



The Mustard Seed



Rehoboth Baptist Church Newsletter ~ September 2015

And I said: "I pray, Lord God of heaven, O great and awesome God, You who keep Your covenant and mercy with those who love You and observe Your commandments, please let Your ear be attentive and Your eyes open, that You may hear the prayer of Your servant which I pray before You now, day and night..."
Nehemiah 1:5-6a (nkjv)

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Add to Your Prayer List #1:

Pray for the Good News Club at Palmer River Elementary School beginning the September.

- For the teachers, Linda Rose, Behiye Oldro, Gwen Goodrum and Cindy Williams.
- For the children who will come, that they will enjoy the club, learn, receive Jesus as Savior and grow.
- For impact on the school, parents, teachers and staff.
- For the opportunity to speak to prospective families about the club.
- For contacts with other churches that they will encourage children to come.
- For decisions about day of the week and room size and other details.

Add to Your Prayer List #2:

Pray for MA Child Evangelism Fellowship. They will be presenting the Gospel to children daily at booths at both the BIG E in West Springfield September 18 to October 4 and the Topsfield Fair October 2 - 12.

Add to Your Prayer List #3:

Pray for the Rehoboth Harvest Block Party. Pray for our fellow warriors who are manning the RBC Booth and pray for people to come and hear the Gospel and have their lives changed.

Add to Your Prayer List #4:

Thank God for the paving of the south driveway and pray for the funds to come in for the north driveway. We need about \$10,000.

Add to Your Prayer List #5:

Pray for the Ministries of RBC. It is an exciting time as the Men's and Women's Bible Studies start up again and we dig deep into the Word of God. We have new series starting for Sunday School, Sunday Nights, and the Wednesday Night Prayer Meeting.

Add to Your Prayer List #6:

Pray for the RBC Choir. Pray for strength and commitment as we lift our voices to praise the Lord of Hosts and lead the congregation in praise!

Add to Your Prayer List #7:

Praise God for a great Family Fun Fair and to pray for the children and families that were touched by this ministry.

Add to Your Prayer List #8:

Pray for the man God has already chosen to be our interim pastor and the man God has chosen to be our next pastor. Ask God to strengthen and uplift them as he is prepared to lead us.

Add to Your Prayer List #9:

Pray for the Elders and Deacons as we work thru this transition period. That we would seek God's leading and help. Also pray for those (yet to be appointed) to the transition and search committees.

Add to Your Prayer List #10:

Pray for the Elders and Deacons as we work thru this transition period. That we would seek God's leading and help. Also pray for those (yet to be appointed) to the transition and search committees.

Add to Your Prayer List #11:

Pray for the young people and children, that they would grow in the Lord. Pray that more families would join us, especially young families with children.

Add to Your Prayer List #12:

Pray for people to see the movie "War Room" that would see the power of God through prayer and would seek to know Jesus.

Add to Your Prayer List #13:

Pray for our missionaries (see list in the church directory), they are extensions of our evangelism in difficult places around the world. They need our prayers, support, and correspondence.

Add to Your Prayer List #14:

Pray for our brothers and sisters who are being persecuted. Pray for our troops. Pray for our government and its leaders. Pray for un-saved family members in your own family and of other members of our church family.

Visit us at: www.RehobothBaptistChurch.org
Mustard Seed Email: DLA85@Dlittlehale.com



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MISSION NEWS

In September we will be praying for Keith and Beverly Sellers, missionaries with World Venture in Hungary.

Their ministry:

- Keith and Beverly originally focused on evangelism and church planting in Hungary, but their ministry also involves teaching English, teaching the Bible in churches, sports outreaches, as well as giving advice and guidance to other missionaries. Beverly serves on the board for SHARE, an agency which gives educational assistance to parents of TCK's (Third Culture Kids).

Major Challenges:

- Hungarians do not trust foreigners easily, and because learning their language is so difficult, this is a major hurdle in encountering this culture.

Religious freedom is still valued in Hungary, but there are strict rules regarding which denominations can be considered a "church". This has caused financial and administrative problems for newer congregations which don't belong to the government recognized historical list. Hungarians often look to the west politically and do look western in style, but they think very differently. Hard financial times are a huge stress on many families.

Background -

In 1995, Keith and Beverly believed God would have them serve Him in Hungary. God used many divinely arranged circumstances to direct their attention to this small country which is known mostly for the Rubik's Cube, and delicious goulash. When they first visited the country in 1996, Keith and Beverly were assured in their hearts that this was the place for them. Finally in August 2000, they arrived to begin language studies.

At the time of their arrival in Budapest, their 3 children, Rachel, Kimberly, and Joel, were 10, 7, and 4. The 2 youngest were enrolled in a local public Hungarian school, while the oldest attended the International Christian School of Budapest. The children are all grown up, and feel that Hungary is the home of their childhood.

In June 2015, their son Joel graduated from high school. He will begin studies in audio production at a technical school in Nashville, Tennessee. It is here that the family will establish a home base while they are on a year home assignment. During the year, Keith and Beverly will be retooling, taking care of family medical issues, visiting supporters, assisting their young adult children in settling in the USA, and continuing their ministry by long distance.

Prayer needs-

Please pray for the family as they return to the US on home assignment.

Pray that their son would have a smooth transition to college, and for the family as they adjust to living in Nashville.

Please pray for health and strength as Keith and Beverly attend to many family needs and a hectic schedule.

Pray for Keith and Beverly as they share the Gospel with the private and reserved people in Hungary, and that the Lord would guide and direct their ministry.

RBC CHOIR NEWS!

Come one, Come all! Choir - September 16!

Choir rehearsal will start up again on September 16, at 8:00 following our Wednesday Prayer Meeting.

If you can sing, and are looking for a way to serve God, this is the perfect opportunity! I will also be doing a few rehearsals on Sundays after church for some short term projects, working on 1 song and then singing, like we did with the 'Battle Hymn' in the Spring. If you aren't able to make Wednesday rehearsals, this might be the place for you!

See you soon,
Diane Littlehale,
Music Director

PSALM 149

Praise the Lord!

Sing to the Lord a new song,
And His praise in the assembly of saints.
Let Israel rejoice in their Maker;
Let the children of Zion be joyful in their King.
Let them praise His name with the dance;
Let them sing praises to Him with the timbrel and harp.
For the Lord takes pleasure in His people;
He will beautify the humble with salvation.
Let the saints be joyful in glory;
Let them sing aloud on their beds.
Let the high praises of God be in their mouth,
And a two-edged sword in their hand,
To execute vengeance on the nations,
And punishments on the peoples;
To bind their kings with chains,
And their nobles with fetters of iron;
To execute on them the written judgment—
This honor have all His saints.

Praise the Lord!

Quiz Answers:

- | | |
|----------------------|-----------------------------|
| 1) Luke 22:31-33 | 2) Daniel 6 |
| 3) Luke 11: 1-4 | 4) Matthew 26:40-41 |
| 5) Genesis 20 | 6) Numbers 21:4-8 |
| 7) Joshua 6 | 8) II Kings 8-22 |
| 9) Matthew 6:5-6 | 10) I Samuel 1 & 2 |
| 11) II Chronicles 1 | 12) I Kings 19 |
| 13) Psalm 122 | 14) James 5:13-15 |
| 15) James 5:16-18 | 16) I Thessalonians 5:12-22 |
| 17) Acts 16:16-40 | 18) I Timothy 4 |
| 19) Matthew 12:12-17 | 20) 114 |



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How to Make Your Problems Worse

By: Steve Brown

Have you ever faced a problem and then tried to solve it, only to make it worse? I have too. And you know, we're in good company. Jesus' handpicked twelve disciples managed to fall prey to the same problem.

Perhaps by seeing what they did, we might learn how not to solve a problem. Our story is a familiar one. It's where the disciples find themselves in the middle of a storm out at sea, and they begin to wonder if they're going to survive it (Mark 6:45-52). What mistakes did they make?

They Thought Jesus Was Unaware

The disciples thought that Jesus was unaware of their problem. Picture the scene. The disciples are trying to go against an incredible head wind and not doing very well. As far as they know, Jesus is still with the crowd they had left, doing his own thing, unaware of what's happening to them. In reality, though, that's not the case: "When evening came, the boat was in the middle of the lake, and he was alone on land. He saw the disciples straining at the oars, because the wind was against them" (verses 47-48). Jesus was well aware of their situation, and he is of ours too. Don't ever forget that.

They Thought Their Problems Were Worse

The disciples actually thought their problems were worse than they really were. The gospel of Mark says that it was the fourth watch—between 3 and 6 a.m.—before Jesus went into the sea to do anything about the problem. In other words, Jesus sat on the mountain, looked at the storm and the disciples struggling in it, and he didn't do anything about it for hours. In fact, "He was about to pass them by" (verse 48). Jesus knew the problem was not as bad as the disciples thought it was. He looked at them and knew they are having trouble; he knew they had to row hard. But that was good for them. He knew they were not going to go down.

We're like that, aren't we? Jesus said if you have just a little bit of faith, you can move mountains. Now that's hard, but let me tell you something: it's much easier to create mountains, and we're good at it. I build mountains all the time. Someone once said, "Fear knocked at the door, faith answered, and nobody was there."

They Confused the Solution with the Problem

The disciples confused the solution with the problem. When they first saw Jesus walking on the water, the disciples mistook him for a ghost and were terrified. Sound familiar? Let me explain.

One of the most important principles any Christian can ever learn is the principle of praise: "Give thanks in all circumstances, for this is God's will for you in

Christ Jesus" (1 Thessalonians 5:18). That means no matter what happens to you, give God the praise. How? You can do it because he is involved in every circumstance of your life.

If you want to make your problems worse, see every problem as an accident. If you want to make your problems better, learn to see God's hand in them. Learn to listen carefully and you can hear Christ's words, "Take courage! It is I. Don't be afraid" (Mark 6:50).

They Failed to Realize that Jesus Could Still the Storm

The disciples failed to realize that Jesus had the power and the willingness to still the storm. I don't know about you, but I'm glad Jesus Christ controls the winds, whether they are financial, physical or spiritual.

Our real problem is that Christ isn't in our boat to stop those terrible head winds. We haven't asked him to come alongside us and help. Or we've sought his advice, but were unwilling to take it. We're still convinced that we can handle our overwhelmed boat on our own. But we can't, so the winds keep blowing, harder and harder.

They Forgot Past Victories

The disciples refused to let past victories deal with present panic. Look at the end of the story. After Jesus climbed into the boat, the wind died away. The disciples "were completely amazed, for they had not understood about the loaves; their hearts were hardened" (Mark 6:51-52). Get the picture. The disciples had just seen Jesus feed five thousand people with five loaves and two fish. Jesus kept breaking the bread and passing it until everyone had their fill and twelve full baskets were left over. Can you believe it? Later that same day the disciples were so frightened about the storm that they never imagined that Jesus would come to their rescue if they really needed it or only asked. This is a classic example of a very short memory. And we understand it all too well, don't we? Our hearts harden too when we forget about past circumstances and past victories.

Remember the story in Joshua 4? God told the people of Israel to take twelve stones out of the middle of the Jordan River, and take twelve stones from the side of the river's bank, and put them in the middle of the river as an altar. Why? So when their children would ask, "What do those stones mean?" they could answer, "It reminds us of the time when God dried up this river bed so his people could safely walk across it." You ought to be doing that with your life rather than following the disciples' example of failing to allow past victories to inform present panic situations.

Life is like an ocean, and we're the sailors. Sometimes there are storms; sometimes there are leaky boats; sometimes there seems to be no way out.



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The appropriate prayer for a sailor is, "O God, your sea is so great, and my boat is so small." That is more than enough. God will handle the rest.

Time to Draw Away

Read Exodus 14 & Acts 12:1-18

Do you believe that there are no accidents?

Do you trust that God is sovereign, loves you and acts on your behalf?

God is your rescuer and is in the business of doing "immeasurably more than all we ask or imagine, according to his power that is at work within us" (Ephesians 3:20).

So don't be afraid to trust him.

The Parable of the Persistent Widow

Then He spoke a parable to them, that men always ought to pray and not lose heart, saying: "There was in a certain city a judge who did not fear God nor regard man. Now there was a widow in that city; and she came to him, saying, 'Get justice for me from my adversary.' And he would not for a while; but afterward he said within himself, 'Though I do not fear God nor regard man, yet because this widow troubles me I will avenge her, lest by her continual coming she weary me.'"

Then the Lord said, "Hear what the unjust judge said. And shall God not avenge His own elect who cry out day and night to Him, though He bears long with them? I tell you that He will avenge them speedily. Nevertheless, when the Son of Man comes, will He really find faith on the earth?"

Luke 18:1-8 (nkjv)

Prayer in the bible Quiz

1: Who did Jesus pray for that his faith failed not?

Peter	James
John	Judas

2: Whose prayer resulted in his being thrown into a den of lions?

David	Daniel
Darius	Dagon

3: Who was Jesus talking to when he taught the Lord's prayer?

Pharisees	Disciples
Multitudes	John and Peter only

4: Who told Peter to watch and pray that he entered not into temptation?

An angel	John
Jesus	James

5: Which king was saved from death by Abraham's prayer?

Abimelech	Ahab
Ahaziah	Ahasuerus

6: Who prayed for the fiery serpents to be taken away from Israel?

Abraham	Aaron
Moses	Joshua

7: At which battle were the Israelites defeated because Joshua didn't pray first?

Jericho	Gibeon
Heshbon	Ai

8: Who prayed, "I pray thee, open his eyes that he may see?"

Jesus	Elisha
Elijah	Ananias

9: Where did the hypocrites love to pray?

Standing in synagogues
On rooftops
In the marketplace
On the temple steps

10: Who prayed for a child and lent him to the Lord?

Sarah	Mary
Elisabeth	Hannah

11: Who asked for an understanding heart to judge God's people?

David	Solomon
Samson	Deborah

12: Who asked the Lord to take away his life?

Isaac	Hezekiah
Elijah	Daniel

13: Which city did David pray for the peace of?

Jerusalem	Jericho
Bethlehem	Nazareth

14: Who shall the prayer of faith save?

the guilty	the repentant
the sick	the elderly

15: You will be healed if you pray for one another and what else?

Confess your faults	Thank God
Do a good turn	Love one another



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16: How were the Thessalonians told to pray?

Regularly	Once a day
Twice a week	Without ceasing

17: Which prisoner experienced an earthquake after his prayer?

Paul	Daniel
John the Baptist	Joseph

18: What is sanctified by the word of God and prayer?

God's creation	Oil
Sacrifices	Prophecy

19: What did Jesus say the priests had turned his house of prayer into?

A den of thieves	A place of rogues
A house of evil	A temple of drunkards

20: How many times is the word "prayer" mentioned in the Bible (KJV)?

50	114
176	497

Twenty-five Really Weird Things Said

to Pastors and Other Church Leaders
by Thom S. Rainer of LifeWay Christian Resources

Few people are truly aware of the constant requests, complaints, and criticisms pastors and other church leaders receive. I must admit, however, I was surprised when I asked church leaders on Twitter to share some of the more unusual comments they have received. I was first surprised at how many responded. But I was most surprised at the really strange things people tell pastors and other church leaders.

Many of the comments related to using the Bible too much or to being too evangelistic. I should make those a blog post by themselves.

I narrowed my selection to twenty-five, but it could have been much higher. I left off many great comments to keep this post manageable. I've only made minor wording changes to some of these. For the most part, I received these quotes just as you are seeing them. The parenthetical words after each comment represent my off-the-cuff commentary.

1. **"We need a small group for cat lovers."** *(I guess they could serve Meow Mix as a snack.)*
2. **"You need to change your voice."** *(Yes ma'am. I'll try to have that done by next week.)*
3. **"Our expensive coffee is attracting too many hipsters."** *(Yep. You don't want too many of those hipsters in your church.)*
4. **"Preachers who don't wear suits and ties aren't saved. It's in the Bible."** *(I should have known that's what Jesus and Paul wore.)*
5. **"Your socks are distracting."** *(I understand. I'll*

stop wearing socks.)

6. **"You shouldn't make people leave the youth group after they graduate."** *(It's going to get really weird by the time they turn 70 years old.)*
7. **"I don't like the color of the towels in the women's restroom."** *(I don't understand. They match the towels in the men's restroom.)*
8. **"We need to start attracting more normal people at church."** *(So, you will be leaving the church, I presume.)*
9. **"I developed cancer because you don't preach from the KJV."** *(Major medical announcement! New carcinogen discovered!)*
10. **"Your wife never compliments me about my hair or dress."** *(There could be a reason for that.)*
11. **"Not enough people signed up for the church golf tournament. You have poor leadership skills."** *(I'm so sorry. I expected more since most of the deacons play golf on Sunday morning)*
12. **"I think you are trying to preach caffeineism."** *(Probably Reformed theology with an extra kick.)*
13. **"If Jesus sang from the red hymnals, why can't we?"** *(I think you are mistaken. He sang from blue hymnals.)*
14. **(To a pastor who married interracially). "You are living in sin. You shouldn't be married to each other."** *(That one is not worthy of commentary.)*
15. **"I don't like the brand of donuts in the foyer."** *(It's better than Meow Mix.)*
16. **"You didn't wrap the hot dogs in bacon for the church picnic."** *(I understand that one. Bacon rules.)*
17. **"You shouldn't drink water when you preach."** *(At least not simultaneously.)*
18. **"The toilet paper is on the wrong way in the ladies restroom. It's rolled under."** *(My guess is that it is still functional.)*
19. **"Why don't you ever preach on Tim Tebow?"** *(Be patient. I will be preaching a six-week expository series on him in the fall.)*
20. **"You don't have ashtrays in the fellowship hall."** *(Yes we do. They are right next to the spittoons for your chewing tobacco.)*
21. **"Did you see me waving in the back of the worship center? You preached too long. It was time to eat!"** *(Who needs a clock when I have you?)*
22. **"The eggs were not scrambled enough at the senior adult breakfast."** *(We thought you could jump up and down after you ate them to finish the job.)*
23. **"You don't look at our side of the worship center enough when you preach."** *(That's because you are on that side.)*
24. **"We are leaving the church because you have a red cross on the building. That's the color of the devil."** *(I understand. It's in the same verse that describes his pitchfork and horns.)*
25. **"Your sermon needed more calories."** *(Okay. I'll feed it one of those donuts in the foyer.)*

Pastors and other church leaders must have great patience and strength. They are faced with these and many other comments and demands every day. I love these church leaders, and I thank God for them.



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Focus First and Most on God

by Max Lucado

Giants. We must face them. Yet we need not face them alone. Focus first, and most, on God. Read 1 Samuel 17 and list the observations David made about Goliath. I find only two. One to Saul and one to Goliath's face, "Who is this uncircumcised Philistine that he should defy the armies of the living God" (1 Samuel 17:26). David asks nothing about Goliath's skill, age, or the weight of the spear, the size of his shield. But he gives much thought to God. The armies of the living God; The Lord of hosts, the God of the armies of Israel. In all, the God-thoughts outnumber Goliath-thoughts nine to two.

How does this ratio compare with yours? Is your list of blessings four times as long as your list of complaints? Are you four times as likely to describe the strength of God as you are the demands of your day? That's how you face a giant.

The Remedy for Paralyzed Sinners & Fallen Saints

John Piper

God did his most deadly work to destroy hopelessness and futility and provincial cowardice. He gave up his Son to torture and death. A perfect life, a perfect death, and the decisive work was done.

But there are millions who are numb to hope because of the God-belittling things they have done and how ugly they have become. They don't lift lofty arguments against God's Truth; they shrug and feel irretrievably outside. They don't defy God consciously; they default to cake and television. Except for the periodic rush of sex and sport and cinema, life yawns. There is no passion for significance. For many, no passion at all.

There is a Christian version of this paralysis. The decision has been made to trust Christ. The shoot of hope and joy has sprung up. The long battle against sin has begun. But the defeats are many, and the plant begins to wither. One sees only clouds and gathering darkness. The problem is not perplexing doctrine or evolutionary assaults or threats of persecution. The problem is falling down too many times. Gradually the fatal feeling creeps in: the fight is futile; it isn't worth it.

Along with this hopelessness and futility, especially since 9/11, provincial cowardice captures many Christian minds. They fear that it may sound conceited to call every people group in the world to trust Christ or perish. It seems too global. Too sweeping. Too universal. To say it takes their breath away. And, worse, it brings down the wrath of the tolerant. What could be more arrogant than to think that the infinite variety of need in all the cultural groups of the world could be met by a single Savior!

It is astonishing that the biblical gospel of justification by faith alone answers these three human failures: the hopelessness of unbelievers, the feeling of futility from falling down, and the fear of making global claims for Christ.

To the numb and listless sinner, feeling beyond all hope of godliness, the Bible says, "To the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness" (Romans 4:5). God justifies the "ungodly." This truth is meant to break the back of hopelessness.

The connection between the sinner and the Savior is trust, not improvement of behavior. That comes later. It's this order that gives hope. "For we hold that one is justified by faith apart from works of the law" (Romans 3:28). The basis of this wild and wonderful hope (the ungodly justified) is "Christ for righteousness to everyone who believes" (Romans 10:4, literal translation). Through faith alone God counts the ungodly as righteous because of Christ. "For our sake [God] made [Christ] to be sin who knew no sin, so that in him we might become the righteousness of God" (2 Corinthians 5:21). Let all who are paralyzed by the weight of sin and the powerlessness to change turn in here.

To the fallen saint, who knows the darkness is self-inflicted and feels the futility of looking for hope from a frowning Judge, the Bible gives a shocking example of gutsy guilt. It pictures God's failed prophet beneath a righteous frown, bearing his chastisement with broken-hearted boldness. "Rejoice not over me, O my enemy; when I fall, I shall rise; when I sit in darkness, the Lord will be a light to me. I will bear the indignation of the Lord because I have sinned against him, until he pleads my cause and executes judgment for me. He will bring me out to the light" (Micah 7:8-9). This is courageous contrition. Gutsy guilt. The saint has fallen. The darkness of God's indignation is on him. He does not blow it off, but waits. And he throws in the face of his accuser the confidence that his indignant Judge will plead his cause and execute justice for (not against) him. This is the application of justification to the fallen saint. Broken-hearted, gutsy guilt.

For the squeamish fellow afraid of making global claims for Christ, the biblical teaching on justification explodes his little world. It says: the deepest problem to be solved is the same for every human being, because every human is a descendant of Adam. And the problem to be solved is that "by one man's disobedience many were made sinners." "One trespass led to condemnation for all men." The only solution to this universal condemnation is a "second Adam" who provides "the free gift of righteousness" to all who hear the gospel and believe (Romans 5:17-19). Therefore Christ, the second Adam, the giver of righteousness, is the only global Savior.

Embrace as your treasure the gift of justification. There is no part of your life where it is not immeasurably precious. *By John Piper. © Desiring God*

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																											
		1 7:00 PM Missions Jim Poole	2 7:00 PM Prayer Meeting	3 Wendy Soares	4	5 AnnMarie MacDonald																																																																																											
6 9:00 AM Sunday School 10:30 AM Worship - Dennis Bauder 6:00 PM Evening Service	7 Labor Day Mark Phelps	8 7:00 PM Elders & Deacons	9 7:00 PM Prayer Meeting Susannah Schneider Christian	10	11	12 10:00 AM Neighborhood Visitation																																																																																											
13 9:00 AM Sunday School 10:30 AM Worship - Seth Rogers 6:00 PM Evening Service	14	15 7:00 PM Deacons Pray & Visit	16 7:00 PM Prayer Meeting 8:00 PM Choir	17 7:00 PM Ladies Bible Study 7:00 PM Men's Bible Study	18	19 <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;">10:00 AM -3:00 PM Rehoboth Block Party</div>																																																																																											
20 9:00 AM Sunday School 10:30 AM Worship - John McPherson 6:00 PM Evening Service	21 Paul Schneider	22 <i>John & Kathy Frye</i>	23 7:00 PM Prayer Meeting 8:00 PM Choir Mary Wick	24 7:00 PM Ladies Bible Study 7:00 PM Men's Bible Study	25 <i>David & Elaine Costanzo 11th Anniversary (Fashion Jewelry)</i>	26																																																																																											
27 9:00 AM Sunday School 10:30 AM Worship - Brian Hess 6:00 PM Evening Service	28	29	30 7:00 PM Prayer Meeting 8:00 PM Choir Elaine Costanzo Jennie Turnquist	<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Aug 2015</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td style="text-align: center;">1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Oct 2015</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td style="text-align: center;">1 2 3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table> </div> </div>		S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						S	M	T	W	T	F	S							1 2 3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	
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October 2015

Rehoboth Baptist Church Mustard Seed

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																				
<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Sep 2015</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td></td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td></tr> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Nov 2015</p> <table style="width: 100%; border-collapse: collapse; font-size: small;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div> </div>				S	M	T	W	T	F	S		1	2	3	4	5		6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						<p style="color: red; font-weight: bold; font-size: 24px;">1</p> <p style="text-align: center;">7:00 PM Ladies Bible Study</p> <p style="text-align: center;">7:00 PM Men's Bible Study</p>	<p style="color: red; font-weight: bold; font-size: 24px;">2</p> <p style="text-align: center;">Diane Gustafson</p>	<p style="color: red; font-weight: bold; font-size: 24px;">3</p>
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<p style="color: red; font-weight: bold; font-size: 24px;">4</p> <p style="text-align: center;">9:00 AM Sunday School</p> <p style="text-align: center;">10:30 AM Worship - Brian Hess</p> <p style="text-align: center;">6:00 PM Evening Service</p>	<p style="color: red; font-weight: bold; font-size: 24px;">5</p>	<p style="color: red; font-weight: bold; font-size: 24px;">6</p> <p style="text-align: center;">7:00 PM Deaconess</p> <p style="text-align: center;">7:00 PM Missions</p>	<p style="color: red; font-weight: bold; font-size: 24px;">7</p> <p style="text-align: center;">7:00 PM Prayer Meeting</p> <p style="text-align: center;">8:00 PM Choir</p>	<p style="color: red; font-weight: bold; font-size: 24px;">8</p> <p style="text-align: center;">7:00 PM Ladies Bible Study</p> <p style="text-align: center;">7:00 PM Men's Bible Study</p>	<p style="color: red; font-weight: bold; font-size: 24px;">9</p>	<p style="color: red; font-weight: bold; font-size: 24px;">10</p> <p style="text-align: center;">10:00 AM Neighborhood Visitation</p>																																																																																				
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<p style="color: red; font-weight: bold; font-size: 24px;">25</p> <p style="text-align: center;">9:00 AM Sunday School</p> <p style="text-align: center;">10:30 AM Worship - Steve Kitchen</p> <p style="text-align: center;">6:00 PM Teen Challenge - Women</p>	<p style="color: red; font-weight: bold; font-size: 24px;">26</p> <p style="text-align: center;">Lorraine Belcher</p>	<p style="color: red; font-weight: bold; font-size: 24px;">27</p>	<p style="color: red; font-weight: bold; font-size: 24px;">28</p> <p style="text-align: center;">7:00 PM Prayer Meeting</p> <p style="text-align: center;">8:00 PM Choir</p>	<p style="color: red; font-weight: bold; font-size: 24px;">29</p> <p style="text-align: center;">7:00 PM Ladies Bible Study</p> <p style="text-align: center;">7:00 PM Men's Bible Study</p>	<p style="color: red; font-weight: bold; font-size: 24px;">30</p>	<p style="color: red; font-weight: bold; font-size: 24px;">31</p> <p style="text-align: center;">Halloween</p>																																																																																				