



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ October 2015

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith. For as we have many members in one body, but all the members do not have the same function, so we, being many, are one body in Christ, and individually members of one another. Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness. Romans 12:1-8 (nkjv)

The problem with a living sacrifice is that it keeps trying to crawl off the altar.

Missions Events Comin' Up in October & November Mark your calendar NOW!



Saturday, Oct. 17th 5:30 PM

Potluck Supper followed by presentation by Danny Croce and special guest New Hope Correctional Ministry @ Plymouth County Correctional Facility

Sunday, Oct. 18th 6 PM

Stay tuned for more details

Sunday, Oct. 25th 6 PM

Teen Challenge Ladies' Choir
Bring toiletries (mouthwash alcohol-free)

Sunday, Nov. 1st

International Day of Prayer for the Persecuted Church

Sunday, Nov. 16th 6 PM

Mitch Forman, Chosen People Ministries, Fall Jewish Festivals

RBC Business Meeting October 14th 7:00pm

IAIN MURRAY JOEL BEEKE

OCTOBER 23 - 24

EVANGELISM IN AN EVER-CHANGING WORLD boltonconference.org



THE BOLTON CONFERENCE 2015

We presently live in a world in which we interact with many social and religious contexts, or “constructs.” Varied methods and messages are proposed by those who attempt to inform evangelicals on how to best “reach” these heterogeneous people in the dissimilar “worlds” in which they live. Often a method or message, or a ministry philosophy, is promoted as though it was the necessary “key” to sustain and promote the cause of Christ in today’s world. Those who are historically and confessionally reformed, however, purpose to proclaim and apply the tested and tried means that God has appointed in His Word and continues to bless today, even the proclamation of the Gospel of Jesus Christ in the context of “the faith that was once for all delivered to the saints.”

Our conference speakers at this year’s Bolton Conference (Oct. 23 & 24, 2015) will be Iain Murray and Joel Beeke. They will address our theme, “Evangelism in an Ever-changing World.” They will help us reaffirm “the old paths” that are prescribed in God’s Word, that have been proven through history to be blessed of God, and that remain for us to affirm and proclaim in today’s world in which God has placed us and called us to bear His name and message.

Pleasant Street Christian Reformed Church
25 Cross Street, Whitinsville, MA (508.234.5268)

Sessions begin Friday at 3:00 PM and end on Saturday at 2:30 PM. The book table opens on Friday afternoon at 12:30.

Mustard Seed Contents ~ October 2015

MISSION NEWS.....	2
Pastor Search Status.....	2
What’s in a name?.....	3
Crawling Off the Altar.....	4
Eight Unexpected Blessings of Christianity.....	5
Remember Whose You Are.....	5
A Lesson from Jude.....	6
BIBLE QUIZ.....	7
I Hate Church Retreats.....	9
God’s Vision in God’s Land.....	10
October 2015 Calendar.....	12
November 2015 Calendar.....	13

Visit us at: www.RehobothBaptistChurch.org
Mustard Seed Email: DLA85@Dlittlehale.com



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ October 2015

MISSION NEWS

In October we will be praying for John and Sue Slaiger, affiliates with Missions Door, and serving in the inner city of Providence.

About John and Sue:

In the summer of 1977 John and Sue were sent to the inner city of Providence, RI, to begin a church-planting ministry with Missions Door.

As many churches followed urban and suburban growth movements, a new mission field had emerged in core city neighborhoods. Those left behind had become trapped in chronic poverty and unable to live under the demands of society.

John and Sue remain committed to evangelizing, discipling and church planting among those living in chronic poverty.

John received Christ as his Savior through Sue's witness in 1965. John served 4 years in the US Air Force. Following his discharge, he came home to Massachusetts, discouraged and despairing. It was at this time that he came to know Jesus as his Lord and Savior. Christ gave John a new life, and a great burden for the lost, especially those left behind. During his years at seminary a growing burden for church planting became his mission.

Sue became a Christian in early childhood and was raised in a Christian home. She has a vibrant ministry which includes speaking at women's conferences, counseling people on a regular basis, and leading adult Sunday school classes. Sue also carries on a significant music ministry in her local church.

John and Sue were married in 1966 and have 2 adult children, Michael and Melissa.

Highlights from a Spring newsletter:

Mission update - John and Sue completed their first full year under their new status as "serving retirees." They are very thankful for an annual expense account of \$7000, which was set up by the Mission. They are also thankful to those who continue to support them, and especially for the prayers that are offered on their behalf as they continue this ministry.

Ministry update - The year has been busy and their small group ministries continue to be an effective way of sharing the Gospel. John leads 3 of these groups, and has recently had 2 people come to know the Lord. They use the Good News Bible Study to lead people to faith in Christ, and several people are studying the Abundant Life discipleship course. The Urban Ministry (leadership training) completed their Book 1 study.

There is a real need for follow-up discipleship for those who have made commitments to Jesus.

Personal News- Their daughter Melissa is now teaching English in a high school in the neighborhood where she lives. Michael and his wife Rebecca had their first child this past January, a boy, Dylan Michael. A blessing for the family.

John had cataract surgery in March, and his sight is much improved. Both John and Sue are doing well and are still very active in the ministry in the inner city. They are so grateful for His care.

Prayer requests:

Please pray for John and Sue's efforts to visit and follow up with new people, and especially those that have made decisions to follow Jesus.

Please keep Rebecca and Michael in your prayers, as well as their other grandchildren Alisson (16), and Recheill (12).

Please pray for the children that heard the Gospel during the summer outreaches that were held, which were 2 Bible clubs, VBS, a picnic, and Camp Cedarwood (a weekly day camp) for grades 1-6.

Pray for pastors Jim and Bill as they continue to serve faithfully in their churches.

Thank you for keeping John and Sue in your prayers as they continue their vital and steadfast ministry in the inner city of Providence. Their prayer remains that the church of Jesus Christ would not leave behind the weakest and most needy among us here in America.

Pastor Search Status

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: (I Peter 4:12 kjv)

It does seem a strange process to many at RBC. We have only gone through the process 2 and a half times in 41 years.(2 pastors and 1 assistant pastor)

The average tenure is about 3-4 years. Both Diane's church in PA and my church in Maine have had many pastors in the past 60 years. RBC's mother church, Barrington Baptist, has had at least 4 pastors in the same time as we had Pastor Ron.

Our current status is one of sitting back for a little while and taking a good look at ourselves, to make sure we like what we see, fix what needs fixing, and to see where we would like to be in 5, 10, 15 years.

Possible next step: "Intentional Interim Pastor"
(More info at Semi-Annual Meeting)

- Then 1: Create pastor search committee
- 2: Congregation surveys & input
- 3: Search committee searches (see constitution)
- *: All steps with lots of prayer and patience

Please talk with any of the Elders if you have queries.
- David Littlehale



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ October 2015

What's in a name?

by Charles Lyons

Denominational tags have fallen on hard times. History and tradition seem to be bad baggage these days. I would be surprised if you know of a new church that can be identified with any recognizable branch of Christianity. This, in the name of eliminating barriers to reaching people. If you can get a creek, river, brook, or a tree into your name, for sure you will grow. The more blah, bland, comforting, serene, the more easily confused with a country club or a rock band your church name is, the more in tune with the times you appear.

It seems the latest trend has abandoned nature. Bridge. Soma. Journey. Radiance. Paradox. Propulsion. In the interest of transparency, I began a move to change our church name 15 or 20 years ago, then chickened out. Baptist is still our middle name. Not sure where all this will go. Fads fade. Trends pass. The gates of hell will not prevail against the church of Jesus Christ. My attempt to give a bit of context and explanation for our church name to a deep blue, urban, postmodern population is what follows.

What's In a Name?

John the Baptist, eccentric prophet. William Carey, linguist, humanitarian extraordinaire. Frederick Douglas, abolitionist-orator. Charles Spurgeon, urban crusader. Nannie Helen Borroughs, women's leader. Walter Rauschenbusch, social justice warrior. Lottie Moon, China champion. Martin Luther King, renowned activist. Billy Graham, global evangelist. Mahalia Jackson, vocalist without equal. Rick Warren, mega-church pastor, best-selling author. Baptist is a name associated with colorful, controversial, influential figures here and around the world.

There are approximately 32 million Baptists in the U.S., over 100 million in the world, and over 200 different Baptist conventions, fellowships, and associations. Some of these organizations are international, some are national, some are language based, others are ethnically centered.

This may be helpful. There is no "The Baptist Church." Each Baptist congregation is independent, autonomous, self-governing. Many churches participate in larger entities such as the Baptist Bible Fellowship International, the National Baptist Convention, etc. However, those affiliations do not infringe upon congregational self-determination. Yes, this lends itself to some craziness and confusion. It is what it is.

Baptists are not self-named. Our persecutors began using this label in derision beginning in the 1400s.

Baptists are not Protestants. Baptists never protested and "came out" of the Roman Catholic Church as mainline Protestant groups did in the Reformation.

Theologically and historically, Baptists are those who hold the Word of God, the Scriptures, the Bible, as sole authority in all matters of faith, church order, and practice rather than looking to tradition, human hierarchies, committees, or governments.

Many historians seemingly fail to notice that many who came to America for religious freedom, instituted the same state church systems, persecuting those who did not adhere, repeating the sins of the governments they fled.

In U.S. history, Rhode Island, the first colony with complete religious freedom, was founded by Baptist Roger Williams. Williams's life was a crusade for freedom of conscience and religious liberty. He founded Rhode Island in 1636 after purchasing the land from the Narragansett Indians.

"The English ... justified their grabbing of Indian land by claiming that these simple folk did not really believe in property rights." Williams argued, "The Native Americans did make claims to property, claims that must be respected. The Natives are very exact and punctual in the bounds of their Lands, belonging to this or that Prince or People,' even bargaining among themselves for a small piece of ground."

A refuge from religious persecution, Rhode Island became home to the first Jewish synagogue in America and a sanctuary for Quakers who were being persecuted and killed by anti-Quaker laws in Massachusetts and other colonial territories. Rhode Island was an open door to all people, a safe harbor in a sea of tyranny and oppression.

In the flurry of activity around the colonies becoming states, the constitution presented for ratification did not provide for religious liberty. Baptists supported the proposed constitution on the condition an amendment on religious freedom would be added.

Finally, Massachusetts and Virginia became the pivotal states in the process. James Madison was running for the state legislature of Virginia against Baptist pastor John Leland. Madison was about to lose the election. Leland knew this. He also knew without Madison's golden voice and political influence there would be no constitution. With victory already in his hand, Leland dropped out of the race, giving Madison an open road on the promise that he would pursue language providing for religious liberty.

So sympathetic was Congress, urged on by President Washington, that they made it their first business to consider the issue Baptists were pressing. As a result, the line of the 1st Amendment reads, "Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof ..."

Baptist then is not a "brand name" so much as it is a historical, theological descriptor of people who adhere to Biblical authority over human authority and are advocates of religious liberty for all.



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ October 2015

Crawling Off the Altar

Therefore, I urge you, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God--this is your spiritual act of worship. Romans 12:1

What images come to mind when you read this verse? The Apostle Paul, who wrote the book of Romans, understood the cost of sacrifice—to him it meant the death of sheep, bulls and goats, and then ultimately of Jesus. But in this verse, God calls his children to present their bodies, their lives, as living sacrifices. Paul compares "dead temple sacrifices" to the "living sacrifices" made by believers who are willing to deny self (our own wants, needs, and desires), instead choosing, "Thy will be done on earth," and really meaning it. The problem with a living sacrifice as opposed to a dead one, however, is that it can crawl off the altar!

What do I mean? Well, when troubles arise, and worry and fear consume us, we forget to trust God, and we crawl off. When our plans don't succeed, and we question God's faithfulness, we crawl off. When the disappointments of life cause us to doubt God's love, we crawl off! There are myriad examples of unbelief that result in our crawling off the altar!

So how do we do it? How do we present our lives as living sacrifices, and stay put?

Romans 12:1 begins with the word, therefore, which refers to all that Paul wrote about in the first eleven chapters of Romans. In them we learn the reason as to why we should present our lives on God's altar: in view of God's mercy, considering all that God has done for us, having once been objects of his wrath, God in this present evil age, shows his mercy to humankind—Jews and Gentiles. Paul ends chapter 11 with a prayer of praise that expresses his uncontained gratitude for God's mercy,

Oh, the depth of the riches of the wisdom
and knowledge of God!

How unsearchable his judgments,
and his paths beyond tracing out!

"Who has known the mind of the Lord?

Or who has been his counselor?"

"Who has ever given to God,
that God should repay him?"

For from him and through him and to him are all things.

To him be the glory forever! Amen.

Having sent up his praise offering, Paul begins chapter 12 saying, therefore, because of all that I've stated regarding God's mercy, we are to present our bodies as living sacrifices, it's the least we can do, it's our spiritual act of worship!

Paul then cautions the believer saying, do not conform to the pattern of this world, but be transformed by the renewing of our minds. Then we will be able to test and approve what God's will is--his good, pleasing and perfect will. Romans 12:2

The Greek word for "conform" has its root in the word "scheme," as in a plan, method, or system. So this verse means we are not to allow this world to force us to think and behave according to its plans and methods.

But how do we do this? There are no shortcuts; it requires self-denial - in other words, not doing what comes naturally, but intentionally doing what will help us overcome our natural, sinful tendencies. By making time in our lives for disciplined prayer and reading and meditating on God's word, we are transformed into God's heavenly pattern. Jesus said, "If anyone would come after me, he must deny himself and take up his cross and follow me. For whoever wants to save his life will lose it, but whoever loses his life for me will find it. What good will it be for a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul? For the Son of Man is going to come in his Father's glory with his angels, and then he will reward each person according to what he has done" Matthew 16:24-27.

Jesus didn't receive his crown of glory without first going to the cross. In the same way, we cannot receive our crowns without taking up our cross and following our Master. Jesus presented his body as the final sacrifice—he laid down his life by dying on the cross. He took the punishment we deserve for sinning against God. He was then raised from the dead, overcoming death, so we could live with him in eternity!

Since God has done this for us, how can we ever doubt his love? How can we doubt his perfect plan? If we truly believe what God has done, then we need not fear, worry, or doubt his care over our lives. His plan is perfect. What a privilege it is to present our bodies as living sacrifices; it truly is our reasonable service!

As we present our bodies, we can also remember Jesus' promise in Matthew 11:28-30, "Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light." Our burdens only become unbearably heavy when we crawl off the altar and try to carry them alone

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

"Dear Lord, I pray that you would grant me a faith that can't be shaken. Help me to lay my life willingly on the altar of God, and stay put! Amen."

Copyright 2012 S.A. Keith - SundaySchoolNetwork.com
Editor: Kit Macleod

All rights reserved. May be reprinted for non-commercial use.
Copyright and website information must be referenced.
Bible references are from the New International Version (NIV).



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ October 2015

Eight Unexpected Blessings of Christianity

By Chuck Lawless

My seventh-grade classmate who shared the story of Christ with me was a matter-of-fact kind of guy. Here's generally the way he told me the gospel: "You're going to hell, and you need to get saved." In fact, he was even more pointed than that on the mornings when he'd meet me at the classroom door with, "It's a good thing you lived through the night . . . because you'd be in hell right now if you hadn't."

To be honest, my primary motivation for following Christ as a 13-year old was to escape the hell I'd heard so much about from my friend. I can look back now over the last 40+ years, though, and I see so many benefits I never even considered back then:

- 1. Sleeping without worry.** When you first hear the gospel the way I did, you don't sleep well. I will never forget the first night's sleep I had after Jesus saved me. I slept like a baby because I no longer worried about what would happen to me when I died.
- 2. Not fearing death.** This many years after God saved me (and obviously closer to death now than I was then), I still don't worry about it. I don't want to die today, and I'd prefer it not hurt when it comes – but I do not fear it.
- 3. Gaining family outside my family.** By that I mean that God has given me folks who've become as much my family as my family of origin. The love God gives us for brothers and sisters in Christ is an amazing, uniting, satisfying love that can carry us through even when we haven't felt loved otherwise.
- 4. Being redirected to better plans.** When I became a Christian, I was sure I was going to be a teacher. I made those plans in kindergarten (really!), and nothing was going to change them – except, that is, for a call of God that would eventually allow me to proclaim His Word *and* God's plan is always right.
- 5. Meeting my wife.** Few people know at age 13 the person they are going to marry. I didn't. In fact, I didn't know her at age 13, 15, 20, or 25. She's in my life now because two church secretaries thought I needed help in meeting the right person and making the best marriage decision as I approached my 30s. They were right.
- 6. Not worrying if life doesn't make sense.** I'm enough of a control freak that I'd prefer to be in charge, but I've learned that God really is sovereign over life. If things don't go my way, that doesn't mean it's time to get stressed. God will work it all out.
- 7. Learning that "stuff" doesn't matter.** Sure, I'm glad we have a home, a car, etc. – but I know from conducting dozens of funerals over the years that you really *don't* take it with you. It's seriously liberating when you stop worrying about stuff.
- 8. Being forgiven over and over again.** At my conversion, I was grateful that God forgave my sins. What I didn't know then was that the rest of my life would be about God's forgiving me each day, each hour, each moment. His forgiving love really is sweet.

The peace God gave me about eternity when I became a Christ follower is still real to me today. What I didn't realize then – but I deeply appreciate now – is that faith is as much *present tense* as it is future tense.

Maybe you know non-believers and struggling believers you might direct to this post today. Send them this way, and let's pray they would see that today is the day to serve Him.

What other blessings have you discovered during your Christian walk?

Be sure to check out Dr. Lawless' daily blog posts at www.chucklawless.com. Chuck Lawless currently serves as Professor of Evangelism and Missions and Dean of Graduate Studies at Southeastern Seminary.

Remember Whose You Are

by Max Lucado

What's the secret to survival in enemy territory?

Remember what God has done! Record his accomplishments in your memoirs. Don't forget a single blessing. Create a trophy room in your heart.

Each time you experience a victory, place a memory on the shelf. Before you face a challenge, take a quick tour of God's accomplishments.

John 1:12 says, "Yet to all who did receive Him, to those who believed in His name, He gave the right to become children of God."

Live out your inheritance! You are loved, redeemed and filled with the Holy Spirit. You have the power of God in you to fight any battle you face.

The secret of survival in enemy territory? Remember what God has done. And remember whose you are! John 1:12—make it a verse to memorize this week. Let's do it together.

This is a faithful saying: If a man desires the position of a bishop, he desires a good work. A bishop then must be blameless, the husband of one wife, temperate, sober-minded, of good behavior, hospitable, able to teach; not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous; one who rules his own house well, having his children in submission with all reverence (for if a man does not know how to rule his own house, how will he take care of the church of God?); not a novice, lest being puffed up with pride he fall into the same condemnation as the devil. Moreover he must have a good testimony among those who are outside, lest he fall into reproach and the snare of the devil.

I Timothy 3:1-7 (nkjv)



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ October 2015

John Piper - The Value of Learning History:

A Lesson from Jude

The little letter of Jude teaches us something about the value of learning history. This is not the main point of the letter. But it is striking. In this next-to-last book of the Bible, Jude writes to encourage the saints to "contend earnestly for the faith which was once for all handed down to the saints" (verse 3).

The letter is a call to vigilance in view of "certain persons [who] have crept in unnoticed... ungodly persons who turn the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ" (verse 4). Jude describes these folks in vivid terms. They "revile the things which they do not understand" (verse 10). They "are grumblers, finding fault, following after their own lusts; they speak arrogantly, flattering people for the sake of gaining an advantage" (verse 16). They "cause divisions, [and are] worldly-minded, devoid of the Spirit" (verse 19).

This is a devastating assessment of people who are not outside the church but have "crept in unnoticed." Jude wants them be spotted for who they really are, so that the church is not deceived and ruined by their false teaching and immoral behavior.

One of his strategies is to compare them to other persons and events in history. For example, he says that "Sodom and Gomorrah . . . since they, in the same way as these, indulged in gross immorality and went after strange flesh, are exhibited as an example in undergoing the punishment of eternal fire" (verse 7). So Jude compares these people to Sodom and Gomorrah. His point in doing this is to say that Sodom and Gomorrah are "an example" of what will happen when people live like these intruders are living. So, in Jude's mind, knowing the history of Sodom and Gomorrah is very useful in helping detect such error and deflect it from the saints.

Similarly in verse 11, Jude piles up three other references to historical events as comparisons with what is happening in his day among Christians. He says "Woe to them! For they have gone the way of Cain, and for pay they have rushed headlong into the error of Balaam, and perished in the rebellion of Korah." This is remarkable. Why refer to three different historical incidents like this that happened thousands of years earlier - Genesis 19 (Sodom), Genesis 3 (Cain), Numbers 22-24 (Balaam), Numbers 16 (Korah)? What's the point?

Here are three points: 1) Jude assumes that the readers know these stories! Is that not amazing! This was the first century! No books in anyone's homes. No Bibles available. No story tapes. Just oral instruction. And he assumed that they would know: What is "the way of Cain" and "the error of Balaam" and "the rebellion of Korah"? Do you know? Isn't this astonishing! He expects them to know. It makes me think that our standards of Bible knowledge in the church today are too low.

2) Jude assumes that knowing this history will illumine the present situation. The Christians will handle the error better today, if they know similar situations from yesterday. In other words, history is valuable for Christian living. To know that Cain was jealous and hated his brother and resented his true spiritual communion with God will alert you to watch for such things even among brothers.

To know that Balaam finally caved in and made the Word of God a means of worldly gain makes you better able to spot that sort of thing. To know that Korah despised legitimate authority and resented Moses' leadership will protect you from factious folk who dislike anyone being seen as their leader.

3) Is it not clear, then, that God ordains that events happen and that they get recorded as history so that we will learn them and become wiser and more insightful about the present for the sake of Christ and his church. Never stop learning history. Gain some knowledge every day. And let us give our children one of the best protections against the folly of the future, namely, a knowledge of the past.

Learning with you, for Christ and his kingdom,

Pastor John

By John Piper. © Desiring God.

Psalm 23 (Compete Jewish Bible Version)

ADONAI is my shepherd; I lack nothing.

He has me lie down in grassy pastures,
he leads me by quiet water,

he restores my inner person.
He guides me in right paths
for the sake of his own name.

Even if I pass through death-dark ravines,
I will fear no disaster; for you are with me;
your rod and staff reassure me.

You prepare a table for me,
even as my enemies watch;
you anoint my head with oil
from an overflowing cup.

Goodness and grace will pursue me
every day of my life;
and I will live in the house of ADONAI
for years and years to come.



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ October 2015

BIBLE QUIZ

This test is designed to help Christians discover how much they know about the Bible.

1. Name the four Gospels.
2. What is the longest book in the Bible?
3. Who wrote the Acts of the Apostles?
4. Which book says, "The wages of sin is death"?
5. How many people were on Noah's Ark?
6. What is the Golden Rule?
7. Put in chronological order: Daniel, Noah, Paul, Moses and David.
8. How many books are there in the Bible?
9. Who were the first two people?
10. Name the Ten Commandments.
11. Angels are: ghosts of dead people, children who died in infancy, genies, or invisible beings created by God?
12. Who was the brother of Jacob?
13. Who wrote Psalm 23?
14. Name three of Jesus' parables.
15. How many epistles were written by John?
16. Was Luke: a fisherman, an apostle, a doctor or a shepherd?
17. Which tribe did Moses belong to?
18. Is Daniel in the Old or the New Testament?
19. In what language was the New Testament written?
20. Faith is: a leap into the dark, trust in what God says, believing in something you know isn't true, or a religious feeling?
21. Who said, "It is more blessed to give than to receive"?
22. True or false: James and John were brothers.
23. Who were the three patriarchs?
24. Put in chronological order: Temple, Church, Tower of Babel, Tabernacle.
25. What did Jesus say were the two greatest commandments?
26. Name the first three kings of Israel.
27. Is Santa Claus in the Bible?
28. Give the name of at least one angel.
29. Who wrote the Book of Deuteronomy?
30. Did Jesus feed 4,000 or 5,000 people with the loaves and fishes?
31. How many Minor Prophets are there?
32. Which book says, "I am the resurrection and the life"?
33. Was Matthew: a carpenter, a centurion, a tax collector, or a priest?
34. Which Gospel records Jesus turning water into wine?
35. Is the Book of Hezekiah in the Old or the New Testament?
36. Name the twelve tribes of Israel.
37. Who was the oldest person in the Bible?
38. A saint is: a sinless person, an apostle, a pope, a Christian, an angel?
39. What is the longest chapter in the Bible?
40. Name the Five Books of Moses.
41. Who wrote the Book of Revelation?
42. Give three names or titles for Satan.
43. What kind of meat was eaten at the Passover?
44. Hallelujah means: I believe, hosanna, wow, praise the Lord, or amen?
45. Which book tells us the life of Samson?
46. What was the first language the Bible was translated into?
47. What is the shortest verse in the Bible?
48. Name the twelve apostles.
49. Put in chronological order: the Dispersion, the Crucifixion, the Flood, the Babylonian Captivity, and the Exodus.
50. Name someone who went to Heaven without dying.
51. Who will be raised from the dead: all men, Christians only, or angels?
52. True or false: We are saved by being baptized in water.



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ October 2015

53. Name the Books of the New Testament.
54. Will we see God in Heaven?
55. Original Sin means: demon possession, Adam and Eve having sex, Eve eating the Forbidden Fruit, or our inheriting Adam's Sin?
56. Name three of Christ's miracles.
57. Which book says, "Spare the rod and spoil the child"?
58. In what language was the Old Testament written?
59. Is the Book of Hebrews in the Old or the New Testament?
60. Put in chronological order the nations that held Israel captive: Greece, Egypt, Babylon, Rome, Assyria, and Persia.
61. Christ means: Master, High Priest, Anointed, Savior, Lord, or Redeemer?
62. True or false: God will save someone if he has more good works than sins.
63. Where are the 10 Commandments located in the Bible?
64. Who wrote the Book of Ecclesiastes?
65. Which book says, "In the beginning God created the heavens and the Earth"?
66. Which tribe of Israel did Jesus belong to?
67. Name 3 of Israel's feasts or festivals.
68. Who was the greatest man before Jesus: David, Abraham, Solomon, John the Baptist, Moses or Adam?
69. Which book mentions the handwriting on the wall?
70. Who was Caesar when Jesus was born: Herod, Caesar Augustus, Pilate, Nero, or Julius Caesar?
71. True or false: Moses led Israel into the Promised Land.
72. Being born again means: reincarnation, regeneration, redemption, or restitution?
73. Which book says, "God helps those who help themselves"?
74. Give a Bible verse that explicitly says that Jesus is God.
75. Which Gospel mentions the Star of Bethlehem?
76. Was David: a prophet, a shepherd, a soldier, a musician, or a king?
77. When a Christian dies, he goes straight to: Purgatory, Heaven, Hades, unconscious sleep in the grave, or back to Earth?
78. What are the three divisions of the Old Testament?
79. Election means: God chose only some people to be saved, our parents dedicated us to God, or God chose those He knew would believe in Jesus?
80. Does the Bible contain many, a few, or no errors at all?
81. Is the Book of Enoch in the Old or the New Testament?
82. Put in chronological order: Jeremiah, Elijah, Samuel, Peter, Isaiah.
83. Church means: Temple, Christian building, called-out assembly, or nation?
84. Give a Bible verse that teaches justification by faith alone.
85. Which is the greatest: hope, love or faith?
86. Which Gospel has the Parable of the Good Samaritan?
87. Hell is: a real place, a myth, here on Earth, Purgatory, or nowhere?
88. Put in chronological order: Sarah, Lydia, Ruth, Mary, Eve, and Esther.
89. Which book says, "I am the Good Shepherd"?
90. Who could enter the Holy of Holies: the pope, Moses, a priest, an apostle, the High Priest, only angels?
91. We are saved by: faith, good works, or faith and good works?
92. What is the Pentateuch?
93. Which Gospel records the Parable of the Prodigal Son?
94. Which book says, "Wives, submit to your husbands. Husbands, love your wives"?
95. Demons are: goblins, fallen angels, ghosts of dead people, or myths?
96. Who was Jesus' mother?
97. Which book says: "Believe on the Lord Jesus Christ and you will be saved"?
98. Who was the strongest man to ever live: Hercules, Samson, or Goliath?
99. Who baptized Jesus?
100. Give a verse that teaches the doctrine of the Trinity.



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ October 2015

I Hate Church Retreats

By Steve Brown

They're too religious and too intense, and always with too many people. So when I saw on my schedule a pastors/staff retreat for a church in Nashville, I reached for Prozac and booze. Well, that's not true. I don't drink and haven't had to take anti-depressants yet. I did, however, think about both.

Man, did God surprise me. The church was Midtown Fellowship, and we met at a large and quite beautiful home on a lake near Nashville. I spent Monday with the nine pastors at Midtown and then Tuesday and Wednesday with the rest of the staff. They were some of the most affirming, joyful, engaged, free and committed Christians I've been with in a long time. Not only that. They got grace big and had been reading my book, *Three Free Sins*. They were so free that I felt like a Pharisee.

As I drove away from the lake that last day, Jesus said, "You're welcome. That was for you." It really was. And I'm a bit less cynical than I was before the retreat.

Other than Jesus, when I started the long drive home, something else happened. The two women in my car started fighting over the directions. Okay, that didn't come out right. Let me explain.

After I got lost in Philadelphia a number of years ago and almost died, George (Key Life's president) insisted I get a GPS. (I've been lost in every city in America and several times in some of them.) So I got a Garmin. (Those things are miracles to me...almost greater than the virgin birth.) I used that Garmin for the next few years. Frankly, the woman on the Garmin giving out directions sounded like an angry schoolteacher perpetually irritated with me, but she did get me to the places I needed to go, so I put up with her attitude.

Then I got a smartphone with a GPS (Google) app on it. The woman on my smartphone was a lot nicer than the one on my Garmin who I fired. I enjoyed traveling with the woman on the smartphone who liked me, spoke softly, and never shouted, "Recalculating...you dummy!" I was happy. And then the smartphone store offered me another free GPS app, Scout, with a woman even nicer than the Google one.

Okay, now back to my story. When I drove away from the lake (it was in the middle of nowhere), my Google app (the GPS I usually use) wouldn't work. So I went to the woman on Scout for directions. As I got closer to Nashville, the Google GPS started working. I was quite pleased until I got to downtown Chattanooga in the middle of drive time when the two women started giving me different directions, each insisting I was going the wrong way when I followed the other's instructions.

I finally pulled over and turned off my phone. If anybody saw me sitting in the car laughing they would have thought I was a crazy. When I turned my phone

back on, I loaded just one of the direction women and, with one person giving me directions, got home safely at about one in the morning. (I wouldn't do this for anybody but Jesus.)

Speaking of Jesus, one time Jesus was talking about money and how it can become an idol. As a part of what he was teaching, Jesus said something that is true in a lot of areas, "No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other..." (Matthew 6:24). I don't know if I hated the woman I turned off on my smartphone...but I certainly wasn't that happy with her either.

I don't know about you, but I'm tired of the voices that come at me 24/7. Most of them are con artists, fear mongers and manipulators trying to sell me something I don't need, make me into something I don't want to become, join a cause I don't believe in, and/or get me to do something I don't want to do. And there are a lot of "religious" voices too. They tell me to be ashamed, repent and eat dirt, and maybe then God will forgive me. And even if he doesn't, he might hold off the lightning bolts. There are thousands of messages about who God is, what he wants, and how I should live for him. The problem, of course, is that it's hard to separate the lies from the truth. That's one of the reasons I love the Bible. When I go there, I always get the truth and meet the One who is the truth. It's why the Bible is so refreshing.

I don't know about you, but I'm tired of the voices that come at me 24/7.

I love my missionary friends, Tom and Mona Sloan. Tom is a broadcaster and pastor in San Cristobal, Mexico, who gets grace big and it costs him big. While I was writing to you, I got an email from Tom. He wrote, "Good Morning Steve, I need help." Tom told me that it was harder and harder to be as nice and kind as he knew he ought to be because his irritation with "religion" kept getting in the way. I, of course, told him, "Learn to fake it...especially if you want to keep your job."

Let me quote some things Tom wrote. He described a broadcast he had recently aired, quoted and commented on a lot of Scripture about the Gospel, and then wrote:

"What are we saying when we observe rules, laws and commands of men? We are saying—Christ, I don't need you. I can please you with my religion. We have come to believe that God instituted religion as a means of pleasing him, but Christ is the only means by which we can please him. I'm a skeptic about what man says that God says because man says one thing about my sin, but God says another. Man says that I must be faithful to God so he can bless me, but God has already blessed me with every blessing in Christ Jesus..."

"I'm a skeptic, because man doesn't possess the ability to present the Father as Christ presented him.



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ October 2015

"I'm skeptical about the complexities of modern theology. It confuses me. If a religious system condemns me then I have to be good to gain God's favor or somehow deal with a God who is mad at me, I'm in trouble. Thus, everything Christ said about the Father was a theological scandal...and such good news."

Bob Dylan, during his "Christian phase," recorded a song, "Gotta Serve Somebody." He wrote and sang, "You may be a preacher with your spiritual pride / You may be a city councilman taking bribes on the side / You may be workin' in a barbershop... / You may be somebody's mistress, may be somebody's heir / But you're gonna have to serve somebody." Dylan's right. We do have to serve somebody...to pick the voices we listen to.

I got a critical letter recently telling me I needed to repent. The man who wrote the letter suggested that I read some books, and he included a mini-bibliography of very famous and straight Christian authors who don't like people like me. I read his letter and thought about getting out the books he suggested. Frankly, I was depressed and had just about decided to go into vinyl repair when Jesus came.

Anna used to quietly say to our daughters when they were little, consumed too much sugar and were bouncing off the walls, "Shhhhh, girls! Look at me! Look at me! Listen."

Jesus said that to me then, "Steve, look at me. Listen to me." That's when I remembered the people with whom he hung out—the sick, the needy, the drunks, the prostitutes, the broken and the sinful—and I figured I had found my kind of people.

"Shhhhh," Jesus said. "Listen to me! There is no greater love than when someone lays his life down for his friend and you're my friend. Look at me! My yoke is easy and my burden is light and I'll give you rest for your soul. Only sick people need a doctor. I'm a physician, not for the righteous, but for sinners like you. Listen to me!"

So I burned that letter and decided to listen to Jesus. I've learned to listen to only one person when I'm driving...and Jesus about everything else.

He told me to remind you that you should too.

God's Vision in God's Land

by Max Lucado

Joshua 21:45 says, "Not a word failed of any good thing which the Lord had spoken to the house of Israel. All came to pass." Joshua and his men went from dry land to the Promised Land, from manna to feasts, from arid deserts to fertile fields. They inherited their inheritance: the glory days of Israel.

This is God's vision for your life. You, at full throttle. You, as victor over the Jerichos and giants. Paul describes it as a life in which "Christ's love has the first and last word in everything we do" (2 Corinthians 5:14). A life in which Paul says, "we do not lose heart" (2 Corinthians 4:16). A life defined by grace, refined by challenge, and aligned with a heavenly call. In God's plan, in God's land...God's promises outweigh personal problems. Victory becomes a way of life! Your glory days await you!

I Timothy 4:6-16 (nkjv)

If you instruct the brethren in these things, you will be a good minister of Jesus Christ, nourished in the words of faith and of the good doctrine which you have carefully followed.

But reject profane and old wives' fables, and exercise yourself toward godliness. For bodily exercise profits a little, but godliness is profitable for all things, having promise of the life that now is and of that which is to come.

This is a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe.

These things command and teach.

Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity.

Till I come, give attention to reading, to exhortation, to doctrine. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership.

Meditate on these things; give yourself entirely to them, that your progress may be evident to all. Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you.

Now Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him; so the children of Israel heeded him, and did as the LORD had commanded Moses.

Deuteronomy 34:9 (nkjv)

October 2015

Rehoboth Baptist Church Mustard Seed

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																				
<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Sep 2015</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td></td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td></tr> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Nov 2015</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div> </div>				S	M	T	W	T	F	S		1	2	3	4	5		6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						<p style="color: red; font-weight: bold; font-size: 24px;">1</p> <p style="font-weight: bold;">7:00 PM Ladies Bible Study</p> <p style="font-weight: bold;">7:00 PM Men's Bible Study</p>	<p style="color: red; font-weight: bold; font-size: 24px;">2</p> <p style="font-weight: bold;">Diane Gustafson</p>	<p style="color: red; font-weight: bold; font-size: 24px;">3</p>
S	M	T	W	T	F	S																																																																																				
	1	2	3	4	5																																																																																					
6	7	8	9	10	11	12																																																																																				
13	14	15	16	17	18	19																																																																																				
20	21	22	23	24	25	26																																																																																				
27	28	29	30																																																																																							
S	M	T	W	T	F	S																																																																																				
1	2	3	4	5	6	7																																																																																				
8	9	10	11	12	13	14																																																																																				
15	16	17	18	19	20	21																																																																																				
22	23	24	25	26	27	28																																																																																				
29	30																																																																																									
<p style="color: red; font-weight: bold; font-size: 24px;">4</p> <p style="font-weight: bold;">9:00 AM Sunday School</p> <p style="font-weight: bold;">10:30 AM Worship - Brian Hess</p> <p style="font-weight: bold;">6:00 PM Evening Service</p>	<p style="color: red; font-weight: bold; font-size: 24px;">5</p>	<p style="color: red; font-weight: bold; font-size: 24px;">6</p> <p style="font-weight: bold;">7:00 PM Deaconess</p> <p style="font-weight: bold;">7:00 PM Missions</p>	<p style="color: red; font-weight: bold; font-size: 24px;">7</p> <p style="font-weight: bold;">7:00 PM Prayer Meeting</p> <p style="font-weight: bold;">8:00 PM Choir</p>	<p style="color: red; font-weight: bold; font-size: 24px;">8</p> <p style="font-weight: bold;">7:00 PM Ladies Bible Study</p> <p style="font-weight: bold;">7:00 PM Men's Bible Study</p>	<p style="color: red; font-weight: bold; font-size: 24px;">9</p>	<p style="color: red; font-weight: bold; font-size: 24px;">10</p> <p style="font-weight: bold;">10:00 AM Neighborhood Visitation</p>																																																																																				
<p style="color: red; font-weight: bold; font-size: 24px;">11</p> <p style="font-weight: bold;">9:00 AM Sunday School</p> <p style="font-weight: bold;">10:30 AM Worship - John McPherson</p> <p style="font-weight: bold;">6:00 PM Evening Service</p> <p style="font-size: small;">Debbie Walls</p> <p style="font-size: small;">John & Bev Winsor</p>	<p style="color: red; font-weight: bold; font-size: 24px;">12</p> <p style="font-weight: bold;">Columbus Day (Observed)</p>	<p style="color: red; font-weight: bold; font-size: 24px;">13</p> <p style="font-weight: bold;">7:00 PM Elders & Deacons</p>	<p style="color: red; font-weight: bold; font-size: 24px;">14</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p style="font-weight: bold; font-size: small;">7:00 PM Semi-Annual Business Meeting</p> </div> <p style="font-weight: bold;">8:00 PM Choir</p>	<p style="color: red; font-weight: bold; font-size: 24px;">15</p> <p style="font-weight: bold;">7:00 PM Ladies Bible Study</p> <p style="font-weight: bold;">7:00 PM Men's Bible Study</p>	<p style="color: red; font-weight: bold; font-size: 24px;">16</p>	<p style="color: red; font-weight: bold; font-size: 24px;">17</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p style="font-weight: bold; font-size: small;">5:30 PM Missions Potluck with Danny Croce</p> </div>																																																																																				
<p style="color: red; font-weight: bold; font-size: 24px;">18</p> <p style="font-weight: bold;">9:00 AM Sunday School</p> <p style="font-weight: bold;">10:30 AM Worship - Brian Hess</p> <p style="font-weight: bold;">6:00 PM Evening Service</p>	<p style="color: red; font-weight: bold; font-size: 24px;">19</p>	<p style="color: red; font-weight: bold; font-size: 24px;">20</p> <p style="font-weight: bold;">7:00 PM Elders/Deacons Pray & Visit</p>	<p style="color: red; font-weight: bold; font-size: 24px;">21</p> <p style="font-weight: bold;">7:00 PM Prayer Meeting</p> <p style="font-weight: bold;">8:00 PM Choir</p>	<p style="color: red; font-weight: bold; font-size: 24px;">22</p> <p style="font-weight: bold;">7:00 PM Ladies Bible Study</p> <p style="font-weight: bold;">7:00 PM Men's Bible Study</p>	<p style="color: red; font-weight: bold; font-size: 24px;">23</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p style="font-weight: bold; font-size: small;">Bolton Conference</p> </div> <p style="font-size: small;">Daniel MacDonald</p> <p style="font-size: small;">Edie Payne</p> <p style="font-size: small;">Rebekah Gendron</p>	<p style="color: red; font-weight: bold; font-size: 24px;">24</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p style="font-weight: bold; font-size: small;">Bolton Conference</p> </div> <p style="font-size: small;">Tony Belcher</p>																																																																																				
<p style="color: red; font-weight: bold; font-size: 24px;">25</p> <p style="font-weight: bold;">9:00 AM Sunday School</p> <p style="font-weight: bold;">10:30 AM Worship - Steve Kitchen</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin-top: 10px;"> <p style="font-weight: bold; font-size: small;">6:00 PM Teen Challenge - Women</p> </div>	<p style="color: red; font-weight: bold; font-size: 24px;">26</p> <p style="font-weight: bold;">Lorraine Belcher</p>	<p style="color: red; font-weight: bold; font-size: 24px;">27</p>	<p style="color: red; font-weight: bold; font-size: 24px;">28</p> <p style="font-weight: bold;">7:00 PM Prayer Meeting</p> <p style="font-weight: bold;">8:00 PM Choir</p>	<p style="color: red; font-weight: bold; font-size: 24px;">29</p> <p style="font-weight: bold;">7:00 PM Ladies Bible Study</p> <p style="font-weight: bold;">7:00 PM Men's Bible Study</p>	<p style="color: red; font-weight: bold; font-size: 24px;">30</p>	<p style="color: red; font-weight: bold; font-size: 24px;">31</p> <p style="font-weight: bold;">Halloween</p>																																																																																				

November 2015

Rehoboth Baptist Church Mustard Seed

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>																																																																																				
1 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service Daylight Savings Time Ends Liz Schneider	2	3 7:00 PM Deaconess 7:00 PM Missions Election Day	4 7:00 PM Prayer Meeting 8:00 PM Choir	5 7:00 PM Ladies Bible Study 7:00 PM Men's Bible Study	6	7 Amanda MacDonald																																																																																				
8 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service	9	10 7:00 PM Elders & Deacons	11 7:00 PM Prayer Meeting 8:00 PM Choir Veterans Day	12 7:00 PM Ladies Bible Study 7:00 PM Men's Bible Study Joan Northrop	13 Benjamin Guest	14 10:00 AM Neighborhood Visitation																																																																																				
15 9:00 AM Sunday School 10:30 AM Worship <div style="border: 1px solid black; padding: 2px; width: fit-content;">6:00 PM Chosen People Ministries</div>	16	17 7:00 PM Elders/Deacons Pray & Visit	18 7:00 PM Prayer Meeting 8:00 PM Choir	19 7:00 PM Ladies Bible Study 7:00 PM Men's Bible Study	20	21																																																																																				
22 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service	23	24	25 7:00 PM Thanksgiving Eve Service	26 Thanksgiving	27	28 Mark & Dawn Phelps 34th Anniversary																																																																																				
29 9:00 AM Sunday School 10:30 AM Worship 6:00 PM Evening Service	30 Ashley Frye	<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Oct 2015</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <thead> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> </thead> <tbody> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </tbody> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Dec 2015</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <thead> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> </thead> <tbody> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </tbody> </table> </div> </div>					S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
S	M	T	W	T	F	S																																																																																				
				1	2	3																																																																																				
4	5	6	7	8	9	10																																																																																				
11	12	13	14	15	16	17																																																																																				
18	19	20	21	22	23	24																																																																																				
25	26	27	28	29	30	31																																																																																				
S	M	T	W	T	F	S																																																																																				
				1	2	3																																																																																				
4	5	6	7	8	9	10																																																																																				
11	12	13	14	15	16	17																																																																																				
18	19	20	21	22	23	24																																																																																				
25	26	27	28	29	30	31																																																																																				