. So my friend keeps the light down low, looks into the bathroom mirror and thinks, *You're really something else...so good looking and no wrinkles.* But the truth is quite different.

The law is the light and when God turns on the light, it is a very good thing. When I go before God, I want to know what the rules are. If I want to ask God to forgive me, I need to know what I should ask him to forgive. If I don't know those places where I've messed up then I'm not going to ask for forgiveness and I won't be forgiven. Instead I will continue in my guilt and be lost forever. The law drives us to the throne of God's grace. When I go to God in repentance, I know exactly what I've done wrong so I can talk to him about it. In his law, God tells us about our failure.

The law is sometimes misinterpreted.

"But if our unrighteousness demonstrates the righteousness of God, what shall we say? Is God unjust who inflicts wrath? (I speak as a man.) Certainly not! For then how will God judge the world?...And why not say, 'Let us do evil that good may come'?—as we are slanderously reported and as some affirm that we say. Their condemnation is just" (Romans 3:5-6,8).

Do you see the problem? After looking at the law, people say, "I'm bad. I'm really bad...so I will be worse. God made me that way."

God gave us his law as a demonstration of who we are so that we might live the best way and, when we don't, go to him asking for forgiveness and power to do better the next time. The law isn't given so you can give up. The law is given so you can give it up to *him* and grow in grace.

The law can never be the object whereby we are saved.

"Therefore by the deeds of the law [by being good] no flesh will be justified in His sight, for by the law is the knowledge of sin" (Romans 3:20).

Leprosy is a horrible disease not because it's painful, but because it isn't. When we put our hand on a hot stove, we immediately pull it back because of the pain. The leper never feels the heat or the pain. Likewise, the law shows us where the pain is and why it hurts.

The law instructs. It reveals my pain so I then go to the right place. The thinking that if you can just be good enough, pure enough and obedient enough, God will notice and love you...is an outright lie. We can never be good enough, pure enough and obedient enough. It just doesn't work. It is simply impossible. But by the law, I recognize where my need is and go to the proper Physician, the God of the universe who is a God of grace.

Let me tell you what the law really does.

We once had a dog, Annie the Orphan. She was ugly, had an under-bite and looked like a little gremlin.

When Annie first showed up, she was abandoned, dirty and matted, and with a horrible self-image. My wife tried to find the dog's owner and eventually took her to the vet. The vet said to Anna, "Anybody who treats a dog like this has no right to have a dog."

So Annie became a beloved part of our family.

When I got home at night, Annie came running up to me, wagging her whole body. Annie was just so pleased that somebody loved and cared for her because she was so dirty, so lonely and so lost before. Annie was once an orphan.

I was just like Annie. I was dirty. I was an orphan. I was a nobody. God's law revealed that to me. As a result, I ran to Jesus. God adopted me and accepted me. I'm no longer an orphan. I'm beloved.

-- Steve Brown, Key Life Ministries

Great peace have those who love Your law,
And nothing causes them to stumble.
Lord, I hope for Your salvation,
And I do Your commandments.
My soul keeps Your testimonies,
And I love them exceedingly.
I keep Your precepts and Your testimonies,
For all my ways are before You.
Psalm 119:165-168 (nkjv)

Mustard Seed Contents ~ February 2016

Pastor Search Status Update.....	1
The Best Way to Live.....	1
Quiz Answers.....	2
MISSION NEWS!.....	3
The Spiritual Gift of Pastor.....	5
Bible Couples Quiz.....	6
February 2016 Calendar.....	7
March 2016 Calendar.....	8

Visit us at: www.RehobothBaptistChurch.org
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Quiz Answers

1. Priscilla, 2. Hosea, 3. Zipporah, 4. Elimelech, 5. Elkanah, 6. Xerxes, 7. Keturah, 8. Sapphira, 9. Herodias, 10. Uriah



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Rehoboth Baptist Church Newsletter ~ February 2016

MISSION NEWS!

In February, we will be praying for Children's Bible Fellowship of New York.

History-

Originally known as Lakeside Bible Conference, Children's Bible Fellowship of New York was officially founded in June of 1943. Rev. Winfield F. Ruelke (Uncle Win), was called by God into a faith ministry to share the Gospel of the Lord Jesus Christ.

Uncle Win was the Associate Pastor of Calvary Baptist Church in Manhattan. His passion, at an early age, was to share the Gospel with the youth. This would later lead to the development of Camp Joy. Thanks to a man named Mr. Hoefle, whom Uncle Win is recorded saying, "His encouragement through those early years brought me to the commitment of my life to Christ. Little was I then aware that the way of service would lead to reaching thousands of children for Christ. His passion to share the Gospel did not stop with the youth.

Uncle Win's philosophy was, that if we ask great things of God, for His Glory: He would faithfully supply. This mindset led Uncle Win to be in continual prayer. He would remind staff regularly in his letters saying, "Prayer is a mighty weapon, supported by two legs, -faith and labor-.God wonderfully goes before us in opening doors and supplying needs. Prayer must be a continuing fellowship."

After many years of mission work, Uncle win retired in 1988. When looking back over his lifetime of service he wrote, "More could not be asked of the Lord than the blessing of the enrichment of a life in His matchless service....The amazing provisions, through prayer which Children's Bible Fellowship has had as a heritage and foundation by the Holy Spirit, are precious- "That in all things He may have the preeminence!"

Uncle Win went to be with the Lord in Glory on September 10, 1993.

Camp Joy-

Camp Joy was given its name because the prayer of the staff was that each child would find Jesus as their Savior and know real JOY. The verse attached to its name was Ephesians 2:8-9, "For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast." Camp Joy has ministered to inner city youth through the Gospel since the 1940's.

Camp Hope-

Camp Hope was named after the verses in Psalm 39:7, 62:5, which say, "And now, O Lord, for what do I wait? My hope is in You....For God alone, O my soul, wait in silence, for my hope is from Him."

After hearing a parent say, "You have all done so much for my son- therapy, education, etc., and I am so grateful, but does anyone know that my child has a

soul?" Uncle Win's heart was moved and he then decided to start a camp for people with special needs. This was the beginning of what we know today as Camp Hope.

City Ministry-

Children's Bible Fellowship of New York, Inc. began in New York City. At that time, many youths roamed the streets for lack of space to play anywhere else. This led to the development of many campaigns and clubs such as:

- G.O.A.T. (Give Out A Tract)
- Kids Roundup
- D.V.B.S (One week school program)
- Good News Club
- And many more

Today CBF continues to run programs that help teach youth about the Word of God. This is done through after school programs, Saturday clubs, and connecting with local churches to help reach their community.

Salt Program-

The Salt Program was launched in 2015 to teach future leaders of this generation how to "make disciples". It is based on a holistic ministry model that balances each student's growth in their knowledge of God, and the practical uses of it. Their prayer is that through this program, leaders of this generation will be equipped to make disciples and teach the Gospel.

Vision Statement-

Their belief is that effective ministry is done by fulfilling the Great Commission, which is to go out and make disciples. Their goal is to disciple each camper as they grow in their knowledge of Christ, because they believe each one is valuable in God's eyes. Their camps are designed to provide solid biblical teaching that under-girds their year-round ministry and follow-up endeavors.

Prayer requests-

Please pray for the children who attended Camp Hope and Joy this past summer, that Lord willing, they would know Jesus as Savior of their lives.

Pray for volunteers to work in the programs held in the Bronx-

- after school program
- Saturday Club mentoring
- weekly discipleship on Tuesday and Wednesday
- partnering with local churches in the extremely populated Mott Haven community of the Bronx

We are so thankful for the legacy of Uncle Win. His love for the Lord, his willingness to follow the call to serve Him, and his passion to share the Gospel of the Lord Jesus to so many souls is humbling and such an example to us.

Please continue to pray for those who continue his work at Children's Bible Fellowship. Thank you.



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Rehoboth Baptist Church Newsletter ~ February 2016

In February, we will also be praying for Mike and Agnieszka Green, missionaries with World Venture in Krakow, Poland.

About Mike-

At the age of 7, Mike committed his life to Jesus. He was actively involved in a prayer group while studying history at Asbury University in Wilmore, Kentucky. The prayer group sparked an interest in him to become a missionary. In 1991, he earned a master of divinity, specializing in missions. He spent the summers of 1989 and 1990 in Poland, and felt God calling him to become a missionary to the Polish people. From 1992 to 1995, he served in Krakow, Poland with World Venture as a short-term missionary. While there, Mike went through language training, was an elder at the First Baptist Church, and helped to organize its spiritual life.

About Agnieszka-

Agnieszka was raised in a Polish Catholic home. Her spiritual stepping stone was the knowledge of God that she received from home and church. She still felt a gap existed between her and God. While studying at Jagiellonian University in Krakow, a friend helped her understand the Gospel. Agnieszka accepted Christ as Lord and Savior of her life. She met Mike in 1993 while attending his Sunday School class. They were married a year and a half later, and have ministered to Polish churches and to Polish people ever since.

Their ministry-

Mike and Agnieszka help with the process of establishing churches and developing Christian community.

Mike's responsibilities include evangelism, discipleship, serving as an elder at the Second Baptist Church in Krakow, preaching, planning church services, and leading home Bible studies. He was involved in establishing a School of Missions, and serves on its Board. Mike also conducts cultural research, and does consulting work with other Polish missionary agencies.

Agnieszka ministers to women through evangelistic conferences and different Bible study groups. She teaches Sunday school, and works closely with other organizations involved in reaching children with the Gospel. She also helped to start and run the first Christian elementary school in Krakow. Agnieszka has also used her skills to translate hundreds of contemporary worship songs and traditional hymns. She has also translated books on missions, making them available for Polish Christians.

Challenges-

In Poland, Protestants are viewed as part of a cult or sect, which creates a barrier in evangelistic efforts. Capitalism has now been in Poland for 24 years, which means that there are generations who have never known Communism, but are immersed in consumerism. Thus there is an increasing tendency among Poles to disassociate themselves with the Roman Catholic Church. Most of these people are just

not interested in Christianity and the organized church.

Mike and Agnieszka's hope and prayer has always been to see people being totally dependent on Christ, experiencing a daily walk with Him and actively living out His love.

Praise-

Agnieszka shared her desire to please the Lord in this new year. Instead of a making a resolution, she received encouragement and a prayer for the new year. It was found in a book called, *The Face of Jesus Christ: Sermons on the Person and Work of Our Lord* by Archibald Brown, Spurgeon's successor. She quoted this prayer from the book, "May I steadfastly set my face towards the the path of duty marked out for me, to whatever it may lead."

RBC sent this book to each of our missionaries for Christmas.

Prayer Requests-

Pray for the School of Missions, the shift that is planned to incorporate one year of discipleship and one year of missions.

Pray for new students

Pray that the Polish church will see the need to disciple believers and become a mission sending agency.

Pray that God would deepen the faith of the people who attend their church.

Pray for Mike as he supports the family of an elder from his church who passed away. He was from Brazil, and Mike is in Brazil at this time. Pray for Mike's safe return.

Pray for the church in Poland, as they are now without 2 elders.

Please keep Mike and Agnieszka in your prayers as they continue to serve the Lord and minister to the people of Poland, and that God would deepen their faith and walk with Him.

Continue earnestly in prayer, being vigilant in it with thanksgiving; meanwhile praying also for us, that God would open to us a door for the word, to speak the mystery of Christ, for which I am also in chains, that I may make it manifest, as I ought to speak.

Colossians 4:2-4 (nkjv)



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ February 2016

The Spiritual Gift of Pastor

The spiritual gift of pastor or pastor/shepherd is one that carries many different responsibilities. This gift is closely related to the spiritual gifts of leadership and teaching. The Greek word for pastor is Poimen and simply means shepherd or overseer.

In the Biblical context, shepherds had several different responsibilities to their sheep and ultimately, to the owner of the sheep. They kept a lookout for predators and protected the sheep from attackers. They cared for wounded and sick sheep, nursing them back to health. They rescued them if they became lost or trapped. They spent enormous amounts of time with them guiding them to the places of nourishment and rest. The result was a trust and relationship that kept the sheep following the shepherd. The sheep were attuned to the shepherd's voice to the point that even if they were temporarily mixed with another herd, at the call of the shepherd they would separate and follow him.

Pastors are called shepherds because their calling and gifting are much like those who care for sheep. They are called and gifted to care for the spiritual well-being of a local body of God's people. Pastors are first and foremost servants. They are servants of God and servants of His bride, the church. They are given a mixture of abilities by grace that allows them to serve the needs of an entire community.

The goal of the pastor is to reveal the glory of God in Christ by the power of the Holy Spirit to a people who need God's grace for life. The primary way the pastor will do this is by teaching the Word of God to the church. The gift of pastor is directly linked to the gift of teaching in Ephesians 4:11 and elsewhere. In fact, this gift could be called the gift of pastor-teacher. The ability to teach the Scriptures is also one of the many requirements of being an overseer (1 Timothy 3:1-7; Titus 1:6-9). By teaching the Scriptures to the church, the pastor feeds the "sheep" of God.

The Holy Spirit gives the spiritual gift of pastor to some in the church to humbly teach them, guide them, protect them, and to lead them in the mission that God has for His church, namely the Great Commission. The pastor loves the Gospel of Jesus Christ and puts it at the center of his life and ministry. Pastors do not seek fame or recognition for themselves, but they are placed in a position of authority by the Holy Spirit. The role of a pastor is one of humility and service as he is reminded daily of his overwhelming need of God's grace for the task at hand. See also Ephesians 4:11; Jeremiah 3:15; Acts 20:28; John 10:11-18.

This is a faithful saying: If a man desires the position of a bishop {Pastor}, he desires a good work. A bishop then must be blameless, the husband of one wife, temperate, sober-minded, of good behavior, hospitable, able to teach; not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous; one who rules his own house well, having his children in submission with all reverence (for if a man does not know how to rule his own house, how will he take care of the church of God?); not a novice, lest being puffed up with pride he fall into the same condemnation as the devil. Moreover he must have a good testimony among those who are outside, lest he fall into reproach and the snare of the devil.

I Timothy 4:1-7 (nkjv)

Psalm 11 (nkjv)

In the Lord I put my trust;

How can you say to my soul,

“Flee as a bird to your mountain” ?

For look! The wicked bend their bow,

They make ready their arrow on the string,

That they may shoot secretly

at the upright in heart.

If the foundations are destroyed,

What can the righteous do?

The Lord is in His holy temple,

The Lord's throne is in heaven;

His eyes behold,

His eyelids test the sons of men.

The Lord tests the righteous,

But the wicked and the one

who loves violence His soul hates.

Upon the wicked He will rain coals;

Fire and brimstone and a burning wind

Shall be the portion of their cup.

For the Lord is righteous,

He loves righteousness;

His countenance beholds the upright.



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Rehoboth Baptist Church Newsletter ~ February 2016

Bible Couples Quiz

Created by Peggy Louisa

"Can you work out from the clues who is speaking and identify their husband or wife? Have fun testing your knowledge of some Biblical couples."

1. My wife and I took a new convert called Apollos into our home and helped him to grow in his faith. What is my wife's name?

Lydia
Eunice
Dorcas
Priscilla

2. I couldn't believe that a prophet would marry someone like me, who was known to be an unfaithful woman, but God told him that we should be together. Who is my husband?

Isaiah
Haggai
Amos
Hosea

3. After I killed an Egyptian I had to leave town in a hurry. While staying in the desert I married a priest's daughter. What's her name?

Miriam
Zipporah
Jochebed
Hannah

4. My husband took our family to Moab to escape famine and I was devastated when I lost both him and my two sons there. What was my husband's name?

Mahlon
Elimelech
Kilion
Boaz

5. How I wish my husband didn't have two wives! His other wife has children and is always mocking me as I have none. Who is my husband, who tries to comfort me by saying that he is worth more than ten sons to me?

Eli
Ezekiel
Eleazar
Elkanah

6. After six months of preparation, my husband picked me over all the other applicants to be his new queen. What is the name of my royal husband?

Darius
Cyrus
Solomon
Xerxes

7. After my wife (who had borne me a miracle son when she was ninety years old) died, I remarried and had the joy of having more children. What is the name of my second wife?

Sarah
Keturah
Rebekah
Deborah

8. My wife and I sold some land we owned. We wanted everyone to think that we were really generous so we decided to say that the sum we were giving to the apostles was the full sale price, even though it wasn't. What's the name of my wife who agreed to this plan?

Sophia
Sapphira
Susanna
Syntyche

9. My wife was originally my sister-in-law. My brother's still alive but who cares about morals when you're a king, in spite of what that camel-hair wearing prophet says? Who is my desirable wife?

Herodias
Drusilla
Salome
Bernice

10. After I started my affair with the king while my husband was away at war, I became pregnant. The king sent my husband to the fiercest part of the battle so that he would surely be killed and solve our problems. What was the name of my husband?

Joab
Uriah
Abishai
Shammah

February 2016

Rehoboth Baptist Church Mustard Seed

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>														
	1 Bob Munroe	2 7:00 PM Deaconess 7:00 PM Missions Groundhog Day	3 7:00 PM Prayer Meeting 8:00 PM Choir	4 7:00 PM Men's Bible Study	5	6														
7 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service	8 Bill & Linda Rose 48th Anniversary	9 7:00 PM Elders & Deacons	10 7:00 PM Prayer Meeting 8:00 PM Choir <i>Ash Wednesday</i>	11 7:00 PM Men's Bible Study	12 Lincoln's Birthday Ron Bridge	13 Cindy Williams														
14 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service Kari Guest Valentine's Day	15 Behiye & Mark Oldro 18th Anniversary (Porcelain) President's Day	16 7:00 PM Elders/Deacons Pray & Visit	17 7:00 PM Prayer Meeting 8:00 PM Choir	18 7:00 PM Men's Bible Study	19 Church Surveys Due!	20														
21 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service Family Fun Fair Meeting	22 Tory & AnnMarie MacDonald Washington's Birthday	23	24 7:00 PM Prayer Meeting 8:00 PM Choir Nicholas Phelps	25 7:00 PM Men's Bible Study	26 Meredith Azevedo	27 6:00 PM Conversational Dinners														
28 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service Kathy Frye	29	<table style="margin: auto; border-collapse: collapse;"> <tr> <td colspan="7" style="text-align: center; border: 1px solid black; padding: 5px;"> Jan 2016 S M T W T F S <hr/> 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 </td> <td colspan="7" style="text-align: center; border: 1px solid black; padding: 5px;"> Mar 2016 S M T W T F S <hr/> 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 </td> </tr> </table>					Jan 2016 S M T W T F S <hr/> 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31							Mar 2016 S M T W T F S <hr/> 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31						
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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																										
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<p style="color: red; font-weight: bold; font-size: 1.2em;">6</p> <p>9:00 AM Sunday School</p> <p>10:30 AM Worship</p> <p>6:00 PM Evening Service</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">7</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">8</p> <p>7:00 PM Elders & Deacons</p> <p>John B Gendron</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">9</p> <p>7:00 PM Prayer Meeting</p> <p>8:00 PM Choir</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">10</p> <p>Mercy Reid</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">11</p> <p>Jocelyn Brochu</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">12</p> <p>10:00 AM Neighborhood Visitation</p>																																										
<p style="color: red; font-weight: bold; font-size: 1.2em;">13</p> <p>9:00 AM Sunday School</p> <p>10:30 AM Worship</p> <p>6:00 PM Evening Service</p> <p>Daylight Savings Time Begins</p> <p>Matthew Guest</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">14</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">15</p> <p>7:00 PM Elders/Deacons Pray & Visit</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">16</p> <p>7:00 PM Prayer Meeting</p> <p>8:00 PM Choir</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">17</p> <p>St. Patrick's Day</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">18</p> <p>Bob & Debbie Walls</p> <p>Bruce & Renee Swallow 38th Anniversary</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">19</p> <p><i>6:00 PM Conversational Dinners</i></p> <p>Dan Guest</p> <p>Gloria Grace</p>																																										
<p style="color: red; font-weight: bold; font-size: 1.2em;">20</p> <p>9:00 AM Sunday School</p> <p>10:30 AM Worship</p> <p>6:00 PM Evening Service</p> <p><i>Palm Sunday</i></p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">21</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">22</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">23</p> <p>7:00 PM Prayer Meeting</p> <p>8:00 PM Choir</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">24</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">25</p> <p>7:00 PM Good Friday Service</p> <p><i>Good Friday</i></p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">26</p> <p>Mike Couture</p>																																										
<p style="color: red; font-weight: bold; font-size: 1.2em;">27</p> <p>7:30 AM Sunrise Service</p> <p>9:00 AM Sunday School</p> <p>10:30 AM Worship</p> <p><i>Easter</i></p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">28</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">29</p> <p>Bob Price</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">30</p> <p>7:00 PM Prayer Meeting</p> <p>8:00 PM Choir</p> <p>Vivian Brochu</p>	<p style="color: red; font-weight: bold; font-size: 1.2em;">31</p>	<div style="border: 1px solid black; padding: 5px; margin: 5px;"> <p style="text-align: center;">Apr 2016</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> </tr> </thead> <tbody> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> </tbody> </table> </div>		S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
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